results in vimsottari:

HINDU DASA SYSTEM

+ Fagan aganamsa α
360 days for a year in vimsottari
+ good explaination of dasa order

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Sagar Publications
VED MANSION, 72 Janpath
NEW DELHI (INDIA)

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CHAPTER I

INTRODUCTION

The antiquity of Indian Astrology is as remote as the Vedas. It forms one of the *Angas* of the *Atharva-Veda*. The *Jyotish Shastra* (*Astrology*), as mentioned in the *Atharva-Veda*, consists of one hundred and sixty-five verses only. In fact, the whole of the *Jyotish-Shastra* then consisted, was on observing the movements of the Sun, the Moon, their passage through the constellations (*Nakshatras*), and assigning a certain significance to them, and was then made more applicable to a Mundane Astrology than to a judicial one. It will thus be seen that the origin of the present day Astrology is to be found in the *Atharva-Veda-Jyotish*, the probable date of which, according to *Dixit* and others, is 900 to 1500 B.C.

No mention is made in it of the signs (*Rashis*) of the zodiac. Signs had no existence then. It must not be supposed, however, that the division of the zodiac into twelve parts was not known to the Hindus in those times ; but the twelve parts were then known by different names. The ancients wholly depended on the *Nakshatras* and their qualities. As time went by, owing to the invasions of the Muslims and Greeks, and their association with our people, their science got mixed up with ours, and the present astrology, as it is studied and practised, is a combination of Chaldean, Grecian and Egyptian Astrology. We are not entering here into a discussion of

claiming priority of the science for Hindus. I. is proved beyond doubt by *Sankar Balkrishna Dixit*, in his *Bhartiya Jyotish Shastra* (History of Indian Astronomy), a book written in Marathi, but now translated in English. This claim of priority is further supported by *Sepharial* in his book "*The Science of Foreknowledge*" in the chapter on Indian Astrology.

As regards Directional Astrology (that part of Astrology which predicts the timing of events in life, indicated by the Natal Chart) of the Hindus (the *Dasa Paddhati*) is quite unique.

This system, as mentioned in ancient astrological works of Hindus is no where else to be found in any part of the world. It is the simplest known system of Timing the Events, though Directional Astrology is known to be the most difficult to understand. One can gauge how difficult it is from the following words of that great English Astrologer, *Raphael* written in the preface of his "*Guide to Astrology.*" He writes: "The part of Astrology which relates to the determination of future events is the most difficult, the least understood, and perhaps the most unsatisfactory, part. I may be allowed to say that the unsatisfactory condition of this part is a wise intervention of God, for, if one knew for certainty what was going to happen at a particular time, most of the world would either be lunatics or commit suicides."

There are many kinds of *Dasas. Parashara*, in his book, has mentioned about 42 of them, but of these, *Vimsottari Dasa* is the most popular, with which we are for the present concerned in this book. In the choice of any particular type of *Dasa*, the criterion must be that of experience and Vimsottari has answered this test. The total period is for 120 years and it is divided into nine

parts presided by the Sun, the Moon, five planets and by Rahu and Kethu (Dragon's Head and Dragon's Tail).

The position of the Moon at birth is important in the calculation of the *Dasas*. Every constellation covers 13°-20' degrees of the zodiacal space. Each *Nakshatra* has a planet assigned as its Lord and the *Dasa* at birth is determined by the constellation occupied by the Moon at the moment of birth.

TABLE OF DASAS

Krittika, Uttara and Uttarashadha	Sun	6 yrs
Rohini, Hasta and Sravana	Moon	10 yrs
Mrigasira, Chitta and Dhanishta	Mars	7 yrs
Aridra, Swati and Satbhisha	Rahu	18 yrs
Punarvasu, Visakha and Purvabhadra	Jupiter	16 yrs
Pushyami, Anuradha and Uttarabhadra	Saturn	19 yrs
Aslesha, Jyeshta and Revathi	Mercury	17 yrs
Makha, Moola and Aswini	Kethu	7 yrs
Pubba, Purvashadha and Bharani	Venus	20 yrs

The total of the different periods is 120 years which is considered as the natural life period of a human being. But there are examples of persons having lived longer. The combinations for such horoscopes, can be found in any standard work of Indian Astrology. The position of the Moon at birth determines the ruling poriod. And the next *Dasas* succeed in the order given above. If at birth time the Moon is in the first degree of the *Nakshatra*, the full period assigned to the planet will run. If the Moon occupies some intermediate degrees, accordingly period must be reduced.

We shall give below the method of finding the ruling *Dasa* and its balance at birth. Take a birth when the Moon is in Taurus 25° 14' 22". Reference to the Tables

(Balance of Vimsottari Dasa by Longitude of the Moon) at the end of this book, will indicate at 25°, the balance of Mars Dasa 6y 1m 15d. 10 minutes will indicate 1m 1d 4 minutes will indicate 13 days and 22 seconds will indicate 1 day. Add all these figures, and we will get 1m 15d. This is to be subtracted from 6y 1m 15d, as the Moon had advanced for more than 25°, which will give you the balance of 6 years in Mars Dasa at the time of birth. Similarly, you can work out with any of the Horoscope.

After finding out the *Dasa*, the sub-periods in each of the particular period must be determined. (The Tables are provided at the end of this book for ready reference). We shall give an easy method by means of which the sub-periods *(Bhuktis)* can be independently calculated.

Multiply the number of years of the *Dasa* period of the planet by the number of the years of the *Dasa* period of the planet whose sub-period is desired. Then cutting off the last figure of the product, multiply it by 3 and keep that figure as days, the other figures in the product will be months. Suppose we want to find the sub-period of the Sun in the major period of Venus, multiply the *Dasa* term of Venus 20 years by that of the Sun 6 yrs, i.e. $20 \times 6 = 120 = 12$ months. There is a zero for the last figure of the product and therefore the sub-period is 12 months.

Find the sub-period of Rahu in Jupiter's major period :— Rahu's period being 18 years and that of Jupiter 16 years $18 \times 16 = 288 = 28$ months and 24 days.

The *Bhuktis* are further subdivided into still more minute divisions called the *Antaras* or inter-periods; these into sub-sub-sub-periods and so on, till *swara* or the period necessary for the inhaling and the exhaling of breath is reached. Nevertheless for all practical purposes, the sub-sub-periods *(antaras)*, will be found to be quite

sufficient. The *antaras* (sub-sub-periods) have to be determined for each *Bhukti* (sub-period).

Example : Required the *antara* (sub-sub-period) of Jupiter in the sub-period of Saturn in the major period of Kethu :—

Kethu's period 7 years.

Saturn's sub-period in Kethu is 13 months and 9 days.

In 120 years—Jupiter's 16 years.

In 13 months and 9 days $\frac{16}{120} \times$ 13 months, 9 days = 1 month, 23 days and 4.8 hours.

We know now to find the unexpired (balance of) *Dasa* at birth. With the expired portion of *Dasa* at birth there are certain sub-periods (*Bhuktis)* ruling under the period which have also expired. After determining them, we can say under what sub-period one's birth has occurred. To do this, find all the sub-periods (*Bhuktis*) in period (*Dasa*). Add together the *Bhuktis* from the beginning of *Janma Dasa* (ruling period), one by one till the total is little in excess over the expired portion of *Dasa*, at birth. Dimnish the aggregate by the expired part of birth *Dasa* and the remainder gives the balance of unexpired *Bhukti* (of the planet in question) at birth.

Illustration : Required the balance of *bhukti* at birth in the case of a person born with a balance of 6 years in Mars Dasa :

The Ruling period	= Mars 7 years
Expired period	= 1 year
Mars Bhukti	= 0y 4m 27 days
Rahu's	= 1y 0m 18 days
Total	= 1y 5m 15 days

Therefore, 1-5-15—1y-0m-0d = 0y 5m 15d, i.e. balance

of Rahu *Bhukti* in Mars *Dasa* at birth = 0y 5m 15 days.

The results likely to happen during such periods, sub-periods and inter-periods as a result of planetary positions have been sketched in the subsequent chapters of this book.

It would not be out of place here to mention what others who have studied the *Dasa system* of Directing think about it. *"Sepharial"*, a European Astrologer of repute, who has tried his utmost to solve the problem of the planetary periods of *Vimsottari Dasa*, though still unsuccessful in his effort, writes in his *Manual of Astrology:* "Let us grant, for the purpose of investigation that the periods of the planets are the results of experience, and that at once the intelligent Astrologer would be prepared to find that there is some underlying numerical harmony by which this apparently arbitrary division of the life period is brought into line with all we know of Astral Science, and, although we are quite prepared to find it so, at the present time we are not in a position to state that the said harmony actually exists. Experience is the great test; and, had not experience proved to us the truth of the deductions of the Hindu Astrologers, we should not deem this exposition worth writing."

Vimsottari dasa is considered to be the best for *Kaliyuga,* which fact is evident from ancient authorities cited in that valuable work known as "*Dasa Phal Darpan*" and supported by the experience of astrologers in India. The following are the general principles for assessing the results of *Vimsottari Mahadasa.*

A *dasa* will prove good (1) if its lord is benefic to *lagna*, (2) is strong in *Ishta Shadbala,* (3) occupies its exaltation, own or friendly sign in *kendra, trikona,* or 11th house, (4) has more than the requisite number of *bindus* in *Sarvashtavarga,* (5) is in *Arohana* (in its upward

course from its debilitated to exalted sign), (6) is in between benefics, (7) and if strong benefics occupy or aspect the *kendra* and *trikona* houses from *Dasanatha*.

A *dasa* will prove bad (1) if its lord is weak, (2) has *Kashta Shadbala*, (3) occupies its debilitated sign or 6th, 8th or 12th house from *lagna*, (4) is combust, (5) has less than the requisite number of *bindus* in *Sarvashtavarga*, (6) is in *Avarohanam* (in its downward course from its exalted to the debilitated sign), (7) is hemmed in between malefics, (8) is in *bhava*, rasi or *Riksha Sandhi* (the last *navamsa* of *Kataka*, *Vrishchika* and *Meena*, and (9) if strong malefics occupy or aspect the *kendra* and *trikona* houses from *Dasanatha*.

When a *lagna* malefic is weak, he becomes powerless to do bad, even as a serpent is rendered harmless when its fangs are removed.

When *Dasanatha* is exalted in rasi and debilitated in *amsa*, the results are mostly bad. If, on other hand, he is debilitated in rasi and exalted in *amsa*, good results may be expected.

In the *dasa* of *Kendradhipati*, the *bhukti* of the *Trikonadhipati* gives excellent results. Similarly in the dasa of *Trikonadhipathi* the *bhukti* of *Kendradhipathi* gives good results.

Generally when a *bhukti* lord is 6th, 8th and 12th from *Dasanatha* bad results are produced. If the *bhukti* lord is in *kendra* or *trikona* or 11th from *Dasanatha*, good results happen.

It is a general rule in astrology that a benefic *dasa* does not give its good results in its own *bhukti* unless it proves fatal in its latter part.

CHAPTER II

RATIONALE OF VIMSOTTARI

No clear-cut and authoritative rules seem to exist in Astrological literature to explain the basis of arrangement of the twelve signs of the zodiac and the allotment of planetary ownership to different signs. The more one thinks of the subject, the more perplexing it becomes. Nothing could be more puzzling than the allotment of periods ranging from 6 to 20 years in the *Vimsottari* system of direction which is adopted by a large number of astrologers. It is, therefore, of academic necessity to fill in the void by a reconstruction of theory within the scope offered.

Parasara Hora does not offer any clue in solving the mystery about its origin. One cannot detect symmetry or balance in these numbers. It would be almost certain that these individual numbers of years are intrinsic to the planets themselves.

The *Astrological Magazine* has published articles explaining the Rationale of Vimsottari Dasa. A number of theories have been put forward in an effort to explain the reason for this particular allotment.

1. A noteworthy effort in solving the riddle of *Vimsottari Dasa* has been that of R. Jagannathan, who has tried to use the well-known astronomical law, i.e. the Bode's law, for its solution. The results of his analysis are contained in an article entitled "*Bode's Law and Dasa System*" published in *The Astrological Magazine*, October 1965.

(Reproduced for ready reference).

Bode's Law and Dasa Systems

As to the basis of *Dasa* systems, *Ashtottari* and *Vimsottari*, a question was raised by a reader (vide *The Astrological Magazine*, April 1965, page 398, Q 11a) and I make an attempt to solve the riddle with my little knowledge obtained through your Magazine. The clue which I obtained by my efforts, I wish to submit to the revered Editor and readers alike. In this regard, my approach is only that of simple mathematics.

Bode's Law states (vide *The Astrological Magazine*, December 1963, page 1008, by Wm. J. Tucker): "Lay-out series of numbers, doubling the preceding figure each time thus: 0,3,6,12,24,48, etc.; to each of the above numbers was added the number "4" and so on. Thus the formula becomes: $\times 2+4$.

Bode's Law (as per *Elements of Astrology* by *George W. Parker*, pages 91 and 92) is "$D=4+3\times 2n^{-1}$" where "D" represents the distance of a planet from the Sun, and "*n*" the number of the planet beginning with Venus. By giving to *n* the values of 1,2,3, etc., the value corresponding to the distance of different planets from the Sun commencing Venus are found to be the same as mentioned above."

"Write down the following numbers in which each after the first is doubled :—0, 1, 2, 4, 8 etc. Now multiply by 3 and add 4 to each and we get 4, 7, 10, 16, 28 etc."

Planets		True Distance	
Mercury	4	4	3.871
Venus	$4+3\times2$	$=7+^{3}$	7.233
Earth	$4+3\times2^{1}$	$=10+^{3}$	10.000
Mars	$4+3\times2^{2}$	$=16+^{6}$	15.237
Asteroids	$4+3\times2^{3}$	$=28+^{12}$	22 to 31
Jupiter	$4+3\times2^{4}$	$=52+^{24}$	52.028
Saturn	$4+3\times2^{5}$	$=100+^{48}$	95.388
Uranus	$4+3\times2^{6}$	$=196+^{96}$	191.826
Neptune	$4+3\times2^{7}$	$=388+^{192}$	300.369

Here it should be noted that this formula does not apply to Mercury. Hence we begin with Venus.

Now, instead of $\times2+4$ and $\times3+4$ take more formula* and apply to *Ashtottari Dasa* (A.D.) and *Vimsottari Dasa* (V.D.) variously for different sets of planets to find out the periods as follow and it will be seen that correct answers were obtained, again leaving some problems to be solved.

* $\times1+2$, $\times2+3$, $\times2+4$, $\times2+5$, $\times2+6$, $\times3+4$, $\times3+5$, $\times3+6$ etc.

Vimsottari Dasa

Unlike in A.D., here the formula applied are many for individual and different groups of planets respectively. But all are quite reasonable and the rationale taken into consideration is of planets in inferior, superior, interior and exterior positions calculated from both helio and geo-centres.

Formulae :

Sun Moon	Mercury	Venus	Planets	Dasa Period in years.
×2+4	×2+5	×2+5	Sun	6
			Moon	10
Mars	Jupiter, Sat.	Not applied	Mars	7
×2+3	Moon &	×3+5	Rahu	18
	Kethu	Rahu	Jupiter	16
	×3+4	×3+6	Saturn	19
			Mercury	17
			Kethu	7
			Venus	20
			Total	120 years

	Planet		Formulae	
INFERIOR PLANETS	1. Sun		×2+4	Interior Planets
	Mercury	6	×2+5	
	Venus	7	×2+6	
	2. Inferior Moon = Earth	1	(1+2)	
SUPERIOR PLANETS	3. Superior Moon Mars	2	×2+3	Exterior Planets
	Asteroids	3	?	
	Jupiter	4	×3+4	
	Saturn	5	×3+4	

The Moon is both inferior and superior, i.e., its motion is below and above the orbit of the earth; hence two positions.

Planetary positions are considered from Earth to Saturn and then Mercury onwards, and numbers have been allotted serially 1 to 7. For luminaries, the Sun, the inferior Moon and the superior Moon, numbers allotted serially are 1,2, and 3 as a different group.

It should be particularly noted, though planetary numbers are 6 and 7 for Mercury and Venus assigned after Saturn, they are in ascending order from the Sun indicating that our ancient authorities on *Vimsottari Dasa* had clear idea of the planets' proximity to the Sun.

The following diagram gives a total picture of *Dasa* period in *Vimsottari Dasa :*

Serial Nos.		Interior			Exterior		Interior	
		1	2	3	4	5	6	7
(1) ×2+4=6 Sun	Earth (2) ×3+4=10 Moon (inferior)	(3) ×3+4=10 Moon (Superior)	×2+3=7 Mars	×2+3=9 ×2+4=10 ×3+4=13 ? Asteroids	×3+4=16 Jupiter	×3+4=19 Saturn	×2+5=17 Mercury	×2+6=20 Venus
Superior Planets							Inferior Planets	

Since Rahu and Kethu are nodes of the Moon, again a different formula has to be applied :

Planets	Kethu	Moon	Moon	Rahu
Sl. No.	1	2	3	4
Formula	×3+4=7	×3+4=10	×2+4*=10	×3+6† =18 yrs
period				
i.e. Sun *Moon		(1+2)×3 =3+6,†	(1+2)×2 =2+4*	

Periods for Asteroids are not allotted in the *Vimsottari Dasa,* the reason being perhaps that they are regarded as a planet broken into 300 parts approximately with four largest, i.e. Vesta Juno, Ceres, and Pallas. Suppose for this the above formula is applied, does it solve the question if taken into account ? I request the readers to investigate this problem.

For the planets beyond Saturn, i.e., Uranus, Neptune and Pluto; applying similar formulae to suit the modern age, i.e., allotting numbers from the Sun and Earth independently, we get :—

☉ 1	☿ 2	♀ 3	Ind. Moon 4	EARTH ⊕	Sup. Moon 5	♂ 6	Asteroids 7	♃ 8	♄ 9	♅ 10	♆ 11	♇ 12	Total
Sun R. Nos. 1	Mercury 2	Venus 3	Moon 4	Mars 5	Asteroids 6	Jupiter 7	Saturn 8	Uranus 9	Neptune 10	Pluto 11	Total		

Here, please note the total periods for the inferior Moon and the superior Moon (12+7=19 years) coincides with a metonic cycle, i.e., in every 19 years there are exactly 235 lunations. At the end of every 19 years and with the Sun and the Moon returning to the same positions with respect to the fixed stars, all the phases of the Moon will occur once again on the same days and months for the next 19 years.

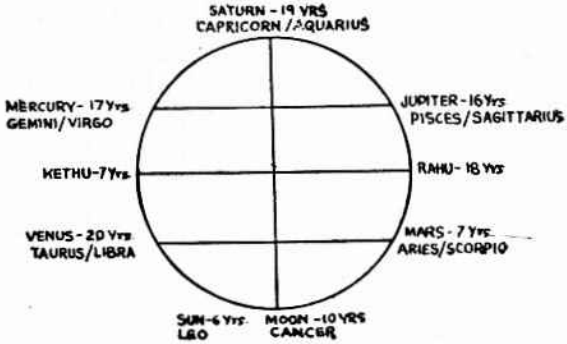
If for the planets Uranus, Neptune and Pluto the periods 6,7, and 8 are assigned after Saturn and added to 120 years in *Vimsottari Dasa* (120+75),* we get 195 years which is greater by one metonic cycle (195—176)=19 years.

From above, it is clear that ancient Hindu astronomers, even before Bode had applied his formula, had developed their own methods as to the period of the planets.

*×3+4=22, ×3+4=25 ×3+4=28
=Total 75 years

2. The approach of *Mihira* of the *Astrological Magazine* fame is built upon the premise that when years allotted to the various planets are added together in various ways, they yield interesting results. However interesting these results may be, they offer no clue to solving the mystery of their origin. (Page 129, January 1966, reproduced for ready reference).

"This question has been answered in the early issues of the *Astrological Magazine*. They are reproduced here briefly. Planets follow each other in the orbital order. A study of the diagram given below will illustrate many points and harmony and balance are behind the number of years ascribed.



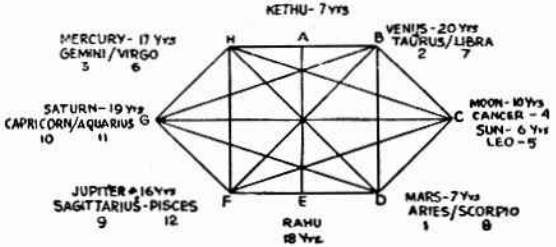
Saturn rules Capricorn, the 10th sign of the zodiac which is on the top of the circle. The other planets are arranged round this circle following the direction of the signs or constellations. That is the dasa next to Saturn's is Mercury's and this is placed next to it on the left. Next in order comes Kethu and this is placed next and so on for the rest of the planets. When this arrangement is completed, Saturn is opposite to the Sun and the Moon considered as one unit. Rahu comes automatically opposite to Kethu (180°), Mercury opposite to Jupiter (90°) and Venus opposite Mars (90°)

Years of Planets

1. Mercury + Kethu + Venus + Sun + Moon = 60
   Mars + Rahu + Jupiter + Saturn = 60
2. Venus + Sun + Moon + Mars + Rahu = 61
   Jupiter + Saturn + Mercury + Kethu = 59

The more the said diagram is examined, the more will it yield results. But all that will be beyond the scope of these columns.

3. As indicated by Mihira that further research is possible on the subject of planetary periods, with the aid of the sketch, T. Ramachandran helped himself a bit in the study, making suitable modifications to the diagram. But to our mind, he has miserably failed to make out the reasonable case. To a reader it provides nothing. (October 1970, page 925, reproduced for ready reference).



Draw the hexazonal figure BCDFGH as shown in the Diagram with A and B as midpoints of the top and bottom sides HB and FD. Join GB, GD, HF, FC, AE, BD, HD, and BF. The point A starts with Kethu, lord of the asterisms *Aswini*, *Makha* and *Moola*. The point B represents Venus, lord of Taurus and Libra and constellation *Bharani, Poorvaphalguni* and *Poorvashadha*. Point C denotes the Moon and Sun jointly, the former owning Cancer and constellations *Rohini*, *Hasta* and *Sravana*, and the latter owning Leo and asterisms *Krittika*, *Uttaraphalguni* and *Uttarashadha*. Proceeding in this way, clockwise, the points D, E, F, G, and H represent the planets in the order of *Vimsottari Dasa*. The natural numbers of signs owned by the planets are also given at the respective points. The 27 stars are thus completed in eight points

in the diagram with the sign Cancer and Leo (Point C) opposing Capricorn and Aquarius (Point G). Of course Rahu and Kethu oppose each other at points E and A. The *Dasa* years of planets are also given at the points.

A number of issues can be deduced from the diagram :

Adding natural numbers of the signs of opposing points :

Points G and C, we get 10+11+4+5 =30

Points B and F, we get 2+7+9+12 =30

Points H and D, we get 3+6+1 (i.e. 13)+8 =30

Adding Dasa years :

Triangle DGB (Mars, Venus and Saturn) 7+20+19 =46 years

Triangle FHC (Jupiter, Mercury, the Moon and the Sun) 16+17+10+6 =49 years

The sum of the triangular combinations which exclude Rahu and Kethu work out roughly equal :

Other Combinations :

1. Triangle HABC (Mercury, Kethu, Venus, the Moon and the sun) 17+7+10+6=60 years.

Triangle DEFG (Mars, Rahu, Jupiter and Saturn) 7+18+16+19=60 years.

Note : It is interesting to note that the triangle DFG represents three superior planets who depend on their own mean motion for their geocentric position and the triangle HBC covers inferior planets.

2. Quadrilateral BCDE (Venus, the Moon, the Sun Mars and Rahu) 20+10+6+7+18=61 years.

Quadrilateral FGHA (Jupiter, Saturn, Mercury and Kethu) 16+19+17+7=59 years.

3. Triangle GHAB (Saturn, Mercury, Kethu and Venus) 19+17+7+20=63 years.

Triangle CDEF (the Moon, the Sun, Mars, Rahu and Jupiter) 10+6+7+18+16=57 years.

Similar such deductions can probably be drawn in an ultimated and interesting way by further research.

It further occurred to me that the natural benefics and natural malefics should have an equal say in the sharing of the total period of 120 years. I have assumed Mercury —Benefics, as well associated and the Moon as neutral in this analysis.

Benefics:	Jupiter	16 years	Benefics
	Venus	20 years	Total 16+20+17=53 years
	Mercury	17 years	
Neutral	Moon	10 years	
Natural	Sun	6 years	Malefics
Malefics:	Mars	7 years	Total 6+7+19+18+7= 57 years
	Saturn	19 years	
	Rahu	18 years	
	Kethu	7 years	

If the total period of 120 years had been equally divided between the nine competing planets, each will on an average get 13 years and 4 months. The three natural benefics get a share larger than this average ($3 \times 13\frac{1}{3} =$ 40 years) which probably is justified for the reason that the natural malefics outnumber the natural benefics. Can we call this a balancing signification of life ?

One more feature that can be pointed out in the allotment of the *Dasa* years for the planets is that there is some order of alternating malefics and benefic element in the numerical values if the periods are arranged in a descending order :

Venus	20	Benefics
Saturn	19	Malefics
Rahu	18	
Mercury	17	Benefics
Jupiter	16	
Moon	10	Depends
Mars	7	Malefics
Kethu	7	
Sun	6	

Benefics and malefics get interleaved in the above which seems again a genuine purposive design. Incidentally, the planetary order for the *Vimsottari Dasa* follows neither geocentric nor heliocentric sequence and this point offers abundant scope for research.

4. The article "*Rationale of Vimsottari*" appeared on page 99, January 1972, where the author says that he has found the rationale behind this system. The author has mathematically related the number of years alloted to each of the planets to their exaltation points, the stars in which they occur, etc. That was really an original concept and explanation and it goes to prove that what our ancients thought of could be "thought of" again. But the author admits, it is, however, possible that the originator of *Vimsottari Dasa* might have arrived at these values by a method other than the one adopted here. (reproduced for ready reference).

Rationale of Vimsottari

The two operative parts of *Vimsottari* that cannot be considered as scientific unless vindicated by logical reasoning are the ones relating to (a) *Dasa* sequence, and

(2) allotment of *Dasa* periods. It is obvious that a traditional system tike *Vimsottari* be necessarily based on sound astrological truth and could not have been arbitrarily drawn up. Therefore, a scientific analysis of the working of the method vis-a-vis the fundamental principles of astrology should reveal the design of the scheme satisfactorily.

The most significant feature of this system is the place given to the Moon. In fact, the Moon is the kingpin or master of ceremonies under this scheme. Considering that the purpose of the system is to keep track of the changing fortunes of man, a fast moving planet like the Moon could alone keep pace with and indicate more clearly the changing influences. The role of the Moon assumes greater importance under this system.

Apart from the broad division of the Zodiac into twelve signs, there is another smaller but more compact divisions into 27 zones. Such a division is marked against the constellational backdrop of the Zodiac. These divisions are identified by the names of the major stars in each of the constellations. Vimsottari has adopted with advantage the 27 star-zones, in preference to twelve signs. The zodiac being a circle, any point therein makes as good a starting point as the other. However, the Moon being the master of ceremonies here, it is but logical that for purposes of reckoning under this scheme, the beginning should be from the place indicated by the Moon. This could naturally be its exaltation place. Accordingly *Krittika* is the choice and the Sun is allotted its lordship, being the head of the family.

There are five planets, two luminaries and two nodes recognised as *Grahas* in Hindu Astrology that are capable of influencing human affairs. Whilst the Sun takes the number one position, the protocol with regard to other

planets needs to be arranged methodically, Prof. B.V. Raman in his book *Hindu Predictive Astrology* 1970 edition, page 51) has clearly explained the principles on which such an arrangement is to be based. To quote from the text : "If we replace the Sun by the Earth, then we find that the nearest planet to the Earth, viz., the Moon rules the nearest sign to Leo, viz., Cancer, etc." The same principle holds good for allocation of star lordships as well. If we replace the Sun by the Earth, we have, on one side, the satellite Moon and other superior planets, Mars, Jupiter and Saturn in order of their proximity to the Earth. Arranged in a similar order we have, on the other side. Venus close to the Earth and then Mercury. The Nodes; Rahu and Kethu, are only points of intersection on opposite sides. But they are symbolically recognised as *Chaya-Grahas* and therefore they are also to be accommodated under this scheme. On one side of the Earth, we have four superior planets. By intersecting this group in the centre we provide for the senior of the *Chaya-Grahas*—Rahu, among the superior planets. On the opposite side, Kethu finds a position in the middle of the two inferior planets. Finally we replace the Earth by the Sun and we get the ring-formation as under :

EARTH
(*SUN*)

Inferior planets ←	→ Superior planets
, , , ,	, , ,
Mars Venus Moon	Mars Jup. Sat.
Centre Kethu	Centre Rahu

Mercury, Kethu, Venus—the Sun—the Moon, Mars. Rahu, Jupiter Saturn.

Starting from the Sun, who gets the lordship of *Krittika* constellation, the lordship of other constellations to follow from *Krittika* are allotted in the same order of the formation described above.

As the zodiac is divided into 27 constellations, each constellation extending to 13° 20′ *Krittika* to *Pubba* accommodate nine planets and accordingly constitute one cycle. As a result we get 120° per cycle. Considering one degree as equal to one year denotes a period of 120 years. But to interpret that the 120 year cycle of *Vimsottari* represents the maximum term of a human life would be contrary to astrological principles. The longevity of man is determined by the quantum of *Prarabdha Karma*. Since there is no ceiling on *Karma* as such, there can be none on human longevity either. It can be observed that *Vimsottari Dasa* sequence mechanism can account for any length of life, as *Dasa* periods follows one another in a set of sequence repeating themselves any number of times.

Other things being equal, the *Dasa* period of each planet should have been equivalent to 13° 20′ in terms of years, by virtue of lordship of constellation in the cycle. However, this value gets altered depending upon the position of the constellation in the Zodiacal set-up. Except the Nodes who have no body, the other five planets and two luminaries have their places of exaltation in the Zodiac. So long as their exaltation point happens to be in their own constellation, it would not materially affect. But when a planet gets exalted in the constellation of luminary, it will absorb half of the brightness of the luminary. Whereas a planet being less bright than a luminary would part with only a quarter of its brightness when another planet gets exalted in its constellation. Therefore the net value of each of the planets

needs to be worked out accordingly. The Nodes can neither affect nor get affected because of their invisible body. But Rahu constituting the body and head accounts for the value of Kethu also. Since neither of any independent status they are bracketed with Saturn and Mars respectively with whom they share equally.

Considering the equivalent of 13° 20′ as the base-value of each planet, we can now arrive at the net values mathematically. When we obtain fractions, only round figures are considered and the fraction is carried over to the next stage, so that by the time we reach the last stage, no fraction remains.

Starting with the Sun, we find that the Sun gets exalted in Aswini, the lord of which is Kethu, a Node. Therefore this will not affect the basic value of the Sun in any way. But the Moon gets exalted in *Krittika*, the lord of which is the Sun. Being a luminary, the Sun parts with half of value in favour of the Moon.

	Deg	Mts	Units
1. The Sun			
Basic Value	13	20	
Exaltation Aswini—Kethu therefore receives	NIL		
Exaltation in Krittika gives to the Moon	6	40	
Net value	6	40	6
Fraction carried over	0	40	
2. The Moon			
Basic value	13	20	
Receives from the Sun (Krittika exaltation)	6	40	

	20	40	
Given to Mercury (Hasta exaltation)	10	00	10
Fraction carried over	0	40	
3. Mars			
Basic value	13	20	
Receives (Dhanista exaltation)	NIL		
Gives (no planets exalts)	NIL		
	14	00	
Kethu bracketed combined contribution——shared equally	00	00	7
4. Jupiter			
Basic Value	13	20	
Receives from Saturn (quarter), (exalts in Pushya)	3	20	
	16	40	
Gives (no planet exalts)	NIL		
Net value	16	40	16
Fraction carried over	00	40	
5. Saturn			
Basic Value	13	20	
Receives (Rahu exalts in Swathi)	NIL		
Given to Jupiter (exaltation in Pushya)	3	20	
Rahu bracketed, Basic value of	10	40	
Rahu	26	40	
Net combined value	37	20	19

Fraction carried over		20	
By splitting the combined value of 37 units between Saturn and Rahu a remainder of 1 will be left after giving 18 units to each. The remainder is awarded to Saturn by virtue of his being a planet against a node			

6. Mercury

Basic value	13	20	
Received from the Moon (exalts in Hasta)	10	00	
	23	40	
Given to Venus (quarter) Exalts in Revati	5	50	
Net value	17	50	17
Fraction carried over to Venus		50	

7. Venus

Basic value	13	20	
Receives from Mercury (exalts in Revati)	5	50	
Gives	NIL		
No planets exalts	NIL		
Net value	20	00	20

In this analysis, a logical explanation could be found in respect of *Dasa*-sequence as well as allotment of *Dasa*-periods, which had hitherto been considered inexplicable. It is, however, possible that the originator of *Vimsottari Dasa* might have arrived at these values by a method other than the one adopted here. The subject of astrology being versatile, it easily lends itself to varied adoptations without destortion of basic truths. The purpose of this

exercise is to prove that the traditional astrological systems are based on sound and scientific principles and are not gimmicks.

As observed earlier, the Moon is the master of ceremonies here. It is therefore logical to infer that the Time Measure adopted under this system should be by Lunar reckoning, the units being *Thithi, Nakshatras, Paksha, Masa* and *Samvatsara* etc. It is therefore very important to use rectifical factor, should any other Time Measure be applied for the sake of convenience.

5. M.S. Sitharamiah, in his article "*Dimensions of Astrological Research-IV*" page 493, June 1 74 provided other explanations. He states: Once we accept the principle that every rule in ancient astrology is based on reason, we could confidently search for this reason. (reproduced for ready reference).

"There could be other explanations as well: why is the tiny Mercury treated equal to the colossal planet Saturn (17 year and 19 year *Dasa* respectively) ?

The sequence of Vimsottari Dasa is another point of discussion in *Astrological Magazine*. But, I find a reasonable explanation in that they follow a pattern according to their orbits but linked in a circle. This may require some explanation. If one draws a line after the Moon and arranges the *Dasas* on their side, the totals are equal:

Mercury	Kethu	Venus	Sun	Moon
17	7	20	6	10

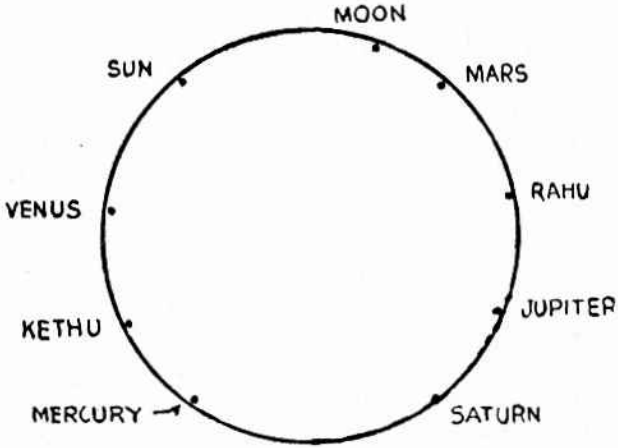
Total 60 years

Mars	Rahu	Jupiter	Saturn
7	18	16	19

Total 60 years

The dividing line, I feel, is in the Earth of which the Moon is a satellite. In other words, where the Moon is, there lies the Earth.

The next interesting point is the cycle of *Vimsottari*. Why were they arranged in that order, and linked in a circle to be continuous. I have tried to project this in the form of a diagram below :



A careful look at the diagram above will show that from the Sun, it takes a clockwise direction, but the planets are arranged in exactly opposite of what they are in the houses according to the South Indian Square *Kundali*. If the Sun is removed from the circle, we notice that the sequence is Mercury-Venus-Moon-(Earth)-Mars-Jupiter-Saturn with Kethu interposed after Mercury and Rahu after Mars. If one'forgets for a moment Kethu and Rahu, the rest of the planets fall in their respective orbits round the Sun.

This explanation also shows that the Earth (proxy being the Mood) has been located in the correct place. So the oft-repeated accusation that Hindu took the earth as stationary and the Sun as revolving round it'seem to be unwarranted. Presumably, they gave the Moon which

attracted water on the earth all the earth's attributes as well. In fact the Moon is the greater disturber of earth's seasons and orbit than the Sun.

6. The article "*On origin of the Vimsottari Dasa,*" appeared on page 51, of the 1976 Annual Number, we were happy to see the heading, as the author also says that he has found the rationale behind this system. On going through it, we were shocked at the exercise in unrealities and illogical formulations. Table III is the brain child of his imagination, which makes no sense to the reader. This approach is full of complicated artificially.

Instead ef explaining the rationale behind this Table IIII, the author takes protection with the remarks: "*A detailed review of these considerations is unfortunately not possible in an article of this kind and the author is perforce obliged to produce below only the ultimate conclusions of all the relevant factors.*"

Such articles will only do more harm than good to the cause of Astrology. It is not worth to write any more about it or to reproduce any part of it.

7. Many questions have been asked from time to time in the columns "*Your Scientific Difficulties Solved*", *The Astrological Magazine* but *Mihira* had no answer for them:

1. Q3, page 717, August 1962: The author is not known. *Parasara* is the first known author of a work containing details about this system. Presumably even before *Parasara*, this system. was practised. Probably because *Vimsottari* gives better results.
2. Q11, page 398, April 1965: It is not known.
3. N. V. Shastri, in his article "*Some Observations on Saturn's Dasa.*" September 1965, page 807 observes : "It is not known how ancients fixed

19 years as the total duration for the *dasa*. I feel number 19 is ruled by the Sun, and Saturn is the son of the Sun."

8. Yet another solution is offered by Dr. V.G. Rele in his book entitled "*The Directional Astrology of Hindus*". This theory is based on two primary considerations. The author in this exposition of *Vimsottari Dasa* tried to explain as best as he could how the periods and lords came to be assigned to the planets and why a certain order was followed.

9. From a scientific point of view, we cannot say with any sort of definiteness, upon what basis each planet is allotted a certain number of years as its term of Dasa. But in actual practice the Dasa System yields very satisfactory results—Dr. B. V. Raman, *Hindu Predictive Astrology*.

As long as we are ignorant of the basis of Dasas, we cannot condemn them as clumsy and unreliable. It is ignorance as to their origin that perhaps makes people sceptic in accepting this system as reliable. If that is removed, they will have very little to say against it.

CHAPTER III

DIFFERENT METHODS

Ramesh Chandra Sharma, *The Astrological Magazine*, October 1957, page 845 ; K. Krishna Iyer, *The Astrological Magazine*, March 1966, page 325 ; and D. R. Subramanian, *The Astrological Magazine*, February 1972, page 210 are of the view :—

1. *Vimsottari Dasa* gives good results for only those born during the night with the Moon strong in a Nocturnal Rasi.

2. *Vimsottari Dasa* is to be applied for those born in Sun's Hora in the dark fortnight and for those born in Moon's Hora in the bright fortnight.

3. *Shodasottari* should be used for those born in the Sun's Hora in the bright fortnight and the Moon's Hora in the dark fortnight.

To this K. Ganapathy Iyer, *Astrological Magazine*, October 1954, page 724 replies as under :—

P. Ramachandra Sharma Goad requests the astrologers to make use of two methods of *Vimsottari Dasa*, *The Astrological Magazine*, April 1954, page 327, *i.e.* (1) *Krithikadi* if the birth falls in *Krishna Paksha* and the Lagna be in Sun's Hora, and in the *Shukla Paksha* and Lagna falls in Moon's Hora, and (2) *Aridradi*, if the birth falls in *Krishna Paksha* and the Lagna in Moon's Hora, and in *Shukla Paksha* and the Lagna in Sun's Hora, I wish to make the following observations :

Sage *Parasara* mentions a number of *Dasas* like Sage

Jaimini and the pride of place is given to *Vimsottari Krithikadi* only and this system is followed by all Hindu Astrologers from olden times. It gives satisfactory results and this is accepted by eminent astrologers like Dr. B. V. Raman and others. The *Dasa* at birth is indicated and calculated by the constellation occupied by the Moon irrespective of the birth falling in *Shukla* or *Krishna Paksha* and the Lagna falling in Sun's Hora or Moon's Hora.

The *Nadi* writers in their excellent *Nadi* works made use of *Vimsottari Krithikadi*.

In conclusion, I beg to state that unless and until the whole *Parasara Hora* is translated and made available to us with suitable Key-Book to it by some experienced and talented astrologers, it is better for us to follow *Vimsottari Krithikadi* which has gained the support of and been followed by eminent astrologers and *Nadi* writers.

There was a question No. 4, page 323, March 1963, *Astrological Magazine*, on the subject to which Mihira replies :

Q. Two different methods are given for calculating *Vimsottari* (1) In October 1957, page 845, Pt. Ramesha Chandra Sharma says that the *Dasa* begins from *Krittika* if Lagna is in Sun's Hora in *Krishna Paksha* (darkness) and Moon's Hora in *Shukla Paksha* (lightness) ; otherwise it begins from *Aridra* (2) Begins from *Krittika* in all cases which is correct ?

A. We cannot say. The latter is one almost universally adopted and is generally found to be correct in the results.

We have no comments to make on the subject as our research is limited so far. The readers will do good to put this school on test and come to their own conclusions.

CHAPTER IV

TIME FACTOR—"YEAR"

When one takes to the study of Hindu Astrology, he is to seek guidance from the ancient classical texts and from the valuable writings of learned authors based on their personal learnings and experiences. When we took to the studies of Hindu Astrology, we were confronted with many problems. One is of Time Factor—"Year"

I. Many questions have been asked from time to time in the columns "*Your Scientific Difficulties Solved,*" of the *Astrological Magazine,* about the time factor—year' in *Vimsottari Dasa,* but the answers have been more of a confusion than of solution. Some of them are as under :

1. For Dasas or planetary periods, does year mean 360 days or 365 days—January 1955, page 131 :

A. This question has been answered several times. For purposes of dasa, one year means 365 days. If Sun's dasa begins, say on 1-11-1954, it lasts till 1-10-1960. If this rule is followed, there is no difficulty.

2. Does one year of dasa constitute 365 or 360 days? The total of *anthra* dasa comes to only 360 days. How is the difference of 5 days to be dealt with. January 1956, page 149.

A. The periods given for *anthra* dasa total only 360 days for facility calculation. But if the corresponding calendar date is taken, it will work 365 days.

3. As per books, the *Dasas* and *Bhuktis* are calcu-

lated as 360 days per year. What is the procedure for calculating the difference of 5 or 6 days per year—July 1956, page 565.

A. Only the duration of sub-periods is calculated at 360 days per year for facility of calculation. The year always advances at the rate of 365 days per year. This will not effect if the corresponding calendar dates are taken for actual reckoning, *e.g.*

Birth	10-7-1935
Saturn's Dasa will be over	10-9- 8
	20-4-1944
Mercury's Dasa will be over	17
	20-4-1961

and so on.

4. It is stated that the *Mahadasa* periods under *Vimsottari Dasa* relate to 360 days each while the normal year is 365.25 days. Take the case of a person who starts with a balance of Venus Dasa 14 years 5 months and 17 days on 12-9-1901: What will be the *Dasa Bhukti* now ? August 1956, page 631.

A. No doubt there is difference of view as to which year is to be adopted for *Vimsottari Dasa*. But *Phala-deepika* is the authority that it should be only a year of 365 days.

5. When calculating balance of dasa periods, a month is taken 30 days and year 360 days. Actually it is 365 days. Which to take 360 or 365 days. January 1962, page 560.

A. The year for Dasa is the Solar Year of 365 days. The year of 360 days does not exist in reality. Suppose the birth date is 1-1-1941, and 20 years of Venus at birth, the Sun's dasa begins on 1-1-1961. Are not 20 years of

365 days each included in.

6. In the calculation of Vimsottari, what is the value for one year — 360 days or 365 days. October 1963, page 873.

A. *Phaladeepika* is authority for the statement that one Solar Year (365¼ days) is the year to be taken for *Vimsottari* calculations.

7. If the years of *Udu Dasa* are of 365 days, each *bhukti* must have some *ghatis* more, but no *bhukti* is like that. They are 0-6-0, 0-3-18, etc. What about 5¼ days. July 1964, page 623.

A. As the years, months and days are uniformly connected with calendar months and days, actually this difference will be absorbed in the calculation of each year, e.g., suppose birth is 1-1-1900, and there is a balance of 5y 3m 18 days in Sun's dasa :

Sun's Dasa	5y	3m	18 d	19-4-1905
Moon's Dasa	15y	3m	18 d	19-4-1915
Mar's Dasa	22y	3m	18 d	19-4-1922
and so on.				
Similarly *bhukti* also :				
Sun's Dasa	5y	3m	18 d	19-4-1905
Moon/Moon	0	10	0 d	
	6y	1m	18 d	19-2-1906
Moon/Mars	0	7	0 d	
	6y	8m	18 d	19-9-1906
Moon/Rahu	1	6		
	8y	2m	18 d	19-3-1908
and so on				

8. For *Vimsottari* and *Ashtottari*, is the year to be reckoned as 360 days or 365 days. January 1966, page 127.

A. It has been answered in these columns times out of number that there is the authority of *Phaladeepika* for the year to be taken as of 365 days vide Chapter XIX, Verse 4 : "Note the exact position of the Sun in the zodiac at the time of birth. When the Sun is in next round arrives at the same position, it is considered as one Solar Year which is also the year taken for *Udu Dasa* System. By sub-dividing the same, days also calculated.

9. Is it necessary to subtract 5.114 days per year in determining the *dasa* period ? December 1967 page 1141.

A. No, the question has already been answered several times in these columns with authority quoted.

10. Whether 360 or 365 days are to be taken as one year for *Udu Dasa* calculations. July 1971, page 724.

A. *Bhattotpala* in his commentary on *Brihat Jataka* quotes *Rishi Gargi's* dictum that the *Savana* measure of 360 days alone should be used in the matter of *Ayurdaya, Prayaschitta*, etc. In his own gloss on the above, *Bhattotpala* unequivocally declares that *Savana* measure should be used in *Dasa-phala* calculations. Tradition and experience support to this usage.

11. *Vimsottari Dasa* is calculated on the basis of *Savana Masa* System, i.e. 30 days a month. But generally it is being calculated on English Calendar months, or *Sowramana* System or *Chandramana* System. Any of the system have an addition 5¼ days approximately. If this is followed, there will be difference in *Dasa/Bhukti* invariably. So please clarify the same. September 1972, page 863.

A. This question has been decided for us by the *Rishis*. In his commentary on *Brihat Jataka* in the *Dasa-Antardasa Adhyaya, Bhattotpala* quotes *Rishi Gargi* that : "in the matter of *Ayurdaya, Prayaschita,*

Sattra Yoga, etc., the *Savana* measure alone should be used." Commenting on this quotation, *Bhattotpala* explains," the days, etc. of *Dasa* should be calculated by *Savana* calculations." I think it is a mere academic question.

12. Some astrologers hold that in calculating the correct time of *Mahadasa/Bhukti* under *Vimsottari system*, the difference in days due to solar and lunar years must be deducted. For example, if a native has reached 20 years of age, we should deduct $20 \times 5 = 100$ days. This will make a great difference in calculating the *Dasas* etc. Please clarify the right method and if deduction (any) is necessary for calculating *Dasa/Bhukti;* October 1975, page 794.

A. This problem has been solved for by the *Rishis* themselves. *Rishi Gargi* says—*Bhattotpala* in his commentary of *Brihat Jataka* says—Here they advocate the *Savana* rate of 360 days only for purposes of *Dasa* calculations. My experience fully supports this practice.

NOTE :- The readers will observe that *Mihira* supported 365 days a year before 1971 and afterwards he made improvements in his observations. Now he believes in 360 days a year.

II. *Astrological Magazine* is full of *"Letters to the Editor"* which carry on lengthy debates about which rule or which ancient sage should be accepted. Some of them are reproduced to assist the readers to compare their results with their own observations :

1. UDU DASA SYSTEM by Jyothirbushanam T. Rajam, Thiruvaiyaru, April 1955, page 374.

I have seen various astrologers calculate the *dasa* system (*Udu Dasa*) in different ways (1) *Chandramana* (2) *Savanamana* (3) *Souramana* etc. Neither *Parasara* nor any author who followed him have stated in any of their works to what category of the above *mana* (measure

these *Udu Dasa* years pertain.

I have seen in the book *Nadi Jyotisha* by *Meena* that in calculating the *Ayurdaya* of an individual at the rate of 21, 600 breaths for a day, he has reckoned the life to be 120 years contributed by the nine planets i.e. 93, 31, 20,000 breaths as shown here :

Ravi	21, 600×360×6 =4, 66, 56,000
Chandra	21, 600×360×10=7, 77, 60,000
Kuja	21, 600×360×7 =5, 44, 32,000
Rahu	21, 600×360×18=13, 99, 68,000
Guru	21, 600×360×16=12, 44, 16,000
Sani	21, 600×360×19=14, 77, 44,000
Budha	21, 600×360×17=13, 21, 92,000
Kethu	21, 600×360×7 =5, 44, 32,000
Sukra	21, 600×360×20=15, 55, 20,000
	120=93, 31, 20,000

From the above it is seen that he calculated the life period contributed by the planets at the rate of 360 days only for a year. *This is Savanamana*

On a reference to V.G. Rele's *Directional Astrology of the Hindus as propounded in Vimsottari Dasa,*" one would see that in his attempt to fix the basis on which the planetary periods have been arrived at, he says on page 27, "So while taking out the actual geocentric places of planets, we have to calculate them for the 360th day, i. e. one civil or *Savana* 'year'.

From these references it is evident that the years assigned to the planets are Savamana, i.e. 360 days a year.

Against this, *Mantheswara,* in his *Phaladeepika* Adhyaya

19, Sl. 4 states: that when the Sun arrives at the same position as at birth, this is one *Sourmana* year, that is otherwise called *Udu Dasa Year* which is 365 days, 15 ghatika, etc.

Taking an illustration, say, for a birth which occurred on 28th December 1954, according to *Chandra sphuta*, the balance of *Chandra dasa* is 2 years and 6 months and we shall work out, when his *Kuja dasa* commences.

If the *Phaladeepika* system is accepted, one has to add to the date of birth, the balance of the dasa years, and also add to the date so arrived at, the difference between *Savanamana* and *Souramana* i.e. 13 days etc.

The more appropriate system, I think would be to convert the balance of the *dasa* to days at 360, reduce these days to calendar days, months, years, etc. and add it to the date of birth.

I shall be obliged if you or any of your valued contributors would give a correct lead in the matter, so as to enable the various astrologers to follow the correct system.

2. K. Krishna Iyer, Sambavarvadakara, September 1958, page 844 observes :

"According to *Phaladeepika*, the year means the Solar Year and so there is no need of deducting *5* days per year for *Nakshatra Dasa*. Also as results of one *dasanatha* and another overlap each other and also as there is such a variety of *Ayanàmsa* adopted by many astrologers, I do not think, there is any need to be so accurate as regards the beginning of *Dasa* and *Bhuktis* for the present till the question of *Ayanamsa* is finally settled.

3. M.F. Wickremsinghe, Colombo, August 1961, page 708 observes:

"I have always found the balance of *dasa* correct and

the events fitting into *Dasa*, *Antar-Dasas*, and even *Antar-Antar-Dasa*, if the balance of period is calculated on the Poona basis and a *dasa*-year reckoned as 360 days and not 365¼ days. No body knows the correct *Ayanamsa* but experience alone will prove that the Poona basis at 360 days to a *Dasa*-year is the nearest to the truth.

4. V.K.S. Prakasa Rao, Vizagapatam, April 1968, page 412, observes :

"Whatever may be the *Ayanamsa*, according to *Udu Dasa*, the results that appear are not completely uniform. If I take one year=360 days only for *Udu-Dasa* and apply correction to Mr. Lahiri's value I found the events are correctly timed."

5. K.V. Venkataramanan, Erode, January 1974, page 121 observes :

Hira Guljarani in his article on the above subject in *The Astrological Magazine*, of October 1973, seems to think that the year of 360 days adopted in *Vimsottari Dasa* of Hindu Astrology is not correct and recommends the use of English Calendar year of 365 days. I disagree with his theory which is against the spirit, practice and rational of Vedic astrology.

According to *Mahabharta, Vivat Parva*, Chapter 52, when *Arjuna* revealed his identity after the completion of 13 years' exile, *Duryodhana* raised a technical objection that he had not completed full 13 years basing his calculation on the Solar year of 365¼ days. But *Bheeshma* over-ruled the objection, saying that *Arjuna* completed full 13 years as per lunar year of 360 days. It clearly shows that *Hindu Sastras* recognised only lunar year of 360 days for Civil and legal purposes. Further, the zodiac is divided into 360 degrees as per lunar year of 360 days.

"If the results of *Dasa Bhukti* differ among astrologers, it is due to various values of *Ayanamsa* adopted by astrologers according to their pet theories."

6. M. S. Sitaramiah, Bombay, June 1974, page 506 observes :

"Hira Gulrajani, in his above captioned article published in your October 1973, issue has given a new calculation of running *Dasa* different from the long followed practice thus causing confusion to many like me. All the astrologers whom I have consulted over a period of 50 years have been calculating the *Dasa/Bhukti* periods by simple addition of days, months and years as the case may be. On this basis only I have followed the predictions, which would be sometimes true sometimes false.

According to Gulrajani we have to deduct on an average of 5 days after every year of age with an extra deduction of 5 days every 20 years for the difference on account of Leap years. In my case, as per the calculations so far followed my Kethu *Bhukti* in Saturn *Mahadasa* ended on 12-3-1974, whereas according to Gulrajani's theory Venus *Bhukti* will have begun already. Will this mean that all the astrologers who have guided me all along were wrong ? You will no doubt agree with me that such startling statements create doubts in the mind of people about the exactness of astrology.

Could the learned Editor and other astrological *pundits* kindly clear this confusion and explain what should be the correct method."

7. K. B. Chougule, Aurnal, October 1974, page 795 observes :

" I am writing about Hindu months and their effects on finding correct *Dasas*. Hindu months are based on the Moon's rotation. Every year consists of twelve lunar

months. But there are additional months too. This year there is additional *Bhadrapada*. This kind of additional month occurs every third year. So this makes for a difference in finding *Dasa*. But if we deduct these addition months we can get correct *Dasas* etc. It is better to take into account the Hindu months and years rather than English years. Suppose a person was born on July 5, 1954, we should consider it *Ashadha Pratipad* of 1856 for *Dasa* reading. This gives correct period of *Dasa* and *Antar-dasa*, Please give me your opinion and remarks.

8. M.R. Nanda Gopal, *Astrological Magazine*, June 1972, page 589, adds another dimension to this complex problem on *Calculating Running Dasa*. His observations are :

" A year is defined in different ways depending on the different planet or star taken as reference. We have the solar year with 365½ days, the lunar with 354 days, *Savanamana* 360 days, Sidereal year with 324 days and *Barhaspathya* or Jovian year with 361 days. Mostly, the English Calendar is adopted for time and date. Even here there is a differing number of days in a month and once in 4 years, there is a leap year. Then again in 400 years there is no leap year. All these give rise to small differences in the timing of events.

The *Dasa* correction becomes necessary because the English calendar has 365 days. *Udu Dasa* system follows a sidereal year as it is a stellar *dasa* system. A stellar month is equal to the number of days the Moon takes to travel from *Aswini* to *Revati*. A stellar year is thus twelve times the stellar month and the number of days in a stellar year is 324. There is thus a difference of 41 days. The balance of *Dasa* is calculated only on a position of the star at the time of birth and thus the

correction of 41 days a year would have to be applied only to the birth time *Dasa*. The 41 day correction is mostly calculated on the expired portion of the Dasa and the correction is added to the balance of *Dasa* at birth and the other **Dasas** follows."

III. The invention of this system is attributed by the Hindus to the sage of *Parsara*, whose writings are considered as the main source of all Hindu astrology. *Parsara* is in some ways like Western astrology's own *Ptolemy*-more abused than used—and there is even some doubt as to whether his work was authorised by him or was a compilation of current practice written under the name of the great man many years after his death. Some of the articles appeared on the subject in the *Astrological Magazine* are as under :

1. ON CALCULATING RUNNING DASA, by Hira Gulrajani, October 1973, page 931.

The finding out of the balance of a *Mahadasa* Period at birth from the Moon's traverse in a particular constellation under *Vimsottari*, *Ashtottari* or for that matter under any *Dasa* system stands quite well explained and needs no further clarification. There after the subsequent *Mahadasa*, *Bhukti*, and/or *Antara* periods of concerned planets under the respective *Dasa* system are being added upto the date of birth for finding out the *Dasa/Bhukti* period to predict events.

The periods of planets given in astrological works are rated at 30 days a month (360 days for a year of 12 months) whereas the English calendar year contains 365 days a year, with one day more in a leap year once every four years. The anomaly appears where periods of respective planets are being added upto the date of birth according to the English calendar, as is being usually done. This means, roughly for every six years, we get

the running *Dasa* period one month ahead of actual period. For instance, when we wish to find out as per usual practice, the commencement of Mercury *Bhukti* of Saturn *Mahadasa* under *Vimsottari* system commencing his Saturn *Mahadasa* from 1-1-1971, what we do is,

Add 03-00-03	of Saturn *Bhukti*
to 1.1.1971	of Saturn *Dasa* commencement
and obtain 4-1-1974	as commencement of Mercury *Bhukti.*

But if we follow exactly the English calendar year, we would have to add to 3-0-3 years as 360 days × 3 years = 1080 days, plus 3 days = a total of 1083 days.

We obtain days according to English calendar as follows:

From 1-1-1971 Saturn *Mahadasa* commences
To 1-1-1972 Add 365 days of 1971
To 1-1-1973 Add 366 days of 1972 (Leap Year)
To 18-12-1973 Add 352 days of 1973
i.e. From 19-12-1973 Add 1083 days total, commences Mercury *Bhukti*

Therefore, the difference between the usual practice and according to the English Calendar comes to exactly 16 days (i.e. 19-12-1973 instead of 4-1-1974) which accounts for a difference of 5 days per year for 3 years plus one day difference of the leap year. This difference is obtained only for one *Bhukti*. One can imagine the difference caused in an entire *Mahadasa*.

While this inconsistency is not likely to bring about much of a difference in *Mahadasa* or *Bhukti* periods, it is bound to produce quite a difference in finding out the precise *Antara* periods, duration of which is quite short as compared to *Mahadasa* and *Bhukti* periods. Secondly, this difference would assume quite a major proportion depending upon the advancement of age for

individual horoscopes. For instance, with roughly a difference 5 days per year of age; the difference for an individual aged 45 years would come to 45 × 5 days= 225 days + 11days of leap years = 236 days = 7 months and 26 days, which in the *Dasa* of planets like the Sun and Mars under *Vimsottari* would bring about a difference even in *Bhukti* periods as well, not to mention the difference in *Antara* periods. Consequently, the predictions based on periods so inacurate are bound to produce many misgivings and apprehensions.

It would be very laborious indeed and almost impracticable to actually trace and follow the English calendar years to find out the precise running *Dasa* periods. Therefore suffice if we deduct on an average 5 days after every year of age with an extra deduction of 5 days more every 20 years for the difference on account of leap years.

From my personal experience of scrutiny and verification of numerous horoscopes, I have found the results of planets yet to rule being obtained in advance when the running *Dasa* period is usually found out. But by following the English calendar I have obtained accuracy in both verifying past events and predicting events to follow.

Although such an adjustment of 5 days per year of age helps quite a bit in most cases, we cannot and must not conclude it as the final word since, more often than not, the balance period of *Dasa* at birth is in itself questionable due to inaccurate time of birth etc."

2. SOME MISGIVINGS ON CALCULATING DASA by H. R. Shankar, January 1974, page 93 :

"In an article appearing in the October 1973 issue of this esteemed magazine Hira Gulrajani has raised some serious doubts on the advisability of timing events guided

by *Vimsottari Dasa/Bhuktis* in the manner in which is presently in vogue. He contends that there is an inherent flaw in the method of calculation and the results thus obtained are an anomaly. According to him there would be cumulative difference by as much as, one month for every 6 years of age of the native between the indicated operative period under *Vimsottari* and that of what he terms as actual period. If we are to go with him in his line of thinking; it would turn out that a native may have to celebrate his 72 birthday even while he has yet to complete his 71st year under *Vimsottari* reckoning. The seed of this confusion lies apparently in the notion of the contributor is that "The period of planets given in astrological works are rated at 30 days a month (360 days for a year of 12 months), etc." Nothing could be more absurd than projecting, as it does, the authors of astrological works as so naive and thoroughly lacking in sense of time measure that they conceived a caledar with 360 days to a year that is untenable astronomically and ill-suited for religious and even civil purposes, let alone for timing events. Whereas, actually, the same sages who have codified for us the astrological truths were also giants in the field of astronomy and have to their credit of evolving systems to compute with fine accuracy the age of the Earth even.

The basis of all our time measure is the period of our world's rotation on her axis, defined as our day. Solar days and years are marked by the consequent apparent motion of the Sun while the Moon's circuit relative to the Sun marks the lunar month. All calendars extant are mere adoptions of one of these two systems. *Vimsottari* being basically a stellar method, it is logical to conclude that the reference therein is to lunar months and *thithis*.

The synodic period of the Moon is the basis for lunar calendar. Here the reckoning is done from the day following the New Moon ending with the next New Moon. The period named as *Masa* or luner month is divided into thirty equal *thithis*. A *thithi* is based on elongation of the Moon from the Sun and marked by the period taken by the Moon to cover a segment of 12° of an arc of the zodiac, each multiple of 12 as the difference in longitude marking the end of a *thithi*. The *thithis* are numbered *Shukla* (bright) 1 to *Shukla* 15 during the waxing Moon and *Krishna* (dark) 1 to *Krishna* 15 during the waning Moon respectively. The luner months are named after corresponding solar months in which the initial New Moon falls. Twelve lunar months make one *Samvatsara*, each *Samvatsara* bearing a specific name commencing from *Prabhava* ending with *Akshaya* completing a cycle of 60 years. *Vimsottari* cycle of 120 years corresponds to two of lunar-year cycles.

The duration of a mean *thithi* being equivalent to 0.98 of a day, there will be an excess of 10.7/8 days in a solar year over twelve months. This difference is periodically reconciled by the introduction of "*Adhika*" *Masa* in the lunar calendar. When two new-moon-ending lunar months begin within the same solar month, then the second month is termed as *Sudha* or real and the first one is *Adhika* bearing the same name. This, incidentally, results in the first day of the lunar year always falling between March 14 and April 13/14 of English calendar. In other words, the age reckoned under lunar calendar would not be different from that of counting from English calender except for a marginal difference of few days, plus or minus.

While the method described in astrological works for calculation of *Dasa* and *Bhuktis* is in units of *Thithi*, *Masa*

and *Samvatsara* (as being practised by the traditional scholars belonging to old school) the purpose would be equally served even by the direct application under English calendar. Astrological predictions being indicative rather than deterministic, a difference of few days in timing events would not substantially distort the prediction. For those connoisseurs who wish to delve into *sookshma* division, the detailed working need necessarily be linked with the phase and movement of the Moon.

One would, however, be working as a very slippery ground in trying to align operative planetary periods with corresponding events. Invariably, more than one astrological contributory factor would be involved in bringing about an event. To identify only one force, to the exclusion of other planetary forces, with unerring accuracy, as the principal contributor is more a game of guess than analysis. Being confronted with the *Ayanamsa* riddle most of the astrologers resort to this method of stretching and pruning the operative period to accomodate past events and then take off from that point. Though this method is widely used, individual experience and talents alone are the decisive factor when it actually clicks.

This inevitably brings us to the core of the problem. How to make certain that the balance *Dasa* period arrived at for the time of birth is the correct projection of the horoscopic pattern of events? There need to be a drill or exercise to check that *Vimsottari* mechanism is positioned correctly before it is set to work.

With this in view, I am putting forth a working theory. The main theme of *Vimsottari* and of predictive astrology is that a planet fulfils its promise as indicated in the horoscope during its operative period. In order to fix the operative period it is necessary to correlate, indubitably, the

event with a specific planet. The event in a man's life that has universal character is either birth or death. For obvious reasons birth is the only event we can consider for our astrological study in this context. According to dictum of astrology, at the time of birth, the operative period need necessarily be of a planet directly associated with the native's birth. If we are to be guided by astrological classics, the birth and the nature of birth are to be judged from the Moon and the *Dwadasamsa* position of the Moon. By stretching this clue, we may, surmise that the operative period—meaning the *Antara/Bhukti* —should be that of the Moon itself or that of the lord of *Dwadasamasa* sign in which the Moon is posited.

3. DIMENSIONS OF ASTROLOGICAL RESEARCH-IV by M.S. Sitharamiah, June 1974, page 493.

We have another problem regarding *Vimsottari* and other *Dasa* systems. They are measures in terms of years. Recently a contributor to the *Astrological Magazine* pointed out that it would be wrong to take Gregorian year of 365 and 366 days for *Dasa* calculations and that the correct thing would be to take 360 days for the year, on the ground that all divisions are based on 30 days to a month.

This raises a fundamental question. What is a year? The Calendar Reform Committee spend quite some time over this question and the *Report* contains copious references to practices followed in India, Egypt and other countries.

A perusal of the report shows that our ancients were certain of the Equinoxes, and were able to observe more accurately the New Moon and the Full Moon. They had at first followed a 360 days year, and this was later corrected. They also followed a solar year of six seasons, with two months, one of 30 days and another 31, thus

making the solar year of 365 days, while the lunar remained at 354 days. A number of explanations have been given how those 12 days have been accounted for : and particular attention is to be given to advice given for beginning of sacrifices during the *Vedic* period. Finally, our ancients solved the problem by introducing intercalary months. Even today the Luni-Solar adjustments are being made in Hindu *Panchangas* by *Mala* or (*Adhika*) *Masa*. Actually *Pitru Sharddhap* (annual death ceremonies) are performed twice in a year where the *Pitrudina* falls in *Mala Masa*. This goes to show that adjustments were made by which the year was linked back to the Sun.

To strengthen this, I venture to say that *Varshaphala*, which depends on the return of the Sun to the same point as at birth, clearly defines what is a *Varsha* or the year. Actually, during the *Vedic* periods, a five year *Yuga* period was being followed in which there were 69 solar months and 62 lunar-months. The whole period represents *Pancha Varsha*. So, the year even then was certainly not merely 360 days but more.

The Gregorian calendar is the nearest approach to locate the Sun back in the original point. *Rashtriya Panchanga* as introduced by the Government of India on the recommendation of the Calendar Reform Committee follows this.

This however requires a further research. We, in astrology, are interested in the accuracy of the year period, as predictions have to be based on sub-divisions of a *Dasa* which is defined in terms of years.

IV. As said earlier, Western Astrologers are not lacking behind in taking the interest in Hindu Astrology, of course *Vimsottari Dasa* as part of it, and one such article on *Vimsottari Dasa* was published in *American Astrology*,

May 1975 by Kenneth Irving.

While illustrating and discussing few horoscopes based on *Vimsottari Dasa*, the author has taken 360 days a year as Time Factor for a 'Year.'

2. Garth Allen, in his "*Perspectives in the Sidereal*" published in *American Astrology*, February 1975, page 46 under DASA SYSTEM observes:

"My deep interest took hold, however, when I undertook to subject the *Vimsottari Dasa* System to a rigid statistical test using Fagan's Spica-based *ayanamsa* and the 360-day year as basic values. The event of death was the subject chosen for study, and to my mixed consternation and amazement it turned out that almost three times as many people pass away during malefic-ruled subperiods than probability would predict, with the Saturn subperiod outstanding in this respect.

Strange, is it not, that my conversion to Hindu astrology should have been wrought by the very reasons my Eastern critic picked up as the basis of his reservations? I accepted the *Dasa system* as valid because it holds up under test conditions when the Hypsomatic *ayanamsa* is employed. I had rejected the system years earlier than this, when other *ayanamsas* were applied, in fact, I had decided that the very theory of the *Dasas* was pretty much superstitious hogwash. My earlier rejection and later acceptance were both made on statistical grounds, for I cannot embrace and champion a scheme which does not withstand such tests.

Astrologers, both Eastern and Western, are too prone to utter dictums, and mutter objections based upon scattered individual case evidence, or what is actually worse no matter how respectable it sounds, "experience." The history of any science is as much a continuing story of face-saving measures on the part of writers, teachers,

lecturers and field-dominating personalities, as of continuous betterment. It is only human to want to defend one's own past teachings or present views when something that demands their amendment looms into sight.

The readers will observe that different astrologers have given different arguments in support of their views, but no final rule is established. We have made a thorough research on this subject and our views are detailed in the II Part of this book.

CHAPTER V

PERIOD OF SUN

Krittika, *Uttaraphalguni* and *Uttarashada* are each ruled by the major period of the Sun lasting for 6 years.

When the Sun is benefic to Ascendant occupying exalted or own sign in angles or trine houses, the native is rocketted to fame and honour by the grace of God *Siva*. He is ever-basking in the affection of his father with a chance for rich inheritance. He wields power and authority either in Government or public life. He acquires lands in hilly or forest regions. He has a desire for travel especially towards the East for pleasure, profit or pilgrimage. If he is a trader, his business will flourish well both at home and abroad. He spends his wealth freely for charity and shuns all that is mean and ignoble. He is fond of occult sciences like *Mantra Sastras* and *Ayurveda*. His soul yearns intensely for the company of pious souls.

If the Sun is combined with the Moon there is gain of apparel and ornaments, followed by misunderstanding with maternal relations. Sundays will prove lucky in *Surya dasa* when it is good.

When the Sun occupies debilitated sign 6th, 8th or 12th house with bad aspects, the native suffers from poverty, disease especially of the head, eye, tooth and stomach due to extreme heat. He leads an obscure life, hated by his father, friends and relations. He may face litigation regarding his paternal property. He invites

trouble through his quick temper. There is likelihood of depromotion in service or loss of prestige, trouble to father, danger from fire etc.

The following are the results of *Surya Dasa* in different signs :

Generally the Sun produces good results when he is placed in *Mesha, Mithuna, Simha, Kanya* and *Dhanus*; and bad results when he occupies *Vrisabha, Thula, Makara* and *Kumbha* and mixed results in *Kataka, Vrishchika and Meena.*

The following are the important years when the Sun causes some momentuous events when he occupies the different *houses* which of course, depend upon the degree of the Sun's strength.

When the Sun is in the 1st house, the native suffers in his 15th year ; in the 2nd loss of wealth in his 7th year ; in the 3rd, financial gain in his 20th year ; in the 4th, loss of / to parents in his 12th year ; in the 5th, danger to father in his 9th year ; in the 6th, prosperity in his 23rd year ; in the 7th, danger to wife in his 34th year ; in the 8th, death of near and dear relatives in his 27th year ; in the 9th, bath in sacred rivers in his 10th year ; in the 10th, separation in his 19th year; in the 11th, birth of prosperous children ; and in the 12th, danger to life in his 38th year.

SUN/Sun

If the Sun is favourable, only mild results will happen during its *bhukti* unless death is in the offing in the latter part of the *dasa.*

When the Sun is combineo with the lord of the ascendant, *bhukti* will prove good at the beginning and slightly adverse in the end; the reason being that *lagnadhipati* becomes combust.

When the Sun is in the 2nd or 7th house combined or aspected by death-dealing planets, there is danger to life which can be averted by propitiating Sun God, and wearing an ornament set with ruby.

SUN/Moon

When the Moon is benefic to ascendant placed in an angle or trine house, the native enjoys peace and plenty by the grace of God *Ganapathi* or the Goddess *Shakthi*. He will be petted and pampered by his mother, maternal relations who are well off. He has a fertile mind highly imaginative and emotional; more suited to literary production than to the hum-drum practical world. He may undertake a voyage or journey especially towards the North-West either for business or pilgrimage. He is easy-going and pleasure-loving, attaining great success without much efforts. There is no want in his house for white and juicy articles like milk, curd, ghee, nor for live-stocks like cows.

When the Moon is in exaltation or own sign combined with or aspected by the lord of the 4th, 9th or 10th or ascendant lord; marriage, birth of female children, purchase of vehicles, dress and ornaments; profession connected with water, like navigation, ferry contract, or dam or bridge contract will be the good results. He may also shine as a novelist or author if there is an aspect of Mercury.

When the *bhukti* lord is in the wane, debilitated combined or aspected by the lords of the 8th or 12th, the native is fickle-minded, subjected to constant worries. He suffers from cold diseases like influenza, trouble to wife and children; disputes and quarrels through fair sex; disease or death of mother or maternal relations. Failure

in undertaking and loss through miscalculation or speculation may also happen.

When the lord of the *bhukti* is in an angle or trine or 11th house from *Dasanatha*, the native enjoys official favour, cheerfulness; bath in sacred rivers, visit to temples; digging well for charity, delicious meals.

When *Bhuktinatha* is in 6th, 8th or 12th from *Dasanatha*, there may be loss through theft or deceit or quarrel with mother, wife, etc. When the lord of the *bhukti* is in the 7th house strongly influenced by death-inflicting planets there is danger to life.

SUN/Mars

The sub-period of Mars in the major period of the Sun lasts for 4 months and 6 days resulting generally in heat diseases like fever, small-pox, dysentery, abscess, fear and anxieties, trouble from enemies etc.

When Mars is benefic to ascendant occupying an angle, trine, 3rd or 11th house in exalted, own or friendly sign, the native has unbounded grace of *Lord Subramanya* and other *Ugra Devathas* like *Kali*, *Narasimha*, and *Hanuman*. He has a sturdy constitution glowing with health and energy; lucky brothers; helping friends; distinction in games and sports; skill in cookery, acquisition of land, dexterity in handling weapons, military honours, dauntless courage in braving dangers; success in litigation etc. He is fortunate in the Southern direction. When Mars is aspected by Jupiter with the influence of the 9th house, the native shines as a *Hatayogi*. He gains through red grains and aricles.

If Mars is combined or aspected by malefics and occupies 6th, 8th and 12th house, in inimical or depressed sign, the native is tempted to commit sins, pick

quarrels with brothers and friends, danger or death in the war-field, accidents, injury by animals, fear of thieves and arson; death of wife, children or some other near and dear ones, failure in undertaking. If Mars is benefic and combined with ascendant lord, the *bhukti* produces monetary gains, comfort and convenience and other effects of *Raja Yoga.*

When Mars is combined with the lord of the 2nd house, disease or danger to father, little comfort, loss of appetite, trouble from Government are caused when the 2nd lord is malefic.

If the above mentioned planets are in the 6th or 8th house, danger to life, loss through theft, Government, arson, storm, etc., are produced.

If the lord of *bhukti* is in an angle or trine position from *Dasanatha*, little comfort, gain, change or place or transfer, ill-health to children, misunderstandings with relatives and such other mixed results are caused. This rule may cause some confusion in the minds of the readers. It is based on the principle that since Mars is a natural malefic, his occupation of an angle or trine position from *Dasanatha* affects the good effects of *dasa.*

When Mars is combined with the lords of 2nd, 7th or other death-inflicting planets, there is danger from fatal diseases.

SUN/Rahu

When Rahu is in an angle or trine house, he produces bad results for the first 3 months like financial worries, ill-health or loss of wife and children, danger from snakes, trouble from the Government or master. Thereafter he proves good by promoting health, wealth,

happiness, royal favour, auspicious functions, etc.

When Rahu is in *Upachayas* (3rd, 6th, 10th and 11th) combined with *lagnadhipathi* and aspected by benefic planets, the native enjoys sudden gain through business like money-lending or by the help of friends, bumper harvest from the lands, strong will, fame, honour and pilgrimage.

If he is combined or aspected by Venus there may be gain of house, money through opposite sex, birth of children, sexual union with many women, promotion in service with his fortune lying in the direction of North-West or South-West.

When he is occupying 6th, 8th or 12th house from *Dasanatha*, there is danger from water, fear of imprisonment, disease or death of wife, trouble from creditors, death of live-stocks, loss through low-minded people.

If Rahu is influenced by the death-inflicting planets like the lords of the 2nd and 7th houses, there is danger to life.

SUN/Jupiter

When Jupiter is in an angle, trine, 2nd or 11th house occupying own or exalted sign combined with *Dasanatha*, chance of marriage, Government appointment, birth of male children, respectable profession like teaching, service in the department of Religious Endowment or Minister of State, etc., are the good results.

When Jupiter is combined with *Dharmakarmadhipathis*, (lords of 9th and 10th houses) the native is highly religious, respected both by the Government and public, attracting people by his spiritual powers.

When Jupiter is combined with malefics in depressed sign or combust, the native commits pious fraud, faces

ex-communication, disease or death of children.

When Jupiter is in the 9th from *Dasanatha*, the native enjoys peace and plenty, highly devoted to *God Shiva* or *Vishnu*. He is engaged in religious and charitable activities like constructing temples, digging wells, hearing religious discourses and undertaking pilgrimages especially in Western or South-Western directions. He easily attains *Mantrasiddhi*.

If Jupiter is in the 6th, 8th or 12th house from *Dasanatha*, the native suffers from the curse of saints or *Brahmins*, failure in undertaking and in fact faces alround misery.

When Jupiter is associated or influenced by the death-dealing planets like the lords of the 2nd or 7th houses, the native suffers from fell diseases.

SUN/Saturn

The sub-period of Saturn in the major period of the Sun lasts for 11 months and 12 days resulting generally in ill-health, misunderstanding with father, friends and relatives, trouble from ruling classes, financial loss and bad company.

When *Bhukthinatha* occupies an angle, trine houses, own or exalted sign, it will prove bad for the first 3 months and produce good results like success over enemies, cheerfulness, acquisition of lands, financial gain, happy functions, command over rustics and rowdies, afterwards.

When Saturn is a malefic combined with other bad influences, exile, trouble from the Government, death of children, suffering due to the wrath of *God Rudra*. blasphemy, poverty or financial worries, adultery etc., are the bad effects throughout the *bhukti* excepting at the

beginning when some slightly good results may be expected.

When Saturn is in an angle or trine position from *Dasanatha*, he causes fear, death or disease of father or paternal relations and sons.

When he is in the 11th house from *Dasanatha*, the native gains through black-grains and articles like iron, buffalo and travels in Western and South-Western directions.

When Saturn is combined or aspected by the lords of 2nd or 7th house or other death-dealing planets, there is danger to life.

SUN/Mercury

If Mercury is strong in an angle, trine, own or exalted sign, the native has the unbounded grace of *Vishnu*, by which he attains name and fame in artistic and literary pursuits, gain in trade and commerce or in deciding the disputes between conflicting parties, skill in painting, sculpture, mathematics and astrology, etc., purchase of apparel and ornaments, etc.

If he is combined with the lords of the 2nd and the 11th, the native makes enormous gain either in service or business especially in the direction of North. If he is combined with lords of the 5th and 9th, royal favour, promotion in service, doing charity, propitiating *Brahmins* and Gods, pilgrimage, happy and auspicious functions at home.

If he is in good places combined with the Sun, the native evinces keen interest in religious and philosophic pursuits like *yogas* and *manthra sastras*, and seeks the *darshan* of Sages and Saints by frequenting secret places like caves and hills.

If Mercury is in an angle and trine positions from *Dasanatha*, the native attains easy success in educational and Public Service Examinations, receives honours and titles and purchase of costly gems, etc.

If he is in 6th, 8th and 12th houses, he produces diseases like gasteric troubles, leprosy, ulcers, heart troubles and nervous debility, sexual weakness, heavy loss, litigation, disease or death of maternal relations, cows, disgrace, depromotion in service, failure in examinations, misunderstanding with wife and children. But slightly good results may also happen at the beginning of the *bhukthi*.

If Mercury is combined with the lords of the 2nd or 7th house or influenced by other death-dealing planets, the native may apprehend danger of life.

SUN/Ketu

It lasts for 4 months and 6 days resulting generally in monetary loss, mental worries, official displeasure, disease and trouble from relatives.

If Kethu is combined with ascendant lord, the native reaps some happy results at the beginning of the *bhukthi* followed by misery and death-news of relatives at the middle and the end.

If he is in 6th, 8th or 12th house combined with malefics, toothache, headache, urinary disease like diabetes, change of place, cheating friends, death of paternal grand parents, etc., may happen.

If Kethu is combined with *Dasanatha*, bilious complaints, suffering to children are the bad results.

If he is in ascendant with auspicious influences, there may be gain of wealth, marriage, Government service, good actions, possession of horses and elephants.

If he is in the 11th house from *Dasanatha*, happy results are produced.

If he is combined with the lords of 2nd or 7th houses or influenced by other death-dealing planets, there is danger to life.

SUN/Venus

When Venus is in an angle or trine house occupying own or exalted sign, the native enjoys excellent *Raja Yoga* effects by the grace of the Goddess like sexual union with beautiful ladies, gain of house, vehicles, dress, toilet, and other ornaments, pleasure trips or pilgrimage to different places especially in South-Eastern direction, enjoyment of music, drama or association with cinema-stars etc.

If he is in 6th, 8th and 12th house or in debilitated sign, death of live-stocks, wife and children, loss of house, wealth, female diseases, trouble to wife side relations, etc., are likely to happen.

If Venus is in an angle or trine position from *Dasanatha*, there may be royal favour, gain through contract or Banking, devotion to Goddess and *Brahmins*, initiation in *Sri Vidya*, lucky daughters, etc.

If he is in 6th, 8th and 12th from *Dasanatha*, heavy loss, misunderstanding with the fair sex, disgrace are the likely bad results mixed with some good effects at the beginning of the *bhukti*.

If he is combined or aspected by the lords of 2nd and the 7th houses or influenced by other death-inflicting planets, there may be danger to life.

CHAPTER VI

MOON

Chandra dasa lasts for 10 years. *Rohini, Hasta* and *Sravana* are each ruled by the major period of Moon resulting generally in peace and plenty; affectionate and lucky mother, literary talents with a highly imaginative and emotional background, easy success in sp culative ventures like literary or crossword puzzle, earning through trade connected with juicy articles like milk, curd, ghee, wine, scents or pearls, white gems, rich yield from the land; purchase or sale of cattle, etc.

If Moon is in the wane, he may cause laziness, fickle-mind, misunderstanding with friends and relations and mental afflictions like insanity, hysteria etc.

The following are the results of *Chandra Dasa* in different signs :

In *Aries,* he produces strong mind, domestic harmony, disease of the head, misunderstanding with brothers.

When Moon is in *Moolathrikona,* the native goes abroad, earns a large fortune, enjoys bumper harvest followed by phlegmatic diseases and misunderstanding with friends and relatives.

If Moon is in the 1st part of Taurus with malefic influences, there may be danger to mother. If he is in the latter part of Taurus, the native's father will be happy and prosperous. If combined with malefics, he causes dangerous diseases. If Moon is *Vargottama,* the native attains fame and honour, devotion to *Guru* and

God, gain through live-stocks, watery articles; etc., and also some diseases are to be apprehended.

When Moon is in Gemini, the native has a firm faith in religion, gains through writing books or profession connected with audit and accountancy, or as travelling agents and attains fame and honour. There may also be change of place or profession.

If Moon is in Cancer, the native has enormous income from agriculture, live-stocks, knowledge of different sciences, hearing religious discourses, desire to visit hills and dates either for pleasure, profit or pilgrimage. The native is likely to get some diseases in private parts of the body.

When the Moon is in Leo, he gives a lift in profession, royal favour and defective limbs.

When Moon is in Virgo, the native is likely to visit foreign countries or at least go out of his native place for establishing business connection or cultural or literary mission or for bath in sacred waters.

When Moon is posited in libra, vulturing ambition, trouble to wife or other family members of the family, misunderstanding, poverty and company of the low-minded are the likely results.

When Moon occupies the extreme debilitated portion of Scorpio, he causes physical ailments, separation from near and dear ones, loss of prestige and mental worries.

When Moon occupies a portion beyond the extreme debilitated part of Scorpio, the native is likely to get some monetary gain, followed by disease in private parts of the body and general discomfort.

When Moon is in Sagittarius, the native enjoys respect and honour from kings and nobles; but though there may be dwindling of property acquired previously,

the native is likely to make fresh gains during the *dasa*.

When Moon is posited in Capricorn, the native will have a large circle of sons and daughters, income from agriculture, constant travel with consequent ill-health.

In Aquarius, Moon produces misery, disease, indebtedness. If he is *Varogottama*, in Aquarius he incurs the enmity of the rich and influential persons, trouble to wife, children, loss of wealth, disease of the tooth and mouth.

In Pisces, Moon causes gain through articles connected with water, extinction of enemies, wisdom and knowledge.

The following are the important years when Moon causes major events when occupies different houses at birth.

When Moon is in the 1st *house*, the native suffers in his 27th year; in the 2nd, misery in the same year; in the 3rd, gain through relatives in his 5th year; in the 4th, worries and difficulties in his 15th year; in 5th House, birth of children in his 26th year; in the 6th, loss of high status and death in his 57th year; in the 7th, danger to mother in his 15th year; in the 8th, danger to life in his 6th day or year; in the 9th, bath in sacred waters in his 20th year; in the 10th, financial gain in his 43rd year; in the 11th, royal favour and gain of live-stocks in his 20th year; in the 12th, trouble or danger in his 3rd year. All these results are, of course, tentative depending upon the degree of Moon's strength,

MOON/Moon

When Moon is in an angle or trine occupying exalted or own sign with good aspects, the native will be happy with wife, children, maternal relations, rolling in unear-

ned wealth and attaining fame and fortune without much effort or merit. He may have sudden and unexpected gain through speculative ventures like horse-races or share speculation or agriculture or through sale or purchase of live-stocks like elephants, white-horses, cows, etc. He will have opportunities of attending dinner parties, religious discourses, undertaking sacred baths and pilgrimages, enjoying sweet scents, garlands, delicious fruits, drinks. If Moon receives the benefic influence of Mercury, the native will shine as a creative novelist or author. If with the benefic influence of Sun, the native enters Government service with fat salary without much responsibility or he may become an elected head of local bodies.

If Moon is debilitated occupying 6th, 8th or 12th house with malefic influence, the native has a weak mind, family worries, indebtedness, misunderstanding with mother or maternal relations, tedious journey, danger from water or cold diseases. If combined with Rahu or Kethu devoid of good aspects, mental derangement or hysterical tendencies are likely to be caused. The native will be a terrible drunkard, if strongly influenced by Saturn with malefic influences.

If Moon occupies the 2nd or 7th house strongly influenced by death-dealing planets, the native is likely to meet with premature death or suffer from fell diseases.

MOON/Mars

When Mars is in an angle or trine or 11th house both from *lagna* and *Dasanatha* occupying own or exalted sign, the native is highly energetic and famous as swimmer, navigator, having rich and influential brothers and

friends, landed property, making enormous profit through scientific agriculture like pump-sets, success in litigation. The native may enter Military service especially in the Naval Department or in Prohibition Police, or in factories engaged in the manufacture of watery substances like soda, scents or in the engineering department connected with river-valley projects or dam construction or as channel overseer, etc. The native may acquire large fortune as Proprietor or Manager of coffee-clubs or meals hotel.

If Mars is debilitated or combust occupying 6th, 8th, 12th, both from *Lagna* and *Dasanatha*, affliction to brothers, financial straits, danger from enemies, fire, operation, accident, death of friend, mean profession like a server in a hotel or a cook, are the bad results.

When Mars is in the 2nd or 7th house with strong *Maraka dosha*, he may cause premature death.

MOON/Rahu

When Rahu is in an angle or trine occupying own or exalted sign or combined with *lagnadhipati*, the native enjoys good effects like sucess in undertaking, favour from young masters, bright business prospects, travel in the direction of South or South-West, help or income from low-caste people, devotional and charitable bent of mind, pilgrimage, etc., at the beginning of the *bhukthi*; and bad results like danger from drowning, poison, snakes, skin diseases, professional setback, etc., for 3 months in the middle; followed by benefic results at the end of *bhukti*.

If Rahu is aspected or combined with Mars with malefic ownership, accidents due to fall or weapons, danger from thieves are likely to happen. When Rahu receives

the influence of the 8th house, he may cause arrest or imprisonment, danger from animals. If there is benefic aspect, the native enjoys delicious meals, gain through foreign trade, fame and honour, sexual pleasure etc.

If Rahu is in the 6th, 8th or 12th house both from *Dasanatha* and *lagna*; financial loss, disease or death of children, disputes and quarrels, immoral acts, trouble through change of place are likely.

If Rahu is in the 11th house, he produces happiness, monetary gain to the native, slight tour and disease to the members of the family except the native.

When Rahu is in the 2nd or 7th house influenced by death-dealing planets, danger from mortal diseases is to be apprehended.

MOON Jupiter

When Jupiter is posited in an angle, trine or 11th house occupying own or exalted sign both from *lagna* and *Dasanatha*, the native will be highly virtuous with a philosophic and humanitarian outlook. He earns through noble profesion like teaching or as Minister of State or as High Court or District Judge or a great *yogi* highly respected, celebrating or attending happy and auspicious functions either at home or in the family of friends and relations. Sons will be famous and lucky. He generally travels towards West.

If Jupiter is debilitated or combust posited in 6th, 8th or 12th both from *lagna* and *Dasanatha* and combined with Rahu or Kethu he produces atheistic tendencies, excommunication, disease or death of children or parent, poverty, trouble from Government or rich and influential masters, curse of pious souls and divine retribution, etc.

If Jupiter is in the 2nd or 7th house with strong

Maraka dosha, the native suffers from windy diseases or danger to life.

MOON/Saturn

When Saturn is placed in an angle or trine, little happiness, less gain ; obstacle, hatered of relations, slight fever, misery, hard work are the likely results.

If Saturn is benefic to ascendant occupying the 3rd, 6th, or 11th house in angle or trine positions from *Dasanatha*, the native gains through mean profession like wine and butchery shop, acquires lands, houses, command over rustics and rowdies. If Saturn receives the benefic influence of Sun, the native will be a great leader among labourers or kisans or a Government official in rural parts. He will have opportunities of tour or travel in the direction of South-West.

If Saturn is debilitated in the 6th, 8th or 12th houses with good aspects, he may give slightly good results. If combined with malefics, the native takes to bad habits, keeping low-caste women or such other immoral act, disease or death of parents, wife and children, financial straits, exile or failure in agriculture, loss through theft, fine or penalty from Government, disputes and litigation, enmity, etc.

If Saturn is in the 2nd or 7th house strongly influenced by death-dealing planets, the native will meet with premature death.

MOON/Mercury

When Mercury is in an angle or trine or 11th house occupying own or exalted sign, the native attains educational and academical success by fluke without much

effort. He will be a great scholar, businessman engaged in Overseas trade; accountant or auditor or astrologer, commanding vehicular and conveyance facilities, a mass immense fortune in speculative business like share speculation or as a mediator between conflicting parties. The native's uncle will be rich and helpful.

If Mercury is debilitated or combust occupying 6th, 8th or 12th both from *lagna* and *Dasanatha*, the native suffers from bilious complaints, trouble to wife, children, disgrace and dishonour, professinal transfer to undesirable places, loss through speculation, like horse race etc.

If Mercury is placed in the 2nd or 7th house with strong *Maraka dosha*, native is likely to apprehend danger to life.

MOON/Kethu

When Kethu is in 3rd, 6th, or 11th house occupying exalted sign with good aspects, gain through agriculture, black-market, sexual union with windows, royal favour, charitable disposition, domestic happiness are the good results.

If he is in an angle or trine combined or aspected by benefics, he causes disputes and quarrels, fever; small-pox etc., at the beginning, followed by happy result at the end of the *bhukti*.

If he is in the 6th or 8th house from *Dasanatha* or debilitated, obstacles to undertaking, trouble from evil spirits, danger from snakes, disease of the head, tooth, death of grand parents, loss of live-stocks, professional set-back are the bad effects.

MOON/Venus

When Venus is placed in an angle or trine, 2nd or

11th house occupying own or exalted sign both from *lagna* and *Dasanatha*, the native will have beautiful and lucky wife, decent house, fashionable ornaments, vehicles, musical taste, craze for cinema and drama and such other entertainments, gain through banking, purchase or sale of gems etc.

If Venus is combined with *Dasanatha*, the native enjoys comforts and convenience, liquidation of debts. If he joins Mercury and Sun in *chara* (moveable) or *sthira* (fixed) *rasis*, the native will celebrate marrige and other happy functions.

If Venus is debilitated in 6th, 8th, or 12th both from *lagna* and *Dasanatha*, disease or death of a wife and children, disputes and quarrels through ladies, financial loss through bank-crash, insolvency of debtors, female intercourse in wrong places and time or sexual abuse are the likely bad effects.

If Venus occupies 2nd or 7th house with strong *Maraka* influence, danger from venereal diseases is likely.

MOON/Sun

If Sun is placed in an angle or 11th house in his own or exalted sign, the native regains his lost property, secures Government appointment, attends happy functions, has cordial relationship with friends and relatives, followed by bodily ailments at the end of the *bhukti*.

If Sun is in the 6th, 8th or 12th house with malefic influence, he may cause mental worries, fever, stomach pain due to extreme heat, trouble or death of father or paternal relations.

If Sun is combined with *lagnadhipathi*, the native enjoys happy results at first, followed by obstacles and dishonour later.

If Sun is in an angle or trine from *Dasanatha*, he blesses the native with *Manthra Siddhi*, fame and honour.

If he is placed in 6th, 8th or 12th from *Dasanatha*, the native may apprehend trouble from fire, theft, Government, etc.

If Sun is in 2nd or 7th strongly influenced by other death-dealing planets, there may arise danger to life.

CHAPTER VII

MARS

Mrigasira, *Chitta*, and *Dhanista* are each ruled by the *Mahadasa* of Mars which lasts for 7 years, resulting generally in cuts, hurts, burns, boils, fever, abscess, surgical operation, enmity, misunderstanding with brothers trouble from Government or stricturs from superiors, loss through theft, arson, exile, etc. If Mars occupies airy signs with malefic influence he may cause danger from storm, air-crash, etc. If in moveable signs he will produce accidents during walk or travel in bicycle, motor car or railway train etc. If in earthy sign, there may be danger from fall, stone-throw, collapse of house, earth-quake, accidents in mines etc. In watery signs, he is likely to produce drowning accidents. In fiery signs, the danger may arise through fire, electric shock or gunshot injuries etc.

When Mars is in 3rd, 6th or 10th house occupying exalted, own or friendly sign with benefic aspects and conjunctions, he endows the native with sturdy constitution, strong will, dynamic and quick action usually found in leaders or military commanders. He may attain name and fame as a daring adventurer, industrial pioneer, skilled engineer, distinguished sportsman with extraordinary physical feats. He may also enter service in Police or Agricultural Department or in a workshop or factory or as a businessman dealing in mechanical goods or as a landlord engaged in scientific agriculture. His

brothers will be rich and helpful while his friends will be influential and reliable.

If Mars is weak with *Kashta-shadbala*, affliction to wife, children, livestocks, loss through sale or mortgage of lands may be expected.

If he is combined or aspected with benefics, he produces mixed results like purchase of lands at the beginning, followed by disease at the end of the *bhukti*.

If Mars is malefic to *lagna* but strong in *Ishtashadbala* occupying own or exalted sign, the bad effects are restricted to his own *bhukti*, while the rest of the period may prove good provided other *bhukti* lords are well placed.

The following are the general results during his major period with reference to his occupation of different signs :

If Mars is posited in *Moolatrikona*, the native enjoys good income, success over enemies, passion for military service.

If he occupies other parts of *Mesha*, in bad *Shashtiamsa*, he may cause the birth of noble sons, happy functions followed by danger from fire and enemies.

If in Taurus, he produces godliness, opportunities of presiding over public functions where his oratorical skill will be admired and charitable disposition, etc.

In Gemini, Mars may cause foreign service, travel or transfer to distant places for better prospects, where he is likely to learn new language, art and crafts followed by windy and bilious complaints, enmity of good people, etc.

When Mars is posited in Cancer with benefic aspect, the native may possess vast extent of wetland with enormous water facilities, enaged in scientific agriculture, milk supply, selling ghee, curd, etc., or managing a

coffee-club or meals hotel, etc. The native may have to live far away from wife and children with weak constitution and consequent worries.

If Mars is placed beyond the extreme debilitated portion of Cancer, he will make the native honest and straight-forward possessing rich livestocks like cows, goats, followed by some disease in private parts of the body.

When Mars is placed in Leo, the native wields power and authority either in Government or public life mixed with malefic results like separation from wife, danger from fire and weapons.

If Mars is posited in Virgo, he produces spiritual tendencies, like the performance of religious rites and rituals, besides domestic happiness and monetary gain.

When Mars is in Libra, the native suffers from financial strain, loss of livestocks, separation from wife, weak body, a life without fame due to sins committed in previous lives.

If Mars is posited in Scorpio, prosperity through agriculture, generous heart, enmity, talkative nature are the effects.

If Sagittarius, Mars promotes spiritual advancement, rulfilment of desires, favour from Government and want of fame due to sins of previous lives.

If Mars occupies the most exaltation portion of Capricorn, the native redeems old debts, regains his lost property or kingdom, upholds his family tradition, success in war or arguments, purchase of costly gems and acquires profit through hard labour.

When Mars has descended from the most exalted portion of Capricorn, he produces success after strenuous effort, danger from fall, weapons, water, little happiness.

When Mars is posited in Aquarius, the native will be unprincipled, worried on account of his sons or heavy expenditure, etc.

In Pisces, he produces worries and anxieties, expenditure exceeding income, disease, indebtedness, danger from poison or exile.

When Mars is *Vargottama*, he produces success in war, litigation, healthy constitution, moral stamina, many-sided income.

When Mars is debilitated in *amsa*, he may produce tedious and profitless travel, mental unrest, sudden and unexpected obstacles to work on hand, disgrace and bad name from good people.

The following are important years when Mars produces some major events with reference to his occupation of different houses :

When Mars is in the 1st, the native suffers from ill-luck in his 5th year ; in the 2nd, financial loss in his 12th year ; in the 3rd, happiness through relatives in his 8th year ; in the 4th, death of relations in his 8th year ; in the 5th, trouble through relatives in his 5th year; in the 6th birth of children in his 24th year ; in the 7th disease or death of wife in his 27th year ; in the 8th, danger in his 28th year ; in the 9th, death of father in his 14th year; in the 10th, danger from weapons in the 27th year; in the 11th financial gain in his 45th year ; and in the 12th, trouble in his 25th year.

MARS/Mars

When Mars is strong and well placed, he will produce only mild results in his own *bhukti* reserving his excellent effects for other *bhuktis*. The native may be a devotee of *God Subramanya* having cordial relation-

ship with his brothers and sisters with opportunities of travel in southern or south-western direction.

If Mars is posited in 6th, 8th or 12th house, affliction to brothers, ill-health, pressure from creditors and such other malefic results are likely to happen.

If he is exalted in *amsa* with good aspects, favourable results may be expected.

If Mars is placed in 2nd or 7th house or strongly influenced by other death-dealing planets, he may produce mortal diseases.

MARS/Rahu

The sub-period of Rahu in the major period of Mars will generally cause danger from snakes, small-pox, fever, loss or danger through water, poison etc.

If Rahu is posited in an angle, trine, 3rd or 11th house with benefic aspect or combined with *lagnadhipathi*, the native will experience moderate results like pilgrimage or holy baths, generous impulse, intense longing to go out of his native place especially in eastern direction, acquisition of lands, celebration of marriage, mixed with malefic effects like death of relatives in the middle of the *bhukti*.

If Rahu is placed in 6th, 8th or 12th house occupying debilitated or unfriendly sign with malefic aspect or conjunction, the native is likely to face trouble from rude and low-class people, death by drowning or suicide in a well or river ; sudden and unexpected loss through theft, litigation, etc.

When Rahu is combined with *lagnadhipathi* or posited in an angle, trine, 3rd or 11th house from *Dasanatha*, the native suffers from vague fears, loss of reputation for the first 6 months followed by good results during other

parts of the *bhukti*.

If Rahu is placed in 2nd or 7th house or other-wise strongly influenced by death-dealing planets, he may cause fatal diseases like T.B.

MARS/Jupiter

When Jupiter is placed in an angle, trine or 11th house occupying own or exalted sign the native will be a *Karmayogi* engaged in humanitarian service. He easily attains *mantrasiddhi* by which he wields miraculous powers like curing dangerous diseases, driving devils, etc., by *charms* and *talismans*. He will be an adviser to kings and chiefs, something like a Minister for land revenue, agriculture or industries.

If Jupiter is in *lagna* aspected by *lagnadhipathi*, the native reaps bumper harvest, gain through new masters or change of profession for better prospects, etc.

If Jupiter is placed in 6th, 8th or 12th house occupying debilitated or inimical sign with the conjunction of Rahu or Ketu, he produces slightly good effects like financial gain or celebration of auspicious function with great difficulty, followed by malefic results like irreligious tendencies, diseases or death of son or brother, enemity from good people, professional transfer or travel to distant and undesirable places especially in northeastern direction.

If Jupiter is placed in an angle or trine from *Dasanatha*, the native enjoys royal favour, accumulation of wealth, purchase of lands, celebration of marriage, happiness of father and mother.

If Jupiter is placed in 6th, 8th or 12th house from *Dasanatha* with other malefic influences, the native courts sin and suffers from secret enemies, mental unrest,

bereavement and exile.

If Jupiter occupies 2nd or 7th house or influenced strongly by death-dealing planets, the native faces danger to life or fell diseases.

MARS/Saturn

When Saturn is benefic to *lagna* occupying own or exalted house in an angle or trine, the native will be something like village Hamdon, thief of Bagdad, labour or *kisan* leader with command over a gang of rowdies or rustics or a rich landlord or an iron merchant or a dealer in black articles like sesame or gingelly oil etc., profit through illegal means like black-market, tax-evasion or through smuggled articles, sexual union with low class women, birth of children, travel towards south or north.

If Saturn is debilitated or occupies an inimical sign in 6th, 8th or 12th house, the native suffers from poverty, tedious work, trouble from low-class people, death of wife, children, friends or relatives, nasty habits, faces criminal prosecution or gruesome death from accident, murder, disease like mental derangement, etc.

If Saturn occupies 2nd or 7th house or otherwise strongly influenced by death-dealing planets, the native will have to apprehend premature death.

MARS/Mercury

When Mercury is in an angle or trine the native is witty, humorous and talketive, evincing keen interest in technical education like short-hand, typewriting, arts and crafts. He may be a business magnate dealing in mechanical goods or an industrialist in the manufacture of

scientific appliances or a journalist like war-correspondents, or war-technician.

If Mercury is debilitated or combust occupying 6th, 8th or 12th house, he is likely to cause chest pain, disrespect from relations, suffering to wife, children and financial worries.

If Mercury is combined with *Dasanatha*, enemity, fear, exile, dishonour, trouble from Government, failure in examinations, disease or death of maternal uncle are the likely results.

If Mercury is posited in an angle or trine from *Dasanatha* occupying own or exalted sign, the native enjoys royal favour, lift in profession, musical entertainment, religious discourses, etc.

If Mercury is in 6th, 8th or 12th from *Dasanatha*, he will produce humiliation, failure in litigaton, neglect of religious duties, trouble from low class people, pressure of creditors, danger from weapons, disputes and quarrels through angry words, etc.

If Mercury is in 2nd or 7th house or otherwi strongly influenced by death-dealing planets, he is likely to cause dangerous diseases.

MARS/Kethu

If Kethu is posited in an angle or trine occupying own sign combined with benefics or *lagnadhipathi*, he produces at the beginning moderate results, like little happiness, slight gain, heavy expenditure, purchase of live-stocks, lands, gain through servants or low class people, service under new master, sexual union with widows followed by malefic results like misunderstanding or quarrel with wife, children at the end of the *bhukti*.

If Kethu is in 6th, 8th or 12th house occupying own

or exalted sign, with benefics or *lagnadhipathi*, he causes good health, wealth, happiness, etc.

The above rule, though likely to cause some confusion, it is quoted as found in the text available to us.

If Kethu is posited in an angle or trine with malefics, misery, obstacles to undertaking, sudden rise of enemies, trouble through relatives, danger to life, journey to a foreign place where he may have happiness.

If Kethu is in the 11th house, he produces slightly good effects at the beginning, followed by mental worries, impediment to work on hand, unpopularity in the middle, again with good results at the end of the *bhukti*.

If Kethu is placed in 6th, 8th or 12th house with malefic influence, disputes, tooth-ache, loss through theft, trouble to brothers, paternal and maternal relations, danger from snakes, poison, wild animals, fell diseases, like white leprosy, loss of wife, trouble from Government are likely to happen.

If Kethu is posited in 2nd or 7th house with death-dealing planets, he may cause deadly diseases

MARS/Venus

When Venus is in an angle, trine, 3rd or 11th house occupying exalted, own or friendly sign with benefic aspect or conjunction, he gives marriage or sexual pleasure with beautiful and passionate ladies, fashionable house, cordial friendship with friends and relatives, travel especially towards west or north, marriage with a girl in the direction of the south, purchase of vehicles, ornaments, dress, sandal, flowers, scents, enjoyment of musical entertainment, cinema, drama, gain through contract or banking business, happy and auspicious

functions at home, pilgrimage, holy baths, charitable acts, etc.

If Venus is posited in 6th, 8th or 12th house both from *Dasanatha* and *lagna* with malefic influence, he produces domestic disharmony, heavy expenditure, miseries through ladies, female diseases, arrest or imprisonment, loss through theft or accident, mortgage of house or jewels, etc.

If Venus is in 2nd or 7th house or influenced by other death-dealing planets, he is likely to cause premature death or danger.

MARS/Sun

If Sun is placed in an angle or trine occupying own or exaltation, he may produce malefic results at first, followed by happy results like royal favour, Government service, travel towards east, philosophical mind in the middle and misery at the end of the *bhukti*. The native is also likely to meet with loss through theft during travel in foreign countries.

If Sun is benefic to *lagna* and combined with *lagna-dhipathi*, he will produce monetary gain, rich agricultural yield, purchase of dress and ornaments.

If Sun is posited in an angle or trine position from *Dasanatha*, he promotes little gain, happy functions, acquisition of lands, Government appointment, etc.

If Sun is in 6th, 8th or 12th house from *Dasanatha*, fear latitude, disease are the likely results.

MARS/Moon

When Moon is posited in an angle, trine or 11th house, occupying own or exalted sign with benefic aspect

or conjunction, holy bath, religious and charitable disposition, birth of children, celebration of marriage, happiness of mother, brother, delicious meals, possession of livestocks like milch cows, service in mills and factories, engaged in the manufacture of liquid articles like sugar or soda factory, travel towards north where the native is likely to secure Government appointment, financial and speculative success, digging of wells, etc. These results will be excellent if the Moon is full.

If Moon is in debilitated or inimical sign occupying 6th, 8th or 12th house, there may be fear of death, trouble from Government, dwindling of property, loss or damage to livestocks ; scarcity of milk, curd, ghee, etc.

If Moon is combined with the lords of the 9th and 7th house with the aspect of Jupiter, the native will acquire land or kingdom, flowers, scents, ornaments, rich dowry through wife, devotion to Gods and saints, doing charity, etc.

If Moon is placed in an angle or trine from *Dasanatha*, he causes happiness to father, desire to hear religious discourses, military service, honour and help through relatives.

When Moon is posited in 6th, 8th or 12th house from *Dasanatha*, danger from water, Government, mental worries through sons and daughters are likely.

If Moon occupies 2nd or 7th house or otherwise influenced by death-dealing planets, he is likely to cause premature death.

CHAPTER VIII

RAHU

Aridra, *Swati* and *Satabhisha* are each ruled by Rahu *Mahadasa* which lasts for 18 years resulting generally in misery during its first part and happiness during the second followed again by malefic results at the end.

If Rahu is in the 3rd, 10th or 11th house occupying exaltation sign with benefic aspect or association, the native attains sudden and giddy success in all walks of life, acquires large fortune, either by fair or foul means, wields power and authority over hilly or forest tribes, has servants, shines as a witty clown or bufoon, moves with wicked people, travels or tours towards South-West, gains through oversea trade, builds rest houses, digs wells either for agricultural operation or for charity and has a liking for non-vegetarian dishes and foreign service.

If Rahu is otherwise placed, he may cause professional setback, loss of reputation, disease or death of father, mother, maternal or paternal grand-parents or other relatives, danger from snakes, poison, mental derangement or physical deformity, indebtedness, imprisonment death by drowning or suicide etc. These results will be modified, if there is any benefic aspect or combination.

The following are the general results of Rahu with reference to his occupation of different signs :

In Aries, Rahu, produces happiness, auspicious function, acquisition of lands, royal favour, cordial relationship with wife, children, friends and relatives.

In Taurus, good education, polite behaviour, possession of cows, landed property, financial gain, purchase of fashionable dress and jewels are the likely results.

In Gemini, Rahu causes enmity, danger from poison, misunderstanding with relatives trouble through ladies, etc.

In Cancer, he produces great prosperity, self-earning, marriage, birth of children, acquisition of wet-lands, building or purchase of house and fulfilment of desires.

In Leo, official displeasure, trouble from Government, failure of crops, loss of reputation, wealth, house, death or disease of paternal relations are the effects.

In Virgo, Rahu makes one crowned or official head or a famous scholar, with gain of vehicle, ornaments, silk dress, restoration of lost property, marriage or birth of children, etc.

In Libra Rahu produces loss of house, lands, wealth or profession, trouble from-Government, unpopularity, death of father or other relatives.

In Scorpio, the native acquires lands, honours from Government, help from friends and relatives, extinction of enemies, success in litigation or in the war-field and such other happy results.

In Sagittarius, the native suffers from want of milch cows, fear of arrest, trouble from enemies, death or disease of father, etc.

In Capricorn, the native will attain power and authority in rural parts either as Government officer or as elected head, marriage or birth of childern, agricultural or monetary gain, construction of house, purchase of

livestocks, etc.

In Aquarius, Rahu produces difficulty, indebtedness, enmity, loss of house, wealth, livestocks, bodily ailments, affliction to wife, children loss of profession or reputation, danger from poison etc.

In Pisces, the native suffers from misunderstanding with one and all dread of foes, arson, thieves, Governmental punishment and bereavement, etc.

RAHU/Rahu

The sub-period of Rahu in the major period of Rahu will generally produce financial loss, enmity, disease like indigestion, consumption, profitless journey or professional transfer to undesirable places, affliction to wife and children.

If Rahu is combined with Ascendant Lord with benefic influence, the native is likely to tour or travel to different places either on professional duty or private business, pleasure or pilgrim trip.

If Rahu is posited in Taurus, Cancer or Virgo with benefic aspect or association, he will promote name and fame, royal or official favour, service in Military or Police Department, acquisition of wealth through foreign service or trades, travel towards West or South-west where the native will enjoy vehicular convenience. If Rahu is aspected by malefic, he may cause trouble or danger to father.

When Rahu is placed in 6th, 8th or 12th house with malefic influence, ocupying deblitated *rasi* or *amsa*, he will cause profitless and tedious journeys, financial strain, fear of theft, imprisonment, enmity, dishonour, death of father, mother, children, or livestocks, trouble from one's own kith and kin, etc.

If Rahu is in 2nd or 7th house strongly influenced by malefics, the native will apprehend premature death, danger from reptiles.

RAHU/Jupiter

If Jupiter is in an angle, trine or 11th house occupying own or exalted sign or *amsa*, the native will enjoy the effects of Raja yoga. He will have faith in religion, charitable disposition, company of pious souls, courage in resisting evil, purchase of cows, vehicles, ornaments; journey toward South or South-western direction where he may enter Government service or enjoy official favour, delicious meals, etc.

If Jupiter is debilitated or combust occupying 6th, 8th, or 12th house with malefic aspect or association, temptation to commit sin, affliction to wife, and children, chest pain, exile are the likely results. If Jupiter is placed in an angle, trine, 11th or 2nd house from Dasanatha, he will promote health, wealth, happiness, purchase of lands, house, birth of famous sons, cordial relationship with friends and relatives, etc.

When Jupiter occupies 6th, 8th or 12th house from *Dasanatha*, he will produce financial loss, official displeasure, trouble from secret enemies, misunderstanding with one and all, professional transfer to undesirable places, disease arising out of indigestion are the likely results during the first half of the *bhukti* followed by some good results during the second half.

If Jupiter is placed in 2nd or 7th houses influenced by death-dealing planets, the native will have to apprehend premature death.

If Saturn is posited in an angle, trine, 3rd or 11th house, occupying own or exalted sign, he may cause at first some malefic effects like disease and disputes, followed by gratifying results like fame and fortune through hard and sustained work, power and authority either as official or elected head in rural parts. The native will have a large number of servants, commanding vehicular facilities. He may gain through black articles, grains or animals like iron, buffalloes, travel towards West or South-west, service under alien masters like Christians, etc. The native may have a liking to have intercourse with widows, elderly or low-caste women. There may be celebration of happy and auspicious functions at home, birth of children and digging of wells either for agricultural operation or charity.

If Saturn is placed in 6th, 8th, 12th in debilitated or inimical sign, he may produce trouble through rude and uncivilised people, servants or tenants, ill-health, misunderstanding with near and dear ones, death of maternal or paternal relatives, fear of arrest or criminal prosecution, financial worries.

When Saturn is posited in an angle, trine or 11th from *Dasanatha* with benefic aspect or association, he may produce official favour, monetary gain followed by enmity with Government officials, affliction to wife, children, etc.

If Saturn has malefic ownership occupying 6th, 8th or 12th from *Dasanatha*, the native will suffer from chest pain, danger from snakes, fire, loss of profession or reputation, poverty, etc.

When Saturn is in 2nd or 7th house with malefic aspect or conjunction, the native may apprehend premature death.

RAHU/Mercury

If Mercury is in an angle, trine or 11th house, the native will shine as a poet, author, painter, orator, lawyer, mathematician, ambassador, travelling salesman or business magnate, etc. He will get married or have sexual union with the woman of his heart, enjoying musical or dramatic entertainments like cinema, dancing, etc. He may also amass large fortune through trade or commerce.

When Mercury is posited in 6th, 8th or 12th with the aspect of Saturn or another malefics, he will produce disgrace, trouble through his own words, loss through gambling or fraud or fluctuation of prices, etc.

If Mercury is placed in an angle or trine from *Dasanatha,* he promotes educational or academical succcess, purchase of ornaments or houses of latest fashion, performance of charity, name and fame.

If he is in 6th, 8th or 12th from *Dasanatha,* failure in examination, loss through theft, fire, disputes, and quarrels, hatred of relatives are the likely results.

If Mercury occupies 2nd or 7th house with strong *Maraka dosha,* he may produce mortal disease.

RAHU/Kethu

Kethu *bhukti* will generally produce mental disorder like hysteria, treason, epidemic, trouble from evil spirits, poison, affliction to wife and children. If he is in ascendant, he may cause enmity; danger from poisonous creatures in the 2nd house; suffering to brother and digestive disorder in the 3rd house, affliction to father in the 9th, trouble to mother in the 4th house, accidents in the 7th house.

If Kethu is posited in an angle or trine combined with

their lords with benefic aspects, he will give marriage, official favour, gain through mean profession or low-caste people, widows or maternal grand-parents, expansion of trade and commercial projects, transfer or journey towards North-west.

If he is placed in 6th, 8th or 12th with malefic influence occupying Scorpio, Cancer, Leo, mental worries, disputes through ladies, misunderstanding with brothers, danger from thieves, fire, weapons, death of livestocks, grand parents, imprisonment, female disease, leprosy, poverty are the likely results.

When Kethu is placed in an angle or trine from *Dasanatha*, little happiness, meagre gain through agriculture, livestocks followed by heavy expenditure at the end of the *bhukti*.

If Kethu is strongly influenced by death-dealing planets, he may cause danger from poison, disease of the head or ear or premature death.

RAHU/Venus

When Venus is placed in an angle, trine or 11th house occupying own or exalted sign with benefic influence, the native will enjoy the effects of *Raja yoga* like marriage or sexual union with beautiful ladies, construction of new-fashioned houses, purchase of vehicles, lands, ornaments, costly gems, gain through contract, banking, overseas trade, birth of children, lucky daughters, promotion in service, etc.

If Venus is posited in 6th, 8th or 12th house with malefic aspect or association, he may cause disease or death of wife, children, enmity with friends and relatives, venereal complaints, urinary diseases, loss through house transactions, bad name, death of livestocks, want of

cloth and ornaments.

If Venus is in an angle, trine or 11th house from *Dasanatha*, the native will enjoy life with guests like sexual pleasure, luxurious bedding, sweet scents, flowers, fashionable dress, hearing of religious discourses, moving with the nobility and gentry.

If Venus is posited in 6th, 8th or 12th from *Dasanatha* with malefic influence, he will cause trouble through ladies, sons and daughters or wife-side relatives, loss through livestocks, mortgage or sale of property on account of pressure from creditors, or court action, etc.

When Venus is strongly influenced by '*Maraka*' planets, there may happen danger to life.

RAHU/Sun

When the Sun is posited in an angle, trine or 11th house both with reference to *lagna* and *Dasanatha*, occupying own or exalted sign, the native will attain name and fame, income through travel, trade or Government service, mixed with some sort of mental or physical ailment, both to the native and his sons.

If Sun is joined with the lords of *lagna* and 9th house and aspected by Jupiter and Moon, the native will become a high-placed Government official with keen intellect or a business magnate ever basking in official favour.

If Sun accupies 6th, 8th or 12th both from *lagna* and *Dasanatha*, he may cause diseases due to extreme heat like purging, etc., trouble from Government, enemies, tedious and profitless journey, etc.

If Sun is placed in 2nd or 7th house with malefic aspect or association of Saturn, Mars or other death-dealing planets, he may produce heavy expenditure, mortal disease.

RAHU/Moon

Since Moon is an enemy to Rahu, he may generally produce financial loss through relatives, thieves, ill-health to mother, pain of limb, probability of a voyage to a foreign country followed by acquisition of property, change of residence, purchase of live-stocks, etc.

If Moon is full occupying an angle, trine, 11th house or own or exalted sign, he promotes prosperity, domestic happiness, delicious meals, fulfilment of desires, birth of children, celebration of marriage or other auspicious functions, purchase of ornaments, dress, success in speculation, professional advancement, etc.

If Moon is in the wane occupying 6th, 8th or 12th with malefic ownership, sudden and unexpected loss through speculation or fraud, poverty, theft, disrespect from relatives, domestic disharmony, failure of crops, scarcity of milk, curd, ghee, cold diseases, etc., are the likely results.

If Moon is posited in an angle, trine or 11th house from *Dasanatha*, he will produce the propitiation of Gods and *Brahmins*, pilgrimage and holy baths, digging of wells, etc.

If he is in 6th, 8th or 12th from *Dasanatha*, the likely results are hysteria or such other troubles from devils, jaundice, danger from drowning, accidents through travel, skin diseases like itches, etc.

If he is influenced by death-dealing planets, there may be danger of premature death.

RAHU/Mars

When Mars is posited in an angle, trine or 11th house with benefic aspects and conjunctions, the native will be

fired with a daring spirit of adventure, organising and engineering skill; he will have helping friends and brothers, enjoying health, wealth and happiness, success in litigation, birth of brothers, etc.,

If Mars is placed in 6th, 8th or 12th house with malefic ownership, he may cause high fever, intestinal troubles, hurts and cuts, disputes, misunderstanding with brothers, accidents during journey or play, enmity, operaton, death by drowning or military action at the beginning of the *bhukti* followed by some good effects like happy and auspicious functions, name and fame in sports or games.

In the above rule the sage hints an important astrological truth that malefics when placed in malefic houses like 6th, 8th or 12th, will become powerless to do much harm. On the other hand, they facilitate benefic planets to do some good. This accounts for some good results stated in the above passage.

If Mars is placed in an angle, trine, 11th house in Scorpio, he will promote slightly good effects, official favour, purchase of lands, gain through red grains, articles, journey, etc.

If he is posited in 6th, 8th, 12th from *Dasanatha* combined with debilitated or malefic planets, he may produce disease or death of wife, children, brothers, fear of imprisonment, loss or mortgage of landed property, theft, danger from animals, etc.

When Mars is strongly influenced by '*Maraka*' planets, he may cause danger to life.

CHAPTER IX

JUPITER

Punarvasu, *Visakha* and *Purva Bhadrapada* are each ruled by the *Mahadasa* of Jupiter which lasts for 16 years resulting generally in majestic and magnetic personality with fat constitution, virtuous disposition, divine grace, initiative, insight into men and things, strict observance of fast and prayer, selfless service to humanitarian or national causes, peace and plenty, study and exposition of scriptures, sinless or noble profession like teaching, journalism, etc., happy and auspicious functions like marriage, religious rites propitiating *God Indra* or *Brahma* or *Siva*, birth of lucky children, meeting of sages and saints or such other pious souls, service under *Brahmin* or *sathvic* minded masters, fame and fortune in the direction of North or North-east, followed at some time or other by burns or pains in the neck, thigh, knee, etc. The native will have a fancy for yellow dress or articles and gems like lapis lazuli and topaz.

If the native is born under *Raja Yoga*, he will become a Minister of State with much diplomatic skill, or a popular officer rising to high position by sheer force of character. If born in '*Hamsa Yoga*' he will become a great *yogi*, philosopher, logician, grammarian or a religious head, attracting people through his spiritual powers. The best position of Jupiter in a horoscope may be visible in the native's palm in the form of auspicious marks like star, triangle, conch, etc., on the mount of Jupiter.

If Jupiter is debilitated or combust occupying 6th, 8th or 12th house both from *lagna* and *Dasanatha*, the results will be very bad like dogged misfortune, worries and anxieties, death of near and dear ones, atheistic tendencies, divine retribution, trouble from *Brahmins*, false friends or secret enemies, loss of profession, prestige, eating of begged food, etc.

Jupiter posited in the 2nd or the 7th house in the above condition will cause dishonour, affliction to sons, change of place, diseases of wind, phlegm or spleen especially in the cold season, mixed with some good effects in the middle and at the end of the *dasa*.

The following are the general effects of *Guru Mahadasa* with reference to his occupation of different signs:

Jupiter in Aries will confer Government service or leadership, generous and forgiving nature and domestic happiness.

In Taurus, the native will be fond of fine arts with creative talents, but will have no peace of mind. There may arise a situation when the native will have to leave his native place and work hard for meagre income.

Jupiter in Gemini will promote religious disposition, knowledge of *sastras*, oratorical or diplomatic skill, disciplined character, spirit of renunciation. Although the native may achieve greatness and glory, he will incur the displeasure of his maternal relations or wife with consequent worries.

If Jupiter is posited in the most exalted portion of Cancer, he will bestow immense luck, dignified position in life, famous sons, happy and auspicious functions. If he has descended from the most exalted point occupying malefic *vargas*, he will produce loss of wealth previously earned, worries to parents and such other results.

In Leo, Jupiter will promote fame and honour, Govern-

ment service, fat salary, contact with rich and influential people.

In Virgo, Jupiter produces educational distinction, academical honours, literary and cultural refinement, royal favour. Yet at some time or other, the native will have to encounter trouble from low-caste or mean-minded people.

In Libra, the native will be dull-witted suffering from want of proper meals, misunderstanding with wife, children and other malefic results.

In Scorpio, Jupiter will produce wisdom, scholarship, executive skill, polite and polished manners, happiness, followed by indebtedness and heterodox views.

If Jupiter is posited in *Moolatrikona* of Sagittarius, he will produce keen intellect and intuition, official favour, excessive bile in the system and hen-packed nature.

If he is placed after 20 degree in Sagittarius, he will endow the native with religious mind, performance of penance, prayer and charity, bumper harvest, monetary gain through livestocks or through delivering religious discourses, etc.

If Jupiter is posited in the most debilitated portion of Capricorn, the native will suffer from poverty, tedious work under hard-task masters, stomach pain or other complicated diseases, disrespect from one's own kith and kin.

If Jupiter is placed beyond the debilitated point of Capricorn, the native will get large income from agriculture, hard work or through mean profession or service under low class masters or through recourse to questionable means.

When Jupiter occupies Aquarius, the native will evince keen interest in mystic and occults sciences, propitiating *Kshudra devathas*. He will be ever fond of his wife with

unbridled sexual passion.

In Pisces, Jupiter will confer deep scholarsnip, pu blic esteem, royal favour, dutiful wife and children, peace and prosperity.

The above results, should be carefully weighed in the light of different kinds of planetary strengths and aspects. The following are the imortant years when Jupiter causes some major events when he occupies the different houses at birth:

When Guru is in the 1st house, he will produce happy and auspicious functions in the native's 5th year; in the 2nd, royal favour in his 27th year; and acquisition of wealth in 39th year; in the 3rd, in the company of good friends in his 20th year; in the 4th, gain through relatives in the 12th year; in the 5th, affliction to maternal relations in the 7th year; in the 6th, trouble from enemies in the 40th year; in the 7th, gain through ladies or sexual union in the 27th year; in the 8th, chronic disease in the 31st year; in the 9th, 10th and 11th, monetary gain to father in the 15th year; in the 12th, heavy expenditure in the 25th year.

JUPITER/Jupiter

When Jupiter is well placed, the results though favourable, will be mild, like visit to holy shrines and sacred baths, building of lofty towers, digging of wells, founding of charitable institutions, noble associations. The native will rise from humble beginning slowly but steadily to great fortune which will be lasting for generations. He will possess horses, elephants, cows, palanquins or other vehicular convenience.

If Jupiter is posited in 6th, 8th or 12th house occupying debilitated sign with malefic aspect and conjunc-

tion in addition to ownership of 4th, 7th or 10th house, the native will be subjected to untold suffering, mental anguish, disease, quarrel with '*Dayadins*', bereavement like death of great grand-father or eldest member of the family, neglect of religious duties, financial difficulties, worried meals, etc. If, in the above position, Jupiter is defeated in '*Graha-yuddha*', the native will die in foreign countries.

If Jupiter is placed in the 2nd or 7th house or otherwise influenced by death-dealing planets, he will cause diseases like dropsy.

JUPITER/Saturn

Saturn occupying an angle, trine, 3rd or 11th house in exalted, own or friendly sign with benefic aspect or conjunction, will produce leadership among mobs, labourers, religious head for low-caste people, propitiating '*Kshudra devathas*' for attaining *Siddhi* in occult sciences like black magic, alchemy, rejuvenation, etc. The native may engage himself in social service like uplift of depressed classes, reclamation of criminal tribes, abolition of slavery, etc. Acquisition of lands, wealth, house, etc. (may be through unscrupulous means), servants, livestocks like buffaloes and mules may also take place. If the benefic influence of Mercury combines, the native may go for foreign studies or at least learn a foreign language, gain through trade or travel in the direction of West, South-west or North-east. If the benefic influence of Mars combines, the native will become mill-owner or head of a factory. If the benefic influence of Sun combines, the native may enter Government service in the departments connected with Police, Agriculture, Forest, Excise or Prisons, Labour, etc.

If the benefic influence of Rahu or Kethu combines, the native will become something like iron merchant, oil-monger, or head of a firm engaged in the manufacture of shoes, blankets, etc. The native will however suffer from malefic results for 5 months like misunderstanding with relatives, heavy expenditure, tedious work.

Satun posited in 6th; 8th or 12th both from *lagn* and *Dasanatha* with malefic influence, will cause enmity, trouble from rowdies, failure of crops; indebtedness, imprisonment, loss of reputation, intercourse with servant-maid, scavengers, diseases or maimed women, fear of murder, theft, shift or transfer, cruelty, etc. are the likely results.

If Saturn is placed in the 2nd or 7th house or otherwise influenced by death-dealing planets; he may cause fell diseases pertaining to tendon, muscle or wrist especially in cold season.

JUPITER/Mercury

If Mercury is strongly placed in an angle, trine with benefic aspect or conjunction, the native will be well-versed in scriptures, arts and sciences with a bright and brisk personality, tactful behaviour, sense of humour, presence of mind, gift of the gab, always striving for high ideas. He may be a business magnate thriving well in the direction of West or North-west or enter service as accountant, auditor or clerk in the Judicial, Income-tax, Postal, Railway or Revenue Department. Green grains and articles as well as bell-metal are some of the lines which will bring fortune to merchants.

If sighted by *Dasanatha*, Mercury produces religious trend, taste for astrology, *Manra Siddhi* in preparing spells

and charms, contribution for charitable cause, etc.

When Mercury is posited in 6th, 8th or 12th with malefic aspect or conjunction like Mars, he may cause heavy loss through gambling, indebtedness, dishonour, charges of trust or defalcation, defamation, etc.

If Mercury is placed in an angle or trine from *Dasanatha* the native may learn a new language, purchase of golden ornaments, vechicles, help from maternal uncle or other relatives, happiness to parents, holy baths, devotion to *God Vishnu*, gain through share speculation or prices, fortune in his own native land.

If Mercury is posited in 6th, 8th or 12th from *Dasanatha* occupying debilitated sign, failure in examination, depromotion in service, loss through travel, theft are likely to happen.

If Mercury is strongly influenced by death-dealing planets, the native may apprehend danger to life through diseases like indigestion, colic, diarrhoea and also through the instrumentality of spirits pertaining to *Vishnu*. The above evil effects may be mitigated by propitiating *God Vishnu* or Mercury.

JUPITER/Kethu

It Kethu is posited in an angle or trine he promotes little happiness, gain through mean profession or questionable means, untimely and undesirable mean, purchase of rare and valuable articles.

If he is placed in 3rd or 11th house with benefic aspect or conjunction, devotion to *God Siva, Ganesha, Chandee*, or other *Ugra Devathas*, bath in the Ganges, spirit of renunciation, acquisition of wealth, fast life, knowledge of witchcraft, possession of live-stocks like cosk, dog, etc., sexual enjoyment with widows, royal favour, service as

doctor, etc., are the likely results.

If Kethu occupies 6th, 8th or 12th house with malefic influence, he is likely to cause trouble from widows, shift or transfer, misunderstanding with grand parents, death of brother, dishonour, residence in foreign places, poverty, stupidity, inconstancy, bodily ailments of eye, head or fell diseases like consumption, leprosy, small-pox, hysteria, danger from snakes and reptiles etc.

If Kethu is strongly influenced by death-dealing planets, premature death is likely.

JUPITER/Venus

Venus in an angle or trine occupying own or exalted sign will bestow on the native the blessings of *Ashta Lakshmis*, namely, chaste and beautiful wife, children, ornaments, dress, house, enjoyment of music performance, dramatic and cinema entertainments, sweet scents, flowers, fruits, garlands, sandal paste, gain through oversea trade, banking, contract, travel towards West or South-east, delicious meals, celebration of marriage or other happy functions, initiation in *Sri Vidya*, gain through dowry, or help from father-in-law or ladies, etc.

If Venus is placed in the 6th, 8th or 12th occupying debilitated sign with malefic influence, delay in marriage, disease, danger or death of wife, daughters, children, disputes and quarrels with wife-side relations, female diseases or the trouble of the lung like pleurisy, sale of house or property owing to pressure from creditors, loss through theft, or litigation, death of livestocks, residence in foreign places, poverty, are the likely results.

If Venus is strongly influenced by death-dealing planets, he is likely to cause premature death through venereal complaints, diabetes, etc.

JUPITER/Sun

When Sun is posited in an angle or trine occupying own or exalted sign with benefic aspect or association, he will confer proficiency in court language, Government service, marriage, fame and fortune especially in the direction East, contact with aristocratic people, company of pious souls, prosperity through father, success in undertaking through favour of Government officials, etc., mixed with some malefic results like diseases of the head arising through extreme heat.

If he is placed in 6th, 8th or 12th with malefic influence, occupying debilitated sign in *rasi* or *amsa*, the native will have to face the opposition of the rich and influential people, loss through Government action, litigation, damage or danger from arson, affliction to father or paternal relations, high fever, shift or transfer, sinful acts, dishonour, etc.

If Sun is strongly influenced by death-dealing planets he may cause danger to life.

JUPITER/Moon

When Moon is waxing, posited in an angle, or trine occupying own or exalted sign with benefic aspect or conjunction, he will produce health, wealth and happiness, marriage, birth of children, good harvest, digging of wells, wide knowledge, holy baths, devotion to *Goddess Gowri*, sea voyage or travel to distant countries, help from maternal relations, attending parties and functions, plenty of curd, milk, ghee, gain through livestocks like cows, acquisition of lands, under ground treasure, success in speculation, good earning through profession and other good results.

If Moon is placed in 6th, 8th or 12th house both from *Lagna* and *Dasanatha* with malefic influence, he will cause heavy loss through miscalculation or failure of business, enmity, affliction to mother, children, official displeasure, diseases like typhoid, pallor, catarah, jaundice, inflammation of the nose and also trouble from numerous female goblins.

If Moon is strongly influenced by death-dealing planets, the native will meet with danger to life.

JUPITER/Mars

When Mars is placed in an angle, trine occupying own or exalted sign, he will produce little gain, heavy expenditure during the first half of the *bhukti* followed by acquisition of lands, house, help from brothers, gain through military service or in a workshop, travel towards South, success over enemies, bumper harvest, athletic fame and delicious meals, especially heat producing dishes.

If he is in 6th, 8th or 12th combined or aspected by the lord of the 9th house, the native may enjoy glowing health, rulership over towns and villages, followed by heavy and unavoidable expenditure.

If, in the above position, Mars is debilitated or combust with malefic aspect or association, he will produce diseases like boils, wounds, loss through theft or litigation, arson, intercourse with other women with consequent bad name, urinary diseases, neglect of one's family duties (*Dharma*), accidents during travel or in the war-field, etc.

When Mars is strongly influenced by death-dealing planets, he will cause dangerous diseases.

If Rahu is posited in an angle or trine with malefic planets, he will cause disputes and quarrels, misunderstanding with friends and relatives, sorrow through wife, etc.

If he is placed with benefic planets in the above position, he will make the native an elected or official head over towns and villages, acquisition of land, friendship of new and rich people, gain through business or travel towards South or South-west, knowledge of foreign, language etc., celebration of happy and auspicious functions at home, military service or leadership, pilgrimage, holy baths in *Ganges*, *Rameswaram*, etc.

If he is placed in 6th, 8th or 12th, he will produce trouble from Government or from one's superiors, danger from thieves, devils, mental worries.

If he is in an angle or trine from *Dasanatha* with benefic and malefic aspects, he may cause trouble to the native and his '*Dayadins*', disgrace, journey, or transfer to inconvenient places, followed by happy results at the end of the *bhukti*.

If he is placed in 6th, 8th or 12th from *Dasanatha*, he will produce very bad results, followed at the end of the *bhukti* with slightly good effects.

If Rahu is strongly influenced by death-dealing planets, he may cause fell diseases like epilepsy, small pox, leprosy and want of appetite, suicide, etc.

CHAPTER X

SATURN

Pushyami, *Anuradha* and *Uttarashada* are each ruled by the *Mahadasa* of Saturn which lasts for 19 years. If Saturn is well placed, the native may rise 'from log cabin to White House,' as it were through hard and sustained work wielding power and authority over rustics and rowdies, something like a village Hampdon, Labour or *kisan* Leader or a champion of the depressed and downtrodden people like Harijans, Negroes, criminal or forest tribes, fishermen, hunters or such other uncivilised fold. He may earn a large fortune especially in the western direction through agriculture or trade in inferior articles or grains among low-class people or through service under alien masters like Christians and Mohammedans. If the malefic influence of Rahu, Kethu or Mars combines, the subject is likely to become a notorious swindler, gangster or usurious money-lender with cruel disposition. He may purchase old and dilapidated houses or lands, and try to enrich himself by drawing chestnut out of fire or fishing his opponents in troubled waters. He will be lazy, indolent or miserable. But once his vanity is tricked, he may spend lavishly both for good and bad causes. He may be addicted to alcoholic drinks and narcotics craving for the company of widows or old and low-class women. Too much of Saturnian influence may take several forms, say, blackmarket, black-magic and black-dress, as some people have now-a-days a fancy for black shirts. If the influence

of Mercury combines, the native will become a prophet of evil or death-foretelling astrologer.

The following are the general effects of Saturn *Mahadasa* with reference to his occupation of different signs:

Aries—If Saturn is posited in the extreme debilitated portion, he will produce diseases like fever, headache, death of retatives, accidents in mines, loss of quadrupeds like buffaloes, camels, donkeys, mules, litigation, insult from rude and rough people. But when Saturn is exalted in *navamsa*, with benefic aspects, these results should considerably be modified. On the other hand some good results may also be expected.

Taurus—Dignity, royal favour, taste for arts and sciences, laziness, craving for sexual pleasure, military honours.

Gemini—Majestic and magnetic personality, nobility of character, luck through wife, income through trade, writing, recognition of merit, humanitarian work and trade gains, success in speculative ventures, political fame, etc.

Cancer—Mental worries due to wife, children or friends; disease of the eye or ear; enmity. If there is benefic aspect or association, good effects like happy and auspicious functions, gain through foreign travel or trade.

Leo—Misery, disappointment, misappropriation, criminal prosecution, sucide, murder or such other tendencies.

Virgo—Official favour, promotion in service, increase in fortune, mixed with danger from water, trees, mountains and hilly regions.

Libra—If Saturn is posited in the extreme exalted point, acquisition of lands, dress, ornaments, sexual pleasure, enjoyment of dramatic and other entertainments, travel or trade in regions inhabited by Christians, Moslems or other foreigners, invitation for public parties and func-

tions, increase of business. If Saturn is debilitated in *navamsa* or otherwise afflicted, shift or transfer to a new place, loss in trade or agriculture, official displeasure, disrespect, exile etc., are likely to happen.

Scorpio—Cruel and sinful disposition, tedious journey, fraud, official stricture, loss of prestige or reputation, destruction, or damage to property.

Sagittarius—When Saturn is well placed, the native will evince interest in religious and philanthropic studies, attend happy and auspicious functions, live in big cities near military centres, minister or adviser to ruling chiefs or rich people. If afflicted, he will produce trouble through servants, strained relationship with kith and kin, diseases like T.B., leprosy, etc.

Capricorn—Purchase of lands, ornaments, clothes, success in business, friendship with great and illustrious personages, favour from officials. If the sign is strong in *shadbala*, the native will live in a fertile place abounding in water facilities near a river, sea or tank, making enormous gain especially in the direction of south or north, increase in power or authority, golden ornaments. If afflicted, misunderstanding with friends and relatives or other worries are likely to crop up.

Aquarius—If Saturn is posited in *Moolatrikona* portion, the native will have opportunity of visiting foreign countries where he will attain fame and glory after undergoing some trouble. If afflicted, loss of money, mis-understanding with wife and children may happen.

If posited in the *Swakshetra* portion, travel in western countries, success in litigation, wealth and happiness.

Pisces—Pilgrimage and holy baths; spirit of renunciation, trade gain especially from East. If afflicted, domestic worries, pain in the calves may be expected.

The following are the general effects of Sani *Mahadasa*

with reference to his occupation of the 12 houses.

Saturn posited in an angle or trine will produce only mixed results, as he is a natural malefic. He will produce good effects in respect of the houses of which he is the owner and bad effects as regards the houses in which he is posited. In the 6th house, he will produce good results provided that its bond is well provided. In 8th and 12th houses, he invariably causes malefic results.

The following are the general rules regarding *bhuktis* in Saturn *Mahadasa* with reference to his occupation of different houses:

During malefic *bhukti* in the major period of Saturn posited in an angle, the native will apprehend loss of status, house, shift or transfer; danger from fire, thieves, Government, etc. During benefic *bhuktis*, extreme happiness, Government service or elected head over towns or villages, good earning in the beginning of the *bhuktis* followed by disease, blame, death of relatives and financial loss towards the end.

When *dasa* lord is placed in trine, malefic *bhuktis* will produce trouble to father, children, failure in undertaking, diseases like phelgm, piles, professional set back, agricultural loss.

During benefic *bhuktis*, agricultural and monetary gain, respect and honours either from Government or public, domestic happiness, help from friends and relatives, gain of apparel or ornaments, servants and charitable acts are likely to happen.

Malefic *bhuktis* in the major period of Saturn posited in 6th, 8th or 12th may cause rectal troubles, danger from poison, fever, fire, depromotion in service, blame, etc. Benefic *bhuktis* will produce good results.

When *Dasanatha* is placed in 3rd or 11th house, malefic *bhuktis* may cause misery, suffering to brother,

trouble from servants, fear mixed with slight financial gain. During benefic *bhuktis*, good results like honours and titles, purchase of lands, ornaments, help from brothers may happen.

During malefic *bhuktis* of Saturn *Mahadasa* posited in 2nd house, trouble from Government, obstruction to work, fear of imprisonment, worried mind, dysentery, fever, damage or loss of lands, cattle, vehicles, etc. During benefic *bhuktis* the results are strength of mind, helping native, pleasure and profit in gambling, horse-race etc., hearing lectures, attending entertainments or buying costly gems, good appointment are the likely results.

SATURN/Saturn

The sub-period of Saturn in his own major period will generally cause domestic disharmony, ill-health, enmity mixed with good results like acquisition of lands, servants, cattle like buffaloes, goats, dogs, mules. One may try to secure a high appointment not necessarily by merit, but through back-door influence like bribery, etc. He may gain through iron, or oil trade, fuel business, road contract, in fact, all works involving hard work.

If Saturn is placed in an angle, trine, 3rd or 11th house occupying own or exalted sign, he may cause large income, Goverment service or favour of the ruling class, gain or ornaments set with blue stones, weapons, success over enemies, travel towards west, visit of friends and relatives in connection with happy functions, happiness of sons and daughters.

Saturn placed in 6th, 8th or 12th house occupying debilitated sign or combust will cause disputes and quarrels with mischievous element, loss through theft, indebtedness, fear of murder, arson, poverty, shame, trouble

through widows or low-class women, venereal complaints, loose moral, etc.

If posited in 2nd or 7th house strongly influenced by death-dealing planets, premature death is likely.

SATURN/Mercury

Mercury *bhukti* will generally produce commercial or trade gains through manipulating accounts, false advertisement, by cleverly cheating the customers. Students will try to smuggle question papers or pass examinations by copying answers or such other illegal means.

If Mercury is placed in an angle or trine occupying own, exalted sign or *vargottama navamsa* or retrograde with *shadbala* strength, he will promote fame and fortune, contact with educated persons, learning new languages, hearing religious or literary discourses, grace of *God Vishnu*, help from uncles or mother-side relations, sympathy with the poor, pilgrimage, bath in *Rameswaram* or other holy places, poor feeding. He may expand his business by opening new lines or by undertaking tour in new places, lawyers are likely to flourish well especially in criminal cases.

When Mercury is posited in 6th, 8th or 12th in debilitated sign, he may cause failure of business through fluctuation of prices, or in education, quarrel through tactless talk, dishonour, displeasure of educated people and other malefic results.

If posited in an angle or trine from *Dasanatha*, he will promote health, wealth and happiness, elevation to higher posts, followed by bodily ailment, blame and death of relatives towards the end of the *bhukti*.

If in 6th, 8th or 12th from *Dasanatha*, little happiness in the beginning followed by gain of ornament, devotion

to God and *Guru* at the end.

If in 2nd or 7th with strong '*Maraka Dosha*' he may cause serious danger.

SATURN/Kethu

The sub-period of Kethu will generally cause diseases arising from blood poisoning, itches, danger from serpents or other reptiles, domestic disharmony, etc.

If he is posited in an angle or trine with benefic aspect or association with more than the required number of *bindus*, he may cause happy and auspicious functions at home, gain through widows or other low caste people, fall of enemies, spirit of renunciation, interest in the attainment of spiritual salvation, sacred bath in the *Ganges* or other holy rivers, propitiation of the *Goddess Chandee, God Siva, Ganesha.* Doctors will have a good time during this sub-period.

If placed in 6th, 8th or 12th occupying debilitated sign with malefic association, trouble from robbers, fires, weapons, poisonous creatures, loss of wealth, bad name through association with vile and wicked women, dog-bite, fear of arrest, or murder, suicide, trouble from witch-craft, indebtedness, sale of lands, etc.

Kethu in 2nd or 7th with death-inflicting influence, may cause premature death.

SATURN/Venus

When Venus is well placed in an angle or trine occupying own or exalted sign associated with the lords of the 9th or 11th house he will promote, excellent yoga, enormous income from banking, contract, house construction, sexual pleasure with beautiful ladies, gain through

marriage, birth of lucky children, comfort and convenience, gain of fashionable ornaments and dress, enjoying sweet scents, flowers, drinks and narcotics, amorous disposition, attending musical entertainments, etc.

If he is placed in 6th, 8th or 11th with malefic aspect or association, he will produce venereal complaints, kidnapping of ladies, loss through money lending, damage or destruction to house, cattle, death of wife and children, quarrel with father-in-law or other relations, pledging of jewels and other malefic results.

Venus in 2nd or 7th with death-dealing influence may cause premature death.

SATURN/Sun

When Sun is placed in an angle or trine or 11th house occupying *subha varga* with benefic aspect or association, the native will attain power and authority over towns and villages, enter Government service or business firm, gain through forest produce, trade in drugs and other chemical substances, success in litigation through favour of Government officials, increase in patrimony, help from father, happy functions connected with paternal relations, meeting of pious souls, philosophic studies, devotion to *God Siva*, etc.

If he is placed in 6th, 8th or 12th houses, occupying debilitated sign with Rahu or Kethu, he becomes a *chandala*, thereby marring the fame and fortune of the native. He will associate with outcastes, perform inter-caste marriage, suffer from the curse of pious souls, death of children, mental anguish, etc.

If Jupiter is posited in 2nd or 7th house with death-inflicting influence, the native may apprehend danger to life.

CHAPTER XI

MERCURY

Aslesha, Jyeshta, Revathi are each ruled by the *Mahadasa* of Mercury which lasts for 17 years resulting generally in smart and smiling personality with a sparkling sense of wit and humour, eloquent a nd persuasive tongue, flexible capacity for adjustment, psychological insight, frugal and calculating nature, pushing and dashing knack for business enterprise especially in the direction of North-West, educational distinction in mathematics, refined and elegant taste for fine arts and keen interest in occult sciences like astrology, palmistry and *mantra shastra*. The native may secure Government appointment by passing competetive examinations in the revenue, judicial, income-tax, cooperative, postal, railway or radio department. Or he may enter business as secretary, manager, accountant, auditor, steno-typist, clerk, travelling or commission agent in a firm of imports and exports, book-sellers and publishers, yarn or weaving mill. He may also strike out an independent line as piece-good merchant, pan shop-keeper or a dealer in vegetables, green grains and alloy of metals.

In the case of people born in *Bhadra Yoga*, Mercury will mould versatile geniuses, mathematical or scientific prodigies, industrial and commercial magnates, poets, patriots, philosophers, lawyers, ambassadors, parliamentarians and public speakers. He will, however

produce towards the close of the *dasa* some ill-health due to the deficiency of '*C*' vitamin.

The following are the general effects of Mercury *Mahadasa* with reference to his occupation of different signs:

Aries : Poor, ignorant and unhappy; unscrupulous, idiotic; liar, swindler and gambler; unsettled life; constant and tedious journeys. These results may be modified by benefic aspect or association.

Taurus: Opinionative, clever, logical, well-read, showy; heavy expenditure, affliction to mother, wife or children. pain in the neck.

Gemini : Highly educated in literature, arts and sciences ; pleasing manners and courtly appearance, a fine comprehension of the scheme of life, a good grammarian, technical, logical and clever ; celebration of happy or auspicious functions, participating in public meetings, help from cousins, but little happiness to mother who may be subjected to some sort of suffering.

Cancer : Wealthy, witty and speculative ; hard lot of life in a foreign place, top-heavy expenditure due to haughty friends, small gain in agriculture or other profession, mortgage of property or dishonour.

Leo : Unlucky, confused, poor and proud ; mental anguish due to wife, children or friends. But if Mercury is well disposed to *lagna* with benefic aspect or association, the native will be a daring adventurer travelling in hilly regions and will have a large influx of money from different sources. He will have opportunities of learning a new language.

Virgo : When Mercury is posited in the exalted portion of Virgo, the native will attain fame and fortune through writing, as author or journalist. He will be highly religious, well-versed in the scriptures.

If placed in *Moolatrikona,* he will produce charitable mind, self-earning, desire for foreign travel, Government service, etc.

When fallen from the exalted portion, scarcity of milk, hatred of relatives, defective limbs, bad name and sinful acts.

Libra : Defective vision or speech, skill in fine arts like drawing, painting, sculpture, bold and enterprising nature, disease to cows or other live-stocks. If there is benefic aspect or association, recognition of merit, contact with the wealthy and learned people, leadership.

Scorpio : Little happiness, heavy expenditure, separation from relatives, suffering to wife, children, loss of wealth, merchandise, prestige, worries but religious and philosophic temperament.

Sagittarius : Respected and learned but service, adviser to ruling chiefs like Minister, contact with pious souls, tour to Eastern countries, honours and titles, ambitious, plans and projects.

Capricorn : Indebtedness, tedious journeys, moving with all and sundry ; obscure. If there is benefic aspect or association, new business especially in tanneries and leather, glassware, etc., may be started. Patronage of the rich, Government service, success over enemies, new inventions and discoveries, study and exposition of religious scriptures may also take place.

Aquarius : Inventive, esoteric, philosophic, poor and unhappy, drudging for others, loss of wealth, or reputation through friends, hard life in a foreign place.

If aspected by benefics, acquisition of parapehrnalia, good earning, pleasure trips and picnic parties.

Pisces : Mean and servile, ignorant, despised, low minded and filthy, failure in examinations, weak body, mental worries, exile, little gain from agriculture, trouble

from thieves, death of relatives, nervous debility etc.

The following are the important years when Mercury may cause some important events with reference to his occupation of different houses at birth :

1st house—Recognition of literary merit in the native's 10th year and some notable religious event in the 27th year. If Mercury is badly placed, quarrel with brothers in the 17th year.

2nd house—Educational distinction in the 15th year. If Mercury is ill disposed, loss of money in the 26th year.

3rd house—Financial loss in the 12th year and some happy event in his 15th year.

4th house—Mercury, they say will generally produce bad effects unless he is strongly fortified by benefic influences. Monetary gain in the 16th year and loss in the 22nd year are likely.

5th house—According to some works, Mercury will produce malefic results in the 5th house unless there are other redeeming influences.

6th house—If well disposed, royal favour in the 30th year ; if ill-placed, danger in the 21st year.

7th house—Acquisition of vehicles in the 24th year.

8th house—Promotion in the 25th year and danger in the 14th year.

9th house—Death or danger to mother at 19th year.

10th house—Monetary gain in the 19th year and some disease in the 28th year.

11th house—Marriage or sexual pleasure at the 45th year.

12th house—Death of some female relation in the 45th year.

MERCURY/Mercury

When Mercury is strongly placed in an angle or trine with benefic aspect or association, the native receives the grace of *God Vishnu* by which he enjoys health, wealth, education, knowledge of scriptures, promotion and service, help from uncle or other maternal relations, honours and titles of merit, expansion of business, invitations to parties and functions, birth of sons and daughters, pilgrimage or visit to famous and interesting places, opportunities of addressing public meetings, marriage or birth of sons or daughters, brothers and sisters, aerial tour. Students are likely to have special aptitude for astronomy or B. Com. courses etc.

When Mercury is posited in 6th, 8th or 12th with malefic aspect or conjunction, he may cause failure in examination, business, loss through miscalculation, extravagance, indebtedness, disgrace, danger or death of maternal relations, damage through the effects of storms and gales, diseases of head, throat, nose mental derangement and troubles from spirits like *Gandharvas* and *Demons* living in fiery pits who will cause bad dreams, dryness of body, etc.

If Mercury is strongly influenced by death-dealing planets, the native may apprehend danger to life.

MERCURY/Kthu

If Kethu is quartered in kendra (angle) or kona (trine), he promotes little happiness, little income, help from elderly relatives, widows, tedious journeys especially towards west with some obstacles to undertaking.

If he is placed in 3rd or 11th in an exalted or friendly sign with auspicious planets, he will produce mystic

nature, spirit of renunciation, other worldliness, sectarian views, devotion to *Ugra Devathas* like *Chandee*, *Rudra*, *Kali*, *Ganapathi*, success in witch-craft, association with low-caste people. help from grand parents, live-stocks like dogs and cocks.

If he is posited in 6th, 8th or 10th occupying debilitated sign with malefic disposition, he will engender in the native pride, dissimulation, mendicancy, bankruptcy, miserliness, deception, vicious tendencies, secret intrigue, back-biting, loss through theft, fire, litigation, wasteful expenditure, small-pox, fear of reptiles, intercourse with widows and low caste women, bad name, shift or transfer to an unknown place.

If he is aspected or associated with death-dealing planets, he may cause premature death.

MERCURY/Venus

Venus in an angle or trine occupying own or exalted sign will cause romantic and amorous disposition, perfect conjugal happiness, luck through wife, movement with educated ladies, gain through shipping trade connected with sweet scents, soaps, flowers, fruits, garlands, sandal-paste, gain through money-landing, contract connected with well or tank work, house construction. The native may also earn as artist, musician, actor in cinema, drama, or radio, purchase of property in the name of his wife or by the help of father-in-law, visit of historic places, birth of children, celebration of happy and auspicious functions, devotion to the goddess, etc. If Venus is associated with Sun, only small gain and little happiness may be expected.

If he is placed in 6th, 8th or 12th occupying debilitated sign. *Kalatra dosha*, curse of the goddess or some

chaste women, delay in marriage, disputes and quarrels with women, loss of quadruped, danger from water, mortgage or sale of house, jewels and lands due to the pressure of creditors are likely to happen especially in the months of Virgo, Scorpio, Sagittarius, Leo and Aries. If Venus is aspected or associated with death-dealing planets, he may cause premature death caused by female diseases.

MERCURY/Sun

The sub-period of the Sun will generally produce heat-diseases, enmity, affliction to wife, children or other elder members of the family. If he is placed in an angle or trine occupying exalted or own sign with benefic aspect, he produces proficiency in official langauge, Government service, fame and fortune. If he is combined with *lagna-dhipati* (*ascendant lords*) he may cause financial gain at first, followed by worries and anxieties, bereavement in the middle and end of the *bhukti*. If he is posited in 6th, 8th or 12th occupying debilitated sign, danger to father or paternal relations, official displeasure, professional transfer, loss through business or litigation are the likely results. If the Sun is quartered in 2nd or 7th house with death-dealing influences, premature deaths are to be apprehended.

MERCURY/Moon

The sub-period of the Moon will generally cause eye defect, leprosy, pain in the neck, swelling in the limb, quarrel through women. If he is waxing, occupying an angle or trine in exalted or own sign, he promotes speculative success, sudden fortune, help from maternal

relation, happiness of mother, plenty of milk, curd, ghee in the house, cow, delicious meals, gain from white articles and grains, fame as a novelist, etc. If the Moon is in the wane in 6th, 8th or 12th house, mental unrest, disease to quadrupeds, wife and children, loss through speculation or fluctuation of prices, ill-health to mother.

If he is placed in 2nd or 7th with death-inflicting planets, he may cause danger through water or cold diseases.

MERCURY/Mars

The sub-period of Mars will generally produce danger from fire, weapons, loss through theft; depromotion in service, etc. If he is placed in an angle or trine, 3rd or 11th house occupying own or exalted sign, regaining of lost property, acquisition of lands, military service, skill in sports and games, birth of or help from brothers, gain in mechanised agriculture, engineering and architectural skill, trade in machinery, tools or spare parts are the likely results.

If he is placed in 6th, 8th or 12th occupying debilitated sign with malefic influence, affliction to brother, surgical operation, hurt from weapons, enmity, fear of arrest, loss of mortgage of landed property, failure of crops may happen. If he is strongly influenced by death-dealing planets serious danger may be apprehended.

MERCURY/Rahu

The sub-period of Rahu will generally cause trouble to wife, danger from fire, poison, theft, disputes; change of place, etc. If he is posited in an angle or trine occupying Cancer, Leo, Virgo and Taurus with benefic influence,

he will produce religious disposition, pilgrimage, holy baths in *Ganges*, *Rameshwaram*, Governmental favour, marriage or other auspicious, functions, earnings through new business or masters, help from grand parents and such other good results. If placed in 6th, 8th or 12th house with malefics, intercourse with servant women, prostitutes; bite of reptiles, litigation regarding property, danger from water, loss of foreign business and serious diseases.

MERCURY/Jupiter

If Jupiter is well placed occupying an angle or trine identical with own or exalted sign, he will produce pious mind, spiritual knowledge, religious study and exposition, honour with kings, birth of lucky children, sinless earning, success in south-western direction. If placed in 6th, 8th or 12th occupying debilitated sign both from *Dasanatha* and *lagna*, failure in undertaking, trouble from *Brahmins* or other *Sathvik*-minded masters, affliction to wife and children, indebtedness, divine curse are likely to happen.

MERCURY/Saturn

Generally, trouble from rude people, loss through agriculture, litigation, disease are likely to happen. If Saturn is posited in an angle or trine occupying own or exalted sign, he will cause luck in the western and northern directions, gain from black articles and grains, servants and other low-class people.

If he is placed in 6th, 8th or 12th in debilitated sign, small-pox, high fever, epilepsy, indebtedness, loss through theft, abortion of wife, death in foreign place are the likely results.

CHAPTER XII

KETHU

Aswini, *Makha* and *Moola* are each ruled by the *Mahadasa* of Kethu which lasts for 7 years resulting generally in dull and dreary results, as Kethu represents the darker side of things with a silver lining here and there, all tending towards a reactionary or revolutionary ideal.

If he is predominantly placed occupying a benefic house or *varga*, he will give a mateoric rise to power and position something like a despotic ruler, dictator or a dymanic leader of masses 'riding the whirlwing and directing a storm,' as it were. If he is strongly aspected by or associated with Jupiter or Venus, the native will become a great ascetic saint such as sage *Durvas* with a fiery and explosive temper kept under control by his iron discipline and spirit of renunciation born of unbounded Divine grace. In case a birth occurring during extra-ordinary phenomena like the fall of meteors, eclipse, etc., the natives, if they survive, will attain *Mantrasiddhi* of *Ugra Devathas* such as *Maha Kali, Chandee, Ganesh, Subramanya, Hanuman* by whose grace they wield miraculous powers of curing poisonous effects like snakes or scorpion-bite, driving the devils by spells and charms, as also knowledge of witchcraft, clairvoyance, black-magic, etc.

Kethu occupying an angle, trine, 3rd or 11th house indentical with dual signs and aspected by or associated

with *yogakarkas* only and not by death-dealing planets like the lords of 2nd or 7th house, the subject will attain fame and fortune, particularly in the direction of north-west serving as doctor, electrician, bacteriogist, chemist in mines and factories or as an expert spy in army or Police Department like C.I.D. If aspected by Saturn, he will engage himself in underground or secret activities. If aspected by Mercury, he will have knowledge of astrology, literary gifts for writing detective novels, fiction or cock and bull stories.

If Kethu is aspected by the lord of 2nd or 7th house, he will cause danger and death. But, on the other hand, if he is posited in the 2nd or 7th house with strong aspect of *Yogakaraka*, he will promote good results like gain through legacy from grand parents or by marriage or keeping widows etc.

If placed in 6th, 8th or 12th with malefic planets, he will produce epidemic diseases, like cholera and plague. In the above condition when he is associated with or aspected by the lords of either an angle or trine, some happy results followed by death through fell diseases or by suicide, murder, etc. are likely to take place.

The following are the general effects of Kethu *Mahadasa* with reference to his occupation of different signs :

Aries—Dishonour, loss of cattle, house and lands; official displeasure, trouble through Government, tedious jourenys in eastern countries, death or disease to elders in the family, accidents.

Taurus—If Kethu is posited in the initial portion of the sign, agricultural and commercial loss, trouble through ladies or prostitutes. If quartered in the concluding portion of the sign, holy baths and pilgrimage, religious activity, governmental favour, purchase of gems and ornaments and auspicious functions.

Gemini—Appointment or promotion, health, wealth, sumptuous food, purchase of live-stock, birth of children and intellectual advancement.

Cancer--Mixed effects, loss of wealth, cattle, etc., suffering to wife, parents and children; acquisition of pearls, gems, sea-voyages, *Mantrasiddhi* and transfer from place to place.

Leo—Authority over towns and village, fashionable dress and ornaments, contact with the rich and influential personages, enjoyment of musical and dramatic entertainments, study of religious scriptures, success in examinations, learned discussion on the topics of the day; scientific and philosophic research, company of ladies, travels over hills and dates and charitable disposition.

Virgo—If Kethu is placed in the initial portion of the sign, death or sickness to wife and children, danger from poison, wild beasts, reptiles; fire or weapons or governmental punishment. If posited in the concluding portion of a sign, humanitarian and philanthropic acts, bad conduct, venereal complaints are the effects.

Libra—Domestic happiness, financial gain through business, marriage, cordial relationship with relatives, good harvest, golden ornaments, headache, heart disease, nervous debility and rectal trouble.

Scorpio—Uneasy mind, disgrace, loss or mortgage of house, vehicle, cattle and then acquisition of wealth through hard and servile jobs, loss of children gain of lands, new friendship with fair sex and female diseases.

Sagittarius—Royal favour, construction or repair of houses, meeting of pious souls, hearing or delivering religious discourses, birth of children; marriage or other happy functions, purchase of jewels and apparel, kind and good natured behaviour, peace and plenty.

Capricorn—Hardship, loss of reputation and status,

troubles through widows or low-caste people, death of children, mis-appropriation charges, disappointment, consumption, mis-understanding with friends and relatives.

Aquarius—Mixed effects. Apprehension, death of near and dear ones, unpopularity, danger from poison, servitude followed in the end by prosperity and happiness of wife and children.

Pisces—Promotton in service, success in studies, public fame and honours and titles from the Government, purchase of fertile lands, bumper harvest, favour of the rich, moral and religious principles and travel on water to distant countries.

The following are the general effects of Kethu *Mahadasa* with reference to his occupation of the 12 houses in important years.

When Kethu is in the 1st house, he will produce danger in the 5th year; in the 2nd, loss of wealth in the 12th year; in the 3rd, respect from relatives in the 13th year; in the 4th, death of relatives in the 8th year; in the 5th, worries to a near relative in the 5th year; in the 6th, happiness through children in the 24th year; in the 7th danger in the 28th year; in the 8th, danger in the 28th year; in the 9th, ill-health to father in the 24th year; in the 10th, death or danger to father in the 27th year; in the 11th, gain of wealth in the 45th year; and in the 12th, hardship in the 25th year.

General Nature of Bhuktis

During the major period of Kethu posited in *lagna* the sub-periods of malefic *bhuktis* will prove bad. *Bhuktis* of auspicious planets will produce good at the beginning and bad at the end. The same is the case in respect of *bhuktis* in the major period of Kethu posited in a trine

or 2nd house.

When Kethu is quartered in 3rd or 11th house, benefic *bhuktis* will prove good while malefic lords will cause troubles at first and comfort in the end.

If Kethu is placed in 6th, 8th or 12th, malefic *bhuktis* will prove bad at the beginning and slightly good at the end. The reverse is the case with benefic *bhuktis*.

When Rahu and Kethu are conjoined with benefic and placed between two malefic, then the *bhuktis* of the malefic that are not conjoined with either of these malefics will promote good results.

If the benefic conjoined with the node be a *yogakarka*, his *bhuktis* will cause mixed effects.

KETHU/Kethu

The sub-period of Kethu will generally produce gloomy results. If Kethu is quartered in an angle or a trine with benefic aspect or association, he will promote luck through grand parents, trade with foreign countries, in inferior articles and grains, military service, pilgrimage and holy baths, happy and auspicious functions at home, etc. If he is associated with retrograde malefics in 6th, 8th or 12th, he may cause enmity with mean-minded pople, death of elders in the family, arrest and imprisonment, leprosy, T.B. or brain disorders. When he is conjoined with death-dealing planets, he may cause premature death by drowning, suicide, murder, small-pox or snake-bite.

KETHU/Venus

When Venus is well placed in an angle or trine occupying own or exalted sign, he will produce marriage or

conjugal bliss, company of fashionable women, success in undertaking, birth of children. help from father-in-law's side, enjoying fine arts, construction or purchase of house, ornaments and vehicles. If Venus is associated with the major lord or Saturn, the native will be addicted to wine and women of other caste or religion on account of blind passion and come to grief afterwards. If he is placed in 6th, 8th or 12th both from *lagna* and *Dasanatha*, the likely results are venereal complaints, disputes and quarrels with wife, children, loss of house, jewels ; failure in business; and death of live-stock, etc. Venus in 2nd or 7th, with death-dealing planets may cause premature death.

KETHU/Sun

When the Sun is posited in an angle or trine occupying own or exalted sign with good aspects and associations, government service or favour from Government, friendship of Ministers, authority over towns and villages, marriage of sons, religious study, joy rides and pleasure trips; and public fame. If posited in 6th, 8th or 12th occupying debilitated sign both from *lagna* and *dasa* lord, trouble from Government, death or danger to parents, fever; leaving the native place for earning livelihood in a foreign country, heavy expenditure, quarrels on Saturn days, happiness on Mondays and some good result towards the end of the *bhukti*.

If in 2nd or 7th with *Maraka* planets, the native will have to apprehend premature death.

KETHU/Moon

Since Kethu is an enemy of the Moon, his sub-period

will generally produce mental worries and sickness in the family. If the Moon is full occupying an angle or trine with the aspect of *yogakarkas* in own or exalted sign, purchase of wetlands, success in undertaking, delicious meals, gain through cows, sale of white articles like rice, milk, ghee, birth of children, happiness of mother are the likely results. If he is in the wane occupying 6th, 8th or 12th from both *lagna* and *dasanatha* in a debilitated sign, he will cause sudden loss through speculation, gambling or trade, sickness to mother, wife, children, and ill feeling with friends and relatives. If the Moon is influenced by death-dealing planets, death or danger from cold diseases or drowning may be caused.

KETHU/Mars

When Mars is placed in an angle or trine occupying own or exaltation sign with benefic ownership, he will produce help from brothers, acquisition of landed property, skill in games, sports, military honours, technical skill in operating machines, success in litigation and regaining of lost property. If posited in a debilitated sign occupying 6th, 8th or 12th both from *lagna* and *Dasanatha*, death or quarrel with brothers, boils, surgical operation, failure in agriculture, accidents, loss through fire, and theft of red articles may happen. If Mars is placed in 2nd or 7th with strong *Maraka dosha*, danger to life will have to be apprehended.

KETHU/Rahu

Rahu in good position from *lagna* will give professional lift through favour of new masters, meeting of pious souls, favour of grandfather, foreign service or

business, pilgrimage, intercourse with low-caste women, etc. If he is placed in 6th, 8th or 12th with malefic planets, he will cause trouble through women, evil spirits, brain disorder, enteric fever, danger from poisonous creatures, indebtedness and other malefic results. Rahu in 2nd or 7th with death-dealing planets may cause danger to life.

KETHU/Jupiter

If Jupiter is well placed, the native will attain initiation in religious matters, divine grace, birth of lucky sons, prosperity to father, respect from public and government, donation for good and charitable causes, promotions in service and gain through *sathvic*-minded masters etc.

When he is in 6th, 8th or 12th occupying debilitated house, death or disease to children, masters, curse of good people, failure in undertaking, excommunication, irreligious tendencies are likely to be caused. Jupiter in 2nd or 7th with *Maraka* planets will cause windy diseases.

KETHU/Saturn

Saturn in good position will cause gain through servants, low-class people, trade in inferior grains and articles, agricultural projects, government service or by independent profession with a large number of servants, self-earning, celebration of marriage and such other happy functions, birth of children, sexual pleasure with servant maids and other low-class women. If he is debilitated in 6th, 8th, or 12th with malefic ownership, faithless servants, indebtedness, imprisonment, loss through theft, dangerous diseases.

KETHU/Mercury

When Mercury is well disposed, he will cause success in education, recognition of merit, oratorical skill, earning large fortune through business, friendship of the educated and cultured people, learning new language, help from maternal uncle, happy and auspicious functions at home, birth of children, etc. If he is debilitated in 6th, 8th or 12th with malefic planets, he will produce dishonour, trouble through one's own indiscreet talk, loss through fluctuation of prices, failure in business, death of relatives, etc. If Mercury is aspected by or associated with Saturn, royal displeasure, residence in other's house or life in a foreign place where acquisition of vehicles, gain through travel in the direction of south, happiness in the beginning, income in the middle and misery at the end of the *bhukti*. If posited in 2nd or 7th with *Maraka* influences, premature death is likely.

CHAPTER XIII

VENUS

Bharani, *Pubba* and *Purvashada* are each ruled by the *Mahadasa* of Venus which lasts for 20 years. Venus strongly placed in a horoscope will bestow on the native the blessings of *Ashta Lakshmis*, as Venus holds the *key-Kundalini Sakthi*, the source of divine grace, beauty, power and bliss. If the influences of Jupiter and Mercury combine, he will confer an ideal wife like *Lopamudra* with sage *Agasthya* or *Arundhathi* with *Vasishta*.

In ordinary cases, the effects may take different forms such as attractive personality, squint eye or curly hair, amorous disposition, purchase, construction, repair or entry into a new house, invitation to parties and functions, income from shipping trade or foreign agencies, voyage or travel towards South-East, birth of children etc.

When Venus is afflicted or weakly placed in a horoscope, the subject will be immoral rake addicted to wine and women, spending money like water, and come to grief afterwards on account of diseases affecting the generative organs, ovaries, the kidneys, the veinous system, the harmones and in short all ailments due to the deficiency of Vitamin 'E.'

In horoscopes of *Malaviya Yoga*, Venus will produce famous poets, musicians, financiers, bankers, building-contractors, cinema stars, perfumers, jewellers, upholsters, millionaires like Henry Ford or Rockfeller. Such a position of Venus may be visible in the form of girdle of

Venus in the palm.

The following are the general effects of Venus *Maha-dasa* with reference to his occupation of different signs:

Aries—Artistic, extravagant in finery and evil ways, licentious, easy-going, selfish, irreligious, well-balanced views on life, sane and unjust. If the sign is afflicted, financial worries, disappointment, bilious fever, liver or gastric diseases are the likely results.

Taurus—Independent, self-made, artistic, original, creative, pioneering, humanitarian, eloquent, proud, respected leader or statesman, poet and philosopher, generous and gullible; birth of female children, voyage or travel in the direction of South, liquidation of old debts. If the sign is afflicted by other malefic planets, diseases affecting face, throat, larynx and tonsils are the likely effects.

Gemini—Lover of fine arts, intelligent, gambler or swindler; if good aspects combine, the native will have a keen desire to go abroad, or possess rare and costly articles and dress. But he will commit adultry in secret. If the sign is afflicted, sickness such as catarrah, asthama; sharp pain or disease affecting arms, the muscular system, lungs, head, neck, etc, may happen.

Cancer—Emotional and melancholoy, desire to have another wife, side business, small income followed by grief, destruction or damage to property, discontent with relatives, enmity, financial loss. If the sign is otherwise afflicted, diseases affecting chest, stomach, breast or insanity, or loss of appetite may happen.

Leo—Obstructive, way-ward, unpopular, obscure, small gain through ladies, little comfort, slavish life; loss of livestocks, danger from fire, poison, hurt, bad words, tedious journey in hot regions, worries of law-suit, bad name, and diseases affecting stomach, or spinal column.

Virgo—Poor means; frustration, tendency to wander, unsettled mind or life, mortgage of property or domestic worries, surgical operation or injury due to a fall from a high place or ailments connected with waist, ailmentary canal, etc.

Libra—Luxurious life, agricultural and commercial gain, delicious meals; good reputation, worship of the goddess, happy and auspicious functions etc. If the sign is afflicted by malefic influence, brain fever, typhoid and sexual ailments may be caused.

Scorpio—Life in a foreign land, working for others, little wealth and less comfort, disputes and quarrels, serious risks, mental disorders, ill-feeling with friends and relatives, fall of income. If the sign is afflicted by other planets, diseases like jaundice affecting spleen, bladder and belley are to be apprehended.

Sagittarius—Favour from the Government, knowledge of scriptures, public honour mixed with mental worries, enmity and then meeting of pious souls, holy baths and pilgrimage. If afflicted with other planets, death or danger due to a tree, water, weapon and diseases affecting the nervous system, the thighs and the hip.

Capricorn—Travel in a foreign place, association with low-caste people, perverted ideas of special reform and sickness affecting stomach, bones, the joints, the skin, the knees, besides family worries, patience and spirit of renunciation.

Aquarius—If Venus is influenced by benefic planets, purchase of property, acquisition of knowledge, lands, houses, unexpected gains, love of aliens, intercourse with low-class women, domestic happiness, etc. If afflicted, misery, misconduct, and diseases like cough, fever, constipation or other ailment affecting the ankles, buttocks, etc., may happen.

Pisces—Government favour, promotion in service, good earning, clear mind, agricultural gain, political fame, prudence, large-heartedness, fulfilment of desires etc. If afflicted, drowning, accidents, diseases affecting feet, mucus membrane are likely.

The following general effects are produced in Venus *Mahadasa* in important years with reference to occupation of the 12 Houses by Venus at birth :

When Venus is posited in the 1st house, he will produce sexual union with a lady in the 17th year; in the 2nd, company of a virtuous lady in the 32nd year; in the 3rd, pilgrimage or holy bath in the 6th year; in the 4th, gain or joy-ride over a horse, elephant or vehicle in the 30th year, and help from relatives in the 6th year; in the 5th, gain of jewels in the 6th year; in the 6th, death or danger from weapons in the 41st year; 7th, company of a new lady in the 14th year; 8th, power and authority to parents in the 10th year, in the 9th, 10th and 11th, prosperity in the 15th year; and in the 12th, financial gain in the 5th year.

During the major period of Venus in an angle the *bhuktis* or sub-periods of auspicious planets will prove good, while malefic *bhuktis* will produce evil at first and good at the end. When Venus is quartered in a trine, benefic *bhuktis* will do good and malefic *bhuktis* bad. In the case of Venus in 6th, 8th and 12th from *lagna*, the auspicious sub-lords will cause favourable results in the beginning and evilness at the end.

Special to Venus and Jupiter

According to some sages, Jupiter and Venus will produce excellent results in their mutual *dasa-bhuktis*, provided they are mutually well-aspected with favourable

aspects or associations.

If on the other hand, they are placed in 6th, 8th and 12th from each other or *lagna* or happen to own those houses or otherwise afflicted, they will produce during their mutual periods extremely bad results.

Special to Venus and Saturn

When Venus and Saturn are equally powerful in a horoscope occupying exaltation or *Vargottama* positions, they in their mutual *dasa-bhuktis* will cause the down-fall of the native, even though he is an emperor. If one of the planets is strong and the other weak, the stronger one will cause the *yoga*. If both the planets are weak and placed in 6th, 8th or 12th from each other or own those houses or conjoined with the lords of those houses, they will bestow on the native prosperity. If one of them owns an auspicious house and the other a malefic one, even then both of them will produce good effects. Such is the opinion of some sages.

VENUS/Venus

Venus in an angle, trine, 3rd, 2nd or 11th house with favourable aspect or associations will produce happy domestic life overflowing with milk and honey, luck through wife or daughters, help from father-in-law, auspicious functions at home, devotion to the goddess, purchase of wetlands or digging a new well in the field, gain through four-legged animals, white and golden coloured grains and articles, dress, ornaments, income from money landing or house-rent, success in the direction of East and West, attendance at dramas and cinemas, dance or music performances, etc. If Venus is placed in 6th, 8th,

or 12th with malefic aspect or association, death of wife, children, loss through theft or ladies, live-stocks, house trouble through evil spirits like *mohini*, sudden and unexpected shock due to bomb-crash, insolvency of debtors and such other malefic results. Venus in 2nd or 7th with death-dealing influences is likely to cause premature death from female diseases.

VENUS/Sun

The sub-period of the Sun in Venus *dasa* will generally produce high fever, misunderstandings with cousins, anxiety, trouble from government, loss of reputation and money through trade in white or black articles, sudden death of a paternal relation who is helpful, etc. If the Sun is posited in an angle or trine he will produce little comfort, disease to father, danger from weapons at first and then large income and such other happy results in the middle and end of the sub-period. If he is placed in 3rd or 11th house with benefic aspect or association with *yogakarkas*, the native may enter Government service or enjoy favour from the Government, help from father, brother or sons, success over enemies, recovery from diseases, religious study, meeting of pious souls, journeys etc. If posited in 2nd or 7th with *maraka dosha* or death inflicting power, he is likely to cause danger to life.

VENUS/Moon

Moon *bhukti* in Venus *mahadasa* will generally produce sickness due to the inflamation of the nails, head; teeth arising from wind, bile and glands. If the Moon is full, occupying own or exalted sign, in an angle or

trine both from *lagna* or *dasanatha*, there will be regain of lost property, success in litigation, purchasing wet lands, cows, costly ornaments, vehicles, mental peace, happy, and auspicious functions, pilgrimage and holy baths, gain from foreign trade or trip through white or yellow articles, hearing of religious discourses, meeting of *Mahatamas*, help from mother or maternal relations, birth of children and success through speculation. If the Moon is in the wane occupying 6th, 8th or 12th both *lagna* and *dasanatha* (major lord) with malefic aspect or association, he will cause sickness to mother or maternal relations, misunderstandings with friends and relations, tedious and profitless journey towards North, suffering from cold and watery diseases.

If posited in 2nd or 7th with *maraka-dosha*, danger to life may happen.

VENUS/Mars

The sub-period of Mars will generally produce boils, hurts, cuts from weapons, acquisition of golden ornaments, seduction of a lady, loss of position, etc. If he is placed in an angle or trine occupying his own or exalted sign, gain of red articles, birth of brothers, acquisition of lands, military or police service, skill in games and sports, bumper harvest, management of mills and factories, delicious meals etc., are the effects. If Mars is posited in 6th, 8th or 12th both from *lagna* and *Dasanatha*, enteric fever, surgical operation, accidents, loss through arson, theft, litigation, death or disease to brother or wife, shift or transfer are likely. Mars in 2nd or 7th with death-dealing influence is likely to cause danger to life.

VENUS/Rahu

If Rahu is placed in an angle, trine, *moolatrikona*, *upachaya* and aspected or associated with *Yogakarkas* in good position from *Dasanatha*, he will produce malefic results for the first 6 months and then extinction of enemies, new appointment or expansion of the existing business, income from new masters, birth of children, lucrative profession in trade or service, intercourse with new ladies, success through Government officials, fame and fortune, gain through stolen articles, purchase of cows, vehicles, contact with the rich and noble persons, enjoyment of music, hearing of religious discourses, regaining of lost property, house, lands, respect from public etc. If Rahu is posited in 6th, 8th or 12th occupying debilitated or inimical sign, trouble from government, death of near and dear ones, constant shift from place to place, mental worries, danger from wild animals, loss through theft, untimely meals, uneasy mind, fear of arrest, affliction to wife and children, profitless travel towards South-East, danger from reptiles or other poisonous creatures. Rahu in 2nd or 7th with death dealing influence may cause danger to life.

VENUS/Jupiter

Jupiter in an angle, trine occupying exalted, own or friendly sign with benefic aspect or association will produce religious mind, performance of sacrifices, power and authority either as Minister of State or as head of religious institutions like *Mutts* or university, settled profession or income, visit of friends and relations, gain through noble profession like teaching, pilgrimage or tour towards South or South-West and such other good results.

If he is placed in 6th, 8th or 12th both from *lagna* and *Dasanatha*, in debilitated sign with malefic aspect or association, trouble due to the curse of pious souls or *Brahmins*, loss of reputation, indebtedness, death of children, wife or disease, quarrel with relatives, shift or transfer with consequent worries. Jupiter in 2nd or 7th house with death dealing influence will cause disease or danger to life.

VENUS/Saturn

The sub-period of Saturn will generally cause benefic results. If he is placed in an angle, trine, 3rd or 11th house both from *lagna* and *Dasanatha*, aspected or associated with auspicious planets, royal favour, military or police service, income from trade or agriculture in inferior grains or articles, large number of servants, intercourse with servant women or other low-caste ladies, birth of sons or grandsons, helping others, interest in religious study, travel towards West are likely effects. If Saturn is posited in 6th, 8th or 12th from *Dasanatha*, he will cause, trouble from servants, tenants, widows, fear of imprisonment, pain in the body, mental worries due to sons, diseases of the nose, neck, skin, hurt due to a fall from a tree, stone, etc, for the first 6 months and then some good effects like comfort, success, birth of children, etc. Saturn in 2nd or 7th will cause danger to life.

VENUS/Mercury

The sub-period of Mercury will generally produce mixed results. When Mercury is placed in an angle or trine, 3rd or 11th from *lagna* or *Dasanatha*, (lord of

major period) occupying own or exalted sign, he will cause educational success, expansion or gain of business especially in the directions north and west in green or blue articles, gems, grains, etc., honours and titles of merit, hearing or delivering public lectures, luck to mother or maternal relations, aerial tour, taking to new profession or learning a new language, devotion to God *Vishnu* or other *Sathvik* minded *Devathas*, meet of *Mahatamas*, etc. If Mercury is placed in 6th, 8th or 12th from *lagna* or *Dasanatha*, he will cause dishonour, swooning fits, brain-fag, disease of eye, neck, nose, skin, windy and phelegmatic ailments, danger from fire, *Gandharvas*, etc.

Mercury in 2nd or 7th with strong death-dealing influence may cause premature death.

VENUS/Kethu

The sub-period of Kethu will generally produce bad effects at the beginning and good at the end. If Kethu is placed in an angle, trine, 3rd or 11th house, he will be petted and pampered by grand-parents. He will acquire lands, rare and costly articles, gems, red articles, intercourse with low-caste ladies or widows, success through journeys, birth of children, increase of reputation, delicious dishes, new or novel profession or trade, birth of children, etc., followed by malefic results at the end. If Kethu is placed in 6th, 8th, or 12th both from *lagna* and *dasanatha*, he will cause death or danger to grand parents, loss through theft, fire, litigation, danger from serpents, poison, weapons, epidemics and then good results like distant journeys and gain etc. Kethu in 2nd or 7th house with *maraka dosha* will cause premature death from murder or suicide, drowning, epidemics, etc.

CHAPTER XIV

GENERAL EFFECTS OF SUB-SUB-PERIODS OF PLANETS IN A SUB-PERIOD OF A PLANE

To judge the effects for each *Antara* (sub-sub-period) of planets, their dignities or debilities should be ascertained with regard to the sub-period of a planet reckoning its location in the birth-chart as the Ascendant (sub-period chart) in addition to their dignities or debilities in the birth-chart and in the *Navamsa* Chart.

The significations of the sub-sub-periods of planets should be judged from their location and the houses owned and aspected by them in the sub-period chart in addition to their signification is shown in the birth-chart.

The effects, good or bad, of sub-sub-period of planets depend on the sum-total of their strength in the birth-chart, sub-period chart and *Navamsa* chart.

SUB-PERIOD OF SUN/Sub-sub-periods

SUN : will obtain fame through royal favour, lead a wandering life through a wild and hilly country and will acquire wealth. He will suffer from fever, illness caused by excessive heat and may also lose his father.

MOON : will destroy his enemies, his miseries will come to an end and there will be accession of wealth. He will be engaged in agriculture, house building and will be joined with friends. If the Moon be malefic, he will

sffer from consumption, have fire accident and diseases arising from water.

MARS : will suffer from diseases and wounds; there will be loss of position and trouble from enemies, misunderstandings with his relations, danger from the authorities and loss of wealth.

RAHU : fresh enemies will spring up; wealth will be destroyed or stolen, troubles will arise and there will be danger from poison and a desire to please the senses (sensual pleasure). The native will suffer from severe headache and eye-complaints.

JUPITER : destruction of enemies, acquisition of money through various means, worshipping the Gods every day, adoration of the *Brahmins*, elders and relations; disease in the ear, and pulmonary consumption will distinguish.

SATURN : should be prepared for loss of wealth, separation from his children, diseases of women, or loss of elders, abnormal expenditure, sudden loss of clothes, utensils and other goods, or servants, excessive filth and suffering from phelgmatic troubles.

MERCURY : will suffer from cutaneous eruption (itches), boil (ulcer), leprosy, jaundice. passing wind, pain in the belly, hips, etc., destruction of land, and diseases arising from the vitiation of the three humours.

KETHU : loss of friends, misunderstandings with one's relations and family, trouble from enemies, loss of wealth and position, sickness to elders, severe pain in the leg as well as the head.

VENUS : pain in the head, belly-ache, trouble in the anus, doing agricultural operations, loss of house, wealth and corn, sickness to children and wife in an intense form.

MOON : a new daughter will be born, there will be acquisition of a new and clean cloth, and meeting with good *Brahmins*. The native will be able to satisfy his mother's desires (mother will be happy), and will enjoy the happiness of the *couch* (woman's company).

MARS : will suffer from diseases arising from bile, fire and (impurity of) blood, from anxiety, and misery and there will be trouble from enemies and thieves. There will further be loss of wealth and honour.

RAHU : will occur a severe reproach or fault, increase of enemies, diseases to relations, danger from thunder-storm, lightening and illness and fever caused by bad food and drink.

JUPITER : will take great delight in making gifts and other beneficent actions. He will begin to feel happy, wear new clothes and ornaments. He will meet with friends and be highly honoured by the king.

SATURN : trouble through various kinds of diseases, sickness to friends, children and wife, the happening of a great calamity or loss of life.

MERCURY : will be acquisition at all times of wealth, elephants, horses cattle and ornaments and much happiness will be felt. Clearness of conception will also arise.

KETHU : will crop up loss of mental balance, wealth and relations, danger from water and trouble to dependents and servants.

VENUS : activities relating to the following will take place, purchased or sold away, *viz.*, water, carriage; gold jewels, women, trade, agricultural operations etc. He will acquire children, friends, cattle and corn.

SUN : honour from the sovereign, excessive valour,

cessation of diseases, downfall or decline of the enemy's side and disease caused by bile and wind may be expected.

SUB-PERIOD OF MARS/Sub-sub-periods

MARS : will be suffering from diseases arising out of excess of bile and heat, trouble from wounds separation from brothers, influx of money etc., due on account of lands and litigations and trouble from cousins, fire, enemies, the sovereign and thieves.

RAHU : will be danger from weapons, fire, thieves, enemies and rulers, injury from poison, disease in the belly, eyes, the head, loss of elders and relations, peril to one's own life or big calamities.

JUPITER : will worship the *Brahmins* and Gods, will resort to sacred places and shrines, and do meritorious deeds, will show hospitality to guests at all times, will acquire new children and friends, will suffer from ear disease in a severe form or from phlegmatic complaint.

SATURN : trouble after trouble to one's children, wife and elders, calamities beyond number; grief, loss of wealth, robbing of wealth through enemies, fear, and sickness through heat and wind.

MERCURY : fear of enemies, much trouble from thieves, loss of wealth, destruction of cattle, elephants and horses, association with enemies, harassment by kings or enmity with *Sudras*.

KETHU : will be danger from thunder, bolt, sudden trouble from fire and weapon, going out of one's own country or loss of wealth, and exit from the world either of his own self or of his wife.

VENUS : defeat in battle, residence in a foreign country, theft of property by thieves, trouble in the left-eye and loss of servants.

SUN : honour from the sovereign, fame, and power got in war, acquisition of servants, wealth, corn, women and harem and the widening of the scope for livelihood and wealth got through daring deeds of force.

MOON : acquisition of various kinds of wealth and children, severance from enemies, acquisition of clothes, bed, ornaments, jewels and wealth, trouble to elders, and pain owing to enlargement of spleen or excess of bile.

SUB-PERIOD OF RAHU/Sub-sub-periods

RAHU : illness through poison and water, coming in sight of a venomous serpent, intercourse with another's wife, separation from or one's near and dear ones, bad words and mental anguish through wicked people.

JUPITER : advent of happiness, worship of Gods and *Brahmins*, freedom from diseases, association with charming ladies and discussion of the meanings of sacred texts.

SATURN : a disease due to the vitiation of wind and bile, wounds in the body, misunderstandings with one's children, wife or brothers, destruction of servants, and loss of position are what may crop up.

MERCURY : acquisition of children and wealth, meeting of friends, gross contemptibleness of the mind, cleverness in doing any intelligent business, adornment and skill in general.

KETHU : one has to apprehend fever, trouble from fire, weapon and enemies, headache, trembling of the body, injury to one's friends and elders, suffering caused by poison and wounds and quarrel with one's friends.

VENUS : acquisition of a wife, comforts of the couch,

horses, elephants, lands, and phlegmatic and windy disorders, and quarrel with one's own relations.

SUN : will be trouble from enemies, intense pain in the eyes, danger from poison, fire and hit by weapons, and springing up of fresh troubles. The wife and children will suffer from diseases and there will be great trouble from the rulers.

MOON : loss of the wife, quarrels, mental anguish, agricultural operations, loss of wealth, cattle and children, disaster to friends, and danger from water.

MARS : one has to apprehend danger from the sovereign, fire, thieves and weapons, or one's own death through a terrible disease, disturbance to one's position, heart and eye-troubles.

SUB-PERIOD OF JUPITER/Sub-sub periods

JUPITER : good luck, splendour, high esteem, development of good qualities, acquisition of a good son, honour from the sovereign, coming in contact with one's preceptor, good men and realisation of one's desires.

SATURN : association with courtezans, taking to intoxicating drinks and such other evil deeds, rising to eminence, happiness, sickness to one's family and cattle, heavy expences, excessive fear, eye-complaints and sickness to children.

MERCURY : one will come to grief through women, gambling, and drinking, and will suffer from diseases caused by the vitiation of the three humours. This is the opinion of some. Others consider that the effect will be solely beneficial by the worship of Gods and *Brahmins* and by the acquisition of or association with sons, wealth and happiness.

KETHU : one has to suffer from wounds caused by

a weapon. There will arise misunderstandings with the servants, mental anguish, trouble to wife and children, danger to life and loss of (or separation from) elders or friends.

VENUS : acquisition of various materials, cattle, corn, clothes, utensils, women, children, food, drink, couch (bed) and ornaments, worshipping of Gods and *Brahmins* and entire devotion to them.

SUN : victory, honour from the sovereign, acquisition of fame, warmth of temper, men, horses and other vehicles and an extremely prosperous life in a town or country.

MOON : acquisition of many damsels, destruction of enemies, gain of money, profit in agriculture, saleable commodities, high fame and intense devotion in the worship of Gods.

MARS : satisfying the relations, addition of wealth from a host of enemies, acquisition of good lands, doing beneficent acts, celebrity of power, a little injury to a preceptor or elder, or a severe hurt to the eye.

RAHU : distress through relations, excessive mental anguish, sickness, danger from thieves, disease to one's elders or to youngsters of his family, trouble from the sovereign, misfortune through enemies, and loss of wealth.

SUB-PERIOD OF SATURN/Sub-sub periods

SATURN : increase in agriculture, servants and buffaloes, windy disease, acquisition of much money through a person of the low caste, friendship with an old woman, laziness and sinful action.

MERCURY : will have property, happiness, female society, honour from the sovereign, success and company

of friends, he will suffer from diseases arising from the three humours. His brothers and children will be troubled with sickness.

KETHU : becomes liable to disease caused by wind and fire, trouble from enemies, a tendency to always quarrel with his sons and wife, meeting with something inauspicious, and danger from serpents.

VENUS : will be happy with his friends, wife and children, and there will be increase of wealth due to agriculture and sea voyage and he will become widely renowned.

SUN : death or danger at all times from enemies, sickness to elders, disease in the belly and eyes, loss of wealth and corn.

MOON : loss of wife or danger to one's own life, trouble to friends, danger from diseases, and intense fear from water and wind may be expected.

MARS : loss of one's position, quarrel with one's relations, serious illness, trouble from fever, fire, weapon or poison, increase of enemies, hernia and trouble to the eyes.

RAHU : going in crooked ways, loss of life or danger from diabetes or gonorrhoea, severe enlargement of the spleen, a continuous fever, or wound are what a person may have to suffer from.

JUPITER : delight in worshipping Gods, pleasure in living in one's own house in the company of his wife and children, and phenomenal increase of wealth and corn.

SUB-PERIOD OF MERCURY/Sub-sub periods

MERCURY : devotion of virtue, association with the learned, a clear intellect (an unbiased mind), acquisition

of money through good deeds, great fame through learning and continuous happiness may be looked for.

KETHU : misery, sorrow, quarrel, perplexity, shaking the body, association with unfriendly people, and loss of lands and vehicles.

VENUS : adoration of Gods, and revering seniors, offering of acceptable presents, devotion to duty, conformable to religion and morality, addition of clothes and ornaments and meeting of friends.

MOON : headache, eye-complaint, trouble through leprosy, ringworm, severe pain in the neck, and even danger to life.

MARS : danger from fire, trouble to the eye, fear of thieves, excessive misery, loss of position and windy disease.

RAHU : loss of honour or a fall from one's position, destruction to one's own self (or loss of wealth), danger from fire, poison or through water, head-ache, eye-complaint or trouble in the belly.

JUPITER : freedom from sickness, destruction of enemies, cessation of fear, success in religious devotion, honour from the sovereign, success in moral duty, and wealth of penance.

SATURN : heavy loss of wealth and religious merit, failure in all business, diseases arising through phlegm and wind.

SUB-PERIOD OF KETHU/Sub-sub-periods

KETHU : has to apprehend quarrel with enemies, misunderstanding with friends, hearing of bad words, burning sensation in the limbs due to fever, intrusion to other's houses and destruction of wealth.

VENUS : quarrel with a great friends, misunder-

standing with one's wife and even with his own relations, birth of a daughter, humiliation, and annoyance from others.

SUN : death of an elder, fever, mis-understanding with one's relation, gain through foreign travel, fighting a rebellion for the Master diseases caused by phlegm and wind.

MOON : windfalls and unexpected loss of wealth, separation from one's son, a laboured delivery that engenders much sorrow, acquisition of servants and children.

MARS : quarrel with the members of one's own family, destruction of one's relations, danger from serpents, thieves and fire, and trouble from enemies.

RAHU : quarrel caused by enemies, remarks from wicked people, working spells for the injury of another persons.

JUPITER : birth of a very good son, adoration of the chief of Gods, income through lands or finding of a treasure, money through acceptance of presents, influx of a large sum of money, and honour from the sovereign may he looked for.

SATURN : trouble to or from servants, annoyance to or from others, quarrel with enemies and the breaking of some limb thereby, loss of money and loss of reputation.

MERCURY : birth of a very good son, appreciation from a big wealthy lord, monetary gain from lands, trouble from the enemies, loss in cattle and loss in agricultural operations.

SUB-PERIOD OF VENUS/Sub-sub-periods

VENUS : clothing, ornaments, vehicle, perfumes and

the like and comforts of the couch, a person will have in plenty besides bodily splendour and wealth from the sovereign.

SUN : becomes liable to diseases affecting the eyes, the belly and the cheeks, danger from the sovereign and trouble from elders, members of his family and other relations.

MOON : suffers much pain from a disease due to inflamation in the nails, head and teeth, sickness arising from wind and bile, or loss of wealth or trouble through diarrhoea, disease of the spleen or consumption.

MARS : trouble through flow of blood and bile, acquisition of gold and copper, acquisition of lands, loss of one's appointment.

RAHU: acquisition of a treasure, birth of a son, good news, honour to or from relatives, imprisonment of enemies and injury from fire, thieves and poison may be expected.

JUPITER : performance of one's various religious duties, worshipping of Gods, enjoying the company of his wife and children, and enjoyments derivable from his position of authority.

SATURN : honour from the city fathers, the military or police or from sovereign, acquisition of an excellent damsel, influx of wealth and various materials, utensils and comforts requisite for enjoyment.

MERCURY : secures the comfort of his sons, will have happiness on a large scale, great power and fame and destruction of enemies, but he will be troubled by sickness through diseases arising from wind and bile.

KETHU : will be destitute of children and happiness, will suffer much from danger through fire, he will further suffer losses and diseases in some limb.

Balance of Vimsottari Dasa by Longitude of Moon

Long. of Moon	*Moon in* Meṣa, Siṃha, Dhanus		*Moon in* Vṛṣa, Kanyā, Makara		*Moon in* Mithuna Tulā, Kumbha		*Moon in* Karkaṭa Vṛścika, Mīna	
° ′		y m d		y m d		y m d		y m d
0 0	Ketu	7 0 0	SUN	4 6 0	MARS	3 6 0	JUPITER	4 0 0
0 20		6 9 27		4 4 6		3 3 27		3 7 6
0 40		6 7 24		4 2 12		3 1 24		3 2 12
1 0		6 5 21		4 0 18		2 11 21		2 9 18
1 20		6 3 18		3 10 24		2 9 18		2 4 24
1 40		6 1 15		3 9 0		2 7 15		2 0 0
2 0		5 11 12		3 7 6		2 5 12		1 7 6
2 20		5 9 9		3 5 12		2 3 9		1 2 12
2 40		5 7 6		3 3 18		2 1 6		0 9 18
3 0		5 5 3		3 1 24		1 11 3		0 4 24
3 20		5 3 0		3 0 0		1 9 0	Saturn	19 0 0
3 40		5 0 27		2 10 6		1 6 27		18 6 9
4 0		4 10 24		2 8 12		1 4 24		18 0 18
4 20		4 8 21		2 6 18		1 2 21		17 6 27
4 40		4 6 18		2 4 24		1 0 18		17 1 6
5 0		4 4 15		2 3 0		0 10 15		16 7 15
5 20		4 2 12		2 1 6		0 8 12		16 1 24
5 40		4 0 9		1 11 12		0 6 9		15 8 3
6 0		3 10 6		1 9 18		0 4 6		15 2 12
6 20		3 8 3		1 7 24		0 2 3		14 8 21
6 40		3 6 0		1 6 0	Rahu	18 0 0		14 3 0
7 0		3 3 27		1 4 6		17 6 18		13 9 9
7 20		3 1 24		1 2 12		17 1 6		13 3 18
7 40		2 11 21		1 0 18		16 7 24		12 9 27
8 0		2 9 18		0 10 24		16 2 12		12 4 6
8 20		2 7 15		0 9 0		15 9 0		11 10 15
8 40		2 5 12		0 7 6		15 3 18		11 4 24
9 0		2 3 9		0 5 12		14 10 6		10 11 3
9 20		2 1 6		0 3 18		14 4 24		10 5 12
9 40		1 11 3		0 1 24		13 11 12		9 11 21
10 0		1 9 0	Moon	10 0 0		13 6 0		9 6 0
10 20		1 6 27		9 9 0		13 0 18		9 0 9
10 40		1 4 24		9 6 0		12 7 6		8 6 18
11 0		1 2 21		9 3 0		12 1 24		8 0 27
11 20		1 0 18		9 0 0		11 8 12		7 7 6
11 40		0 10 15		8 9 0		11 3 0		7 1 15
12 0		0 8 12		8 6 0		10 9 18		6 7 24
12 20		0 6 9		8 3 0		10 4 6		6 2 3
12 40		0 4 6		8 0 0		9 10 24		5 8 12
13 0		0 2 3		7 9 0		9 5 12		5 2 21
13 20	Venus	20 0 0		7 6 0		9 0 0		4 9 0
13 40		19 6 0		7 3 0		8 6 18		4 3 9
14 0		19 0 0		7 0 0		8 1 6		3 9 18
14 20		18 6 0		6 9 0		7 7 24		3 3 27
14 40		18 0 0		6 6 0		7 2 12		2 10 6
15 0		17 6 0		6 3 0		6 9 0		2 4 15
15 20		17 0 0		6 0 0		6 3 18		1 10 24
15 40		16 6 0		5 9 0		5 10 6		1 5 3
16 0		16 0 0		5 6 0		5 4 24		0 11 12
16 20		15 6 0		5 3 0		4 11 12		0 5 21
16 40		15 0 0		5 0 0		4 6 0	Mercur.	17 0 0
17 0		14 6 0		4 9 0		4 0 18		16 6 27
17 20		14 0 0		4 6 0		3 7 6		16 1 24
17 40		13 6 0		4 3 0		3 1 24		15 8 21
18 0		13 0 0		4 0 0		2 8 12		15 3 18
18 20		12 6 0		3 9 0		2 3 0		14 10 15
18 40		12 0 0		3 6 0		1 9 18		14 5 12
19 0		11 6 0		3 3 0		1 4 6		14 0 9

Balance of Vimsottari Dasa—contd.

Long. of Moon	*Moon in* Meṣa, Simha, Dhanus			*Moon in* Vṛṣa, Kanyā, Makara				*Moon in* Mithuna, Tulā, Kumbha				*Moon in* Karkaṭa Vṛścika, Mīna			
° ′		y	m	d		y	m	d		y	m	d		y	m	d
19 0	VENUS	11	6	0	MOON	3	3	0	RAHU	1	4	6	MERC.	14	0	9
19 20		11	0	0		3	0	0		0	10	24		13	7	6
19 40		10	6	0		2	9	0		0	5	12		13	2	3
20 0		10	0	0		2	6	0	Jupiter	16	9	0		12	9	0
20 20		9	6	0		2	3	0		15	7	6		12	3	27
20 40		9	0	0		2	0	0		15	2	12		11	10	24
21 0		8	6	0		1	9	0		14	9	18		11	5	21
21 20		8	0	0		1	6	0		14	4	24		11	0	18
21 40		7	6	0		1	3	0		14	0	0		10	7	15
22 0		7	0	0		1	0	0		13	7	6		10	2	12
22 20		6	6	0		0	9	0		13	2	12		9	9	9
22 40		6	0	0		0	6	0		12	9	18		9	4	6
23 0		5	6	0		0	3	0		12	4	24		8	11	3
23 20		5	0	0	Mars	7	0	0		12	0	0		8	6	0
23 40		4	6	0		6	9	27		11	7	6		8	0	27
24 0		4	0	0		6	7	24		11	2	12		7	7	24
24 20		3	6	0		6	5	21		10	9	18		7	2	21
24 40		3	0	0		6	3	18		10	4	24		6	9	18
25 0		2	6	0		6	1	15		10	0	0		6	4	15
25 20		2	0	0		5	11	12		9	7	6		5	11	12
25 40		1	6	0		5	9	9		9	2	12		5	6	9
26 0		1	0	0		5	7	6		8	9	18		5	1	6
26 20		0	6	0		5	5	3		8	4	24		4	8	3
26 40	Sun	6	0	0		5	3	0		8	0	0		4	3	0
27 0		5	10	6		5	0	27		7	7	6		3	9	27
27 20		5	8	12		4	10	24		7	2	12		3	4	24
27 40		5	6	18		4	8	21		6	9	18		2	11	21
28 0		5	4	24		4	6	18		6	4	24		2	6	18
28 20		5	3	0		4	4	15		6	0	0		2	1	15
28 40		5	1	6		4	2	12		5	7	6		1	8	12
29 0		4	11	12		4	0	9		5	2	12		1	3	9
29 20		4	9	18		3	10	6		4	9	18		0	10	6
29 40		4	7	24		3	8	3		4	4	24		0	5	3
30 0		4	6	0		3	6	0		4	0	0		0	0	0

PROPORTIONAL PARTS FOR DASA OF PLANETS

(To be subtracted from the balance of *daśā* for increase by minutes of the longitude of moon)

	Ketu (7y)		Venus (20y)		Sun (6y)		Moon (10y)		Mars (7y)		Rāhu (18y)		Jupiter (16y)		Saturn (19y)		Merc. (17y)		
′	m	d	m	d	m	d	m	d	m	d	m	d	m	d	m	d	m	d	′
1	0	3	0	9	0	3	0	5	0	3	0	8	0	7	0	9	0	8	1
2	0	6	0	18	0	5	0	9	0	6	0	16	0	14	0	17	0	15	2
3	0	9	0	27	0	8	0	14	0	9	0	24	0	22	0	26	0	23	3
4	0	13	1	6	0	11	0	18	0	13	1	2	0	29	1	4	1	1	4
5	0	16	1	15	0	14	0	23	0	16	1	11	1	6	1	13	1	8	5
6	0	19	1	24	0	16	0	27	0	19	1	19	1	13	1	21	1	16	6
7	0	22	2	3	0	19	1	2	0	22	1	27	1	20	2	0	1	24	7
8	0	25	2	12	0	22	1	6	0	25	2	5	1	28	2	8	2	1	8
9	0	28	2	21	0	24	1	11	0	28	2	13	2	5	2	17	2	9	9
10	1	1	3	0	0	27	1	15	1	1	2	21	2	12	2	26	2	17	10
15	1	17	4	15	1	11	2	8	1	17	4	2	3	18	4	8	3	25	15
20	2	3	6	0	1	24	3	0	2	3	5	12	4	24	5	21	5	3	20

TABLES OF

PERIODS, SUB-PERIODS AND INTER-PERIODS

OF PLANETS

SUN
Years
SUB-PERIODS

	Sun	Moon	Mars	Rahu	Jupiter	Saturn	Mercury	Ketu	Venus	Total
Years	0	0	0	0	0	0	0	0	1	6
Months	3	6	4	10	9	11	10	4	0	0
Days	18	0	6	24	18	12	6	6	0	0

Inter-Periods

I. P. of Sun.	M.	D.	H.	I. P. of Moon.	M.	D.	H.	I. P. of Mars.	M.	D.	H.
Sun	0	5	9.6	Moon	0	15	0	Mars	0	7	8.4
Moon	0	9	0.0	Mars	0	10	12	Rahu	0	18	21.6
Mars	0	6	7.2	Rahu	0	27	0	Jupiter	0	16	19.2
Rahu	0	16	4.8	Jupiter	0	24	0	Saturn	0	9	22.8
Jupiter	0	14	9.6	Saturn	0	28	12	Mercury	0	17	20.4
Saturn	0	17	2.4	Mercury	0	25	12	Ketu	0	7	8.4
Mercury	0	15	7.2	Ketu	0	10	12	Venus	0	21	0.0
Ketu	0	6	7.2	Venus	1	0	0	Sun	0	6	7.2
Venus	0	18	0.0	Sun	0	9	0	Moon	0	10	12.0
Total	3	18	0.0	Total	6	0	0	Total	4	6	0.0

I. P. of Rahu.	M.	D.	H.	I. P. of Jupiter.	M.	D.	H.	I. P. of Saturn.	M.	D.	H.
Rahu	1	18	14.4	Jupiter	1	8	9.6	Saturn	1	24	3.6
Jupiter	1	13	4.8	Saturn	1	15	14.4	Mercury	1	18	10.8
Saturn	1	21	7.2	Mercury	1	10	19.2	Ketu	0	19	22.8
Mercury	1	15	21.6	Ketu	0	16	19.2	Venus	1	27	0.0
Ketu	0	18	21.6	Venus	1	18	0.0	Sun	0	17	2.4
Venus	1	24	0.0	Sun	0	14	9.6	Moon	0	28	12.0
Sun	0	16	4.8	Moon	0	24	0.0	Mars	0	19	22.8
Moon	0	27	0.0	Mars	0	16	19.2	Rahu	1	21	7.2
Mars	0	18	21.6	Rahu	1	13	4.8	Jupiter	1	15	14.6
Total	10	24	0.0	Total	9	18	0.0	Total	11	12	0.0

I. P. of Mercury	M.	D.	H.	I. P. of Ketu.	M.	D.	H.	I. P. of Venus.	M.	D.	H.
Mercury	1	13	8.4	Ketu	0	7	8.4	Venus	2	0	0
Ketu	0	17	20.4	Venus	0	21	0.0	Sun	0	18	0
Venus	1	21	0.0	Sun	2	6	7.2	Moon	1	0	0
Sun	0	15	7.2	Moon	0	10	12.0	Mars	0	21	0
Moon	0	25	12.0	Mars	0	7	8.4	Rahu	1	24	0
Mars	0	17	20.4	Rahu	0	18	21.6	Jupiter	1	18	0
Rahu	1	15	21.6	Jupiter	0	16	19.6	Saturn	1	27	0
Jupiter	1	10	19.2	Saturn	0	19	22.8	Mercury	1	21	0
Saturn	1	18	10.8	Mercury	0	17	20.4	Ketu	0	21	0
Total	10	6	0.0	Total	4	6	0.0	Total	12	0	0

MOON
10 Years
SUB-PERIODS

	Moon	Mars	Rahu	Jupiter	Saturn	Mercury	Ketu	Venus	Sun	Total
Years	0	0	1	1	1	1	0	1	0	10
Months	10	7	6	4	7	5	7	8	6	0
Days	0	0	0	0	0	0	0	0	0	0

Inter-Periods

I. P. of Moon.

	M.	D.	H.
Moon	0	25	0
Mars	0	17	12
Rahu	1	15	0
Jupiter	1	10	0
Saturn	1	17	12
Mercury	1	12	12
Ketu	0	17	12
Venus	1	20	0
Sun	0	15	0
Total	10	0	0

I. P. of Mars.

	M.	D.	H.
Mars	0	12	6
Rahu	1	1	12
Jupiter	0	28	0
Saturn	1	3	6
Mercury	0	29	18
Ketu	0	12	6
Venus	1	5	0
Sun	0	10	12
Moon	0	17	12
Total	7	0	0

I. P. of Rahu.

	M.	D.	H.
Rahu	2	21	0
Jupiter	2	12	0
Saturn	2	25	12
Mercury	2	16	12
Ketu	1	1	12
Venus	3	0	12
Sun	0	27	0
Moon	1	15	0
Mars	1	1	0
Total	18	0	0

I. P. of Jupiter.

	M.	D.	H.
Jupiter	2	4	0
Saturn	2	16	0
Mercury	2	8	0
Ketu	0	28	0
Venus	2	20	0
Sun	0	24	0
Moon	1	10	0
Mars	0	28	0
Rahu	2	12	0
Total	16	0	0

I. P. of Saturn.

	M.	D.	H.
Saturn	3	0	6
Mercury	2	20	18
Ketu	1	3	6
Venus	3	5	0
Sun	0	28	12
Moon	1	17	12
Mars	1	3	6
Rahu	2	25	12
Jupiter	2	16	0
Total	19	0	0

I. P. of Mercury.

	M.	D.	H.
Mercury	2	12	18
Ketu	0	29	18
Venus	2	25	0
Sun	0	25	0
Moon	1	12	12
Mars	0	29	18
Rahu	2	16	12
Jupiter	2	8	0
Saturn	2	20	18
Total	17	0	0

I. P. of Ketu

	M.	D.	H.
Ketu	0	12	6
Venus	1	5	0
Sun	0	10	12
Moon	0	17	12
Mars	0	12	6
Rahu	1	1	12
Jupiter	0	28	0
Saturn	1	3	6
Mercury	0	29	18
Total	7	0	0

I. P. of Venus.

	M.	D.	H.
Venus	3	10	0
Sun	1	0	0
Moon	1	20	0
Mars	1	5	0
Rahu	3	0	0
Jupiter	2	20	0
Saturn	3	5	0
Mercury	2	25	0
Ketu	1	5	0
Total	20	0	0

I. P. of Sun.

	M.	D.	H.
Sun	0	9	0
Moon	0	15	0
Mars	0	10	12
Rahu	0	27	0
Jupiter	0	24	0
Saturn	0	28	12
Mercury	0	25	12
Ketu	0	10	12
Venus	1	0	0
Total	6	0	0

MARS
(7 Years)
SUB-PERIODS

	Mars	Rahu	Jupiter	Saturn	Mercury	Ketu	Venus	Sun	Moon	Total
Years	0	1	0	1	0	0	1	0	0	7
Months	4	0	11	1	11	4	2	4	7	0
Days	27	18	6	9	27	27	0	6	0	0

Inter-Periods

I. P. of Mars.	M.	D.	H.	I. P. of Rahu	M.	D.	H.	I. P. of Jupiter.	M.	D.	H.
Mars	0	8	13.8	Rahu	1	26	16.8	Jupiter	1	14	19.2
Rahu	0	22	1.2	Jupiter	1	20	9.6	Saturn	1	23	4.8
Jupiter	0	19	14.4	Saturn	1	29	20.4	Mercury	1	17	14.4
Saturn	0	23	6.6	Mercury	1	23	13.2	Ketu	0	19	14.4
Mercury	0	20	19.8	Ketu	0	22	1.2	Venus	2	26	0.0
Ketu	0	8	13.8	Venus	2	3	0.0	Sun	0	16	19.2
Venus	0	24	12.0	Sun.	0	18	21.6	Moon	0	28	0.0
Sun	0	7	8.4	Moon	1	1	12.0	Mars	0	19	14.4
Moon	0	12	6.0	Mars	0	22	1.2	Rahu	1	20	9.6
Total	4	27	0.0	Total	12	18	0.0	Total	11	6	0.0

I. P. of Saturn.	M.	D.	H.	I. P. of Mercury.	M.	D.	H.	I. P. of Ketu.	M.	D.	H.
Saturn	2	3	4.2	Mercury	1	20	13.8	Ketu	0	8	13.8
Mercury	1	26	12.6	Ketu	0	20	19.8	Venus	0	24	12.0
Ketu	0	23	6.6	Venus	1	29	12.0	Sun	0	7	8.4
Venus	2	6	12.0	Sun	0	17	20.4	Moon	0	12	6.0
Sun	0	19	22.8	Moon	0	29	18.0	Mars	0	8	13.8
Moon	1	3	6.0	Mars	0	20	19.8	Rahu	0	22	1.2
Mars	0	23	6.6	Rahu	1	23	13.2	Jupiter	0	19	14.4
Rahu	1	29	20.4	Jupiter	1	17	14.4	Saturn	0	23	6.6
Jupiter	1	23	4.8	Saturn	1	26	12.6	Mercury	0	20	19.8
Total	13	9	0.0	Total	11	27	0.0	Total	4	27	0.0

I. P. of Venus.	M.	D.	H.	I. P. of Sun.	M.	D.	H.	I. P. of Moon	M.	D.	H.
Venus	2	10	0	Sun	6	6	7.2	Moon	0	17	12
Sun	0	21	0	Moon	0	10	12.0	Mars	0	12	6
Moon	1	5	0	Mars	0	7	8.4	Rahu	1	1	12
Mars	0	24	12	Rahu	0	18	21.6	Jupiter	0	28	0
Rahu	2	3	0	Jupiter	0	16	19.2	Saturn	1	3	6
Jupiter	1	26	0	Saturn	0	19	22.8	Mercury	0	29	18
Saturn	2	6	12	Mercury	0	17	12.4	Ketu	0	12	6
Mercury	1	29	12	Ketu	0	7	8.4	Venus	1	5	0
Ketu	0	24	12	Venus	0	21	0.0	Sun	0	10	12
Total	14	0	0	Total	4	6	0.0	Total	7	0	0

RAHU
18 Years
SUB-PERIODS

	Rahu	Jupiter	Saturn	Mercury	Ketu	Venus	Sun	Moon	Mars	Total
Years	2	2	2	2	1	3	0	1	1	18
Months	8	4	10	6	0	0	10	6	0	0
Days	12	24	6	18	18	0	24	0	18	0

Inter-Periods

I. P. of Rahu	M.	D.	H.	I. P. of Jupiter.	M.	D.	H.	I. P. of Saturn.	M.	D.	H.
Rahu	4	25	19.2	Jupiter	3	25	4.8	Saturn	5	12	10.8
Jupiter	4	9	14.4	Saturn	4	16	19.2	Mercury	4	25	8.4
Saturn	5	3	21.6	Mercury	4	2	9.6	Ketu	1	29	20.4
Mercury	4	17	16.8	Ketu	1	20	9.6	Venus	5	21	0.0
Ketu	1	26	16.8	Venus	2	24	0.0	Sun	1	21	7.2
Venus	5	12	0.0	Sun	1	13	4.0	Moon	2	25	12.0
Sun	1	18	14.4	Moon	2	12	0.8	Mars	1	29	20.4
Moon	2	21	0.0	Mars	1	20	9.6	Rahu	5	3	21.6
Mars	1	26	16.8	Rahu	4	9	14.4	Jupiter	4	16	19.2
Total	32	12	0.0	Total	28	24	0.0	Total	34	6	0.0

I. P. of Mercury	M.	D.	H.	I. P. of Ketu	M.	D.	H.	I. P. of Venus.	M.	D.	H.
Mercury	4	10	1.2	Ketu	0	22	1.2	Venus	6	0	0
Ketu	1	23	13.2	Venus	0	3	0.0	Sun	1	24	0
Venus	5	3	0.0	Sun	0	18	21.6	Moon	3	0	0
Sun	1	15	21.6	Moon	1	1	12.0	Mars	2	3	0
Moon	2	16	12.0	Mars	0	22	1.2	Rahu	5	12	0
Mars	1	23	13.2	Rahu	1	26	16.8	Jupiter	4	24	0
Rahu	4	17	16.8	Jupiter	1	20	9.6	Saturn	5	21	0
Jupiter	4	2	9.6	Saturn	1	29	20.4	Mercury	5	3	0
Saturn	4	25	8.4	Mercury	1	23	13.2	Ketu	2	3	0
Total	30	18	0.0	Total	12	18	0.0	Total	26	0	0

I. P. of Sun.	M.	D.	H.	I. P. of Moon.	M.	D.	H.	I. P. of Mars.	M.	D.	H.
Sun	0	16	4.8	Moon	1	15	0	Mars	0	22	1.2
Moon	0	27	0.0	Mars	1	1	12	Rahu	1	26	16.8
Mars	0	18	21.6	Rahu	2	21	0	Jupiter	1	20	9.6
Rahu	1	18	14.4	Jupiter	2	12	0	Saturn	1	29	20.4
Jupiter	1	13	4.8	Saturn	2	25	12	Mercury	1	23	13.2
Saturn	1	21	7.2	Mercury	2	16	12	Ketu	0	22	1.2
Mercury	1	15	21.6	Ketu	1	1	12	Venus	2	3	0.0
Ketu	0	18	21.6	Venus	3	0	0	Sun	0	18	21.6
Venus	1	24	0.0	Sun	0	27	0	Moon	1	1	12.0
Total	10	24	0.0	Total	18	0	0	Total	12	18	0.0

JUPITER
16 Years
SUB-PERIODS

	Jupiter	Saturn	Mercury	Ketu	Venus	Sun	Moon	Mars	Rahu	Total.
Years	2	2	2	0	2	0	1	0	2	16
Months	1	6	3	11	8	9	4	11	4	0
Days	18	12	6	6	0	18	0	6	24	0

Inter-Periods

I. P. of Jupiter.	M.	D.	H.	I. P. of Saturn.	M.	D.	H.	I. P. of Mercury.	M.	D.	H.
Jupiter	8	12	9.6	Saturn	4	24	96.	Mercury	3	25	14.4
Saturn	4	1	14.4	Mercury	4	9	4.8	Ketu	1	17	14.4
Mercury	3	18	19.2	Ketu	1	23	4.8	Venus	4	16	0.0
Ketu	1	14	19.2	Venus	5	2	0.0	Sun	1	10	19.2
Venus	4	8	0.0	Sun	1	15	14.4	Moon	2	8	0.0
Sun	1	8	9.6	Moon	2	16	0.0	Mars	1	17	14.4
Moon	2	4	0.0	Mars	1	23	4.8	Rahu	4	2	9.6
Mars	1	14	19.2	Rahu	4	16	19.2	Jupiter	3	18	19.2
Rahu	3	25	4.8	Jupiter	4	1	14.4	Saturn	4	9	4.8
Total	25	18	0.0	Total	30	12	0. 0	Total	27	6	0.0

I. P. of Ketu.	M.	D.	H.	I. P. of Venus.	M.	D.	H.	I. P. of Sun.	M.	D.	H.
Ketu	0	19	14.4	Venus	5	10	0.0	Sun	0	14	9.6
Venus	1	26	0.0	Sun	1	18	0.0	Moon	0	24	0.0
Sun	0	16	19.2	Moon	2	20	0.0	Mars	0	16	19.2
Moon	0	28	0.0	Mars	1	26	0.0	Rahu	1	13	4.8
Mars	0	10	14.4	Rahu	4	24	0.0	Jupiter	1	8	9.6
Rahu	1	20	9.6	Jupiter	4	8	0.0	Saturn	1	15	14.4
Jupiter	1	14	19.2	Saturn	5	2	0.0	Mercury	1	10	19.2
Saturn	1	23	4.8	Mercury	4	16	0.0	Ketu	0	16	10.2
Mercury	1	17	14.4	Ketu	1	26	0.0	Venus	1	18	0.0
Total	11	6	0.0	Total	32	0	00.	Total	9	8	0.0

I. P. of Moon.	M.	D.	H.	I. P. of Mars.	M.	D.	H.	I. P. of Rahu.	M.	D.	H.
Moon	1	10	0.0	Mars	0	19	14.4	Rahu	4	9	14.4
Mars	0	28	0.0	Rahu	1	20	14.4	Jupiter	3	25	4.8
Rahu	2	12	0.0	Jupiter	1	14	19.2	Saturn	4	16	19.2
Jupiter	2	4	0.0	Saturn	1	23	4.8	Mercury	4	2	9.6
Saturn	2	16	0.0	Mercury	1	17	14.4	Ketu	1	20	9.6
Mercury	2	8	0.0	Ketu	0	19	14.4	Venus	4	24	0.0
Ketu	0	28	0.0	Venus	1	26	0.0	Sun	1	13	4.8
Venus	2	20	0.0	Sun	0	16	9.2	Moon	2	12	0.0
Sun	0	24	0.0	Moon	0	28	0.0	Mars	1	20	9.6
Total	16	0	0.0	Total	11	6	0.0	Total	28	24	00.

SATURN
19 Years
SUB-PERIODS

	Saturn	Mercury	Ketu	Venus	Sun	Moon	Mars	Rahu	Jupiter	Total
Years	3	2	1	3	0	1	1	2	2	19
Months	0	8	1	2	11	7	1	10	6	0
Days	3	9	9	0	12	0	9	6	12	0

Inter-Periods

I. P. of Saturn.

	M.	D.	H.
Saturn	5	21	11.4
Mercury	5	3	10.2
Ketu	2	3	4.2
Venus	6	0	12.0
Sun	1	24	3.6
Moon	3	0	6.0
Mars	2	3	4.2
Rahu	5	12	10.8
Jupiter	4	24	9.6
Total	36	3	0.0

I. P. of Mercury.

	M.	D.	H.
Mercury	4	17	6.6
Ketu	1	26	12.6
Venus	5	11	12.0
Sun	1	18	10.8
Moon	2	20	18.0
Mars	1	26	12.6
Rahu	4	25	8.4
Jupiter	4	9	4.8
Saturn	5	3	10.2
Total	32	9	0.0

I. P. of Ketu.

	M.	D.	H.
Ketu	0	23	6.6
Venus	2	6	12.0
Sun	0	19	22.8
Moon	1	3	6.0
Mars	0	23	6.6
Rahu	1	29	20.6
Jupiter	1	23	4.8
Saturn	2	3	4.2
Mercury	1	26	12.6
Total	13	9	0.0

I. P. of Venus.

	M.	D.	H.
Venus	6	10	0.0
Sun	1	27	0.0
Moon	3	5	0.0
Mars	2	6	12.0
Rahu	5	21	0.0
Jupiter	5	2	0.0
Saturn	6	0	12.0
Mercury	4	11	12.0
Ketu	2	6	12.0
Total	38	0	0.0

I. P. of Sun.

	M.	D.	H.
Sun	0	17	2.4
Moon	0	28	12.0
Mars	0	19	22.8
Rahu	1	21	7.2
Jupiter	1	15	14.4
Saturn	1	24	3.6
Mercury	1	18	10.8
Ketu	0	19	22.8
Venus	1	27	0.0
Total	11	12	0.0

I. P. of Moon

	M.	D.	H.
Moon	1	17	12.0
Mars	1	3	6.0
Rahu	2	25	12.0
Jupiter	2	16	0.0
Saturn	3	0	6.0
Mercury	2	20	18.0
Ketu	1	3	6.0
Venus	3	5	0.0
Sun	0	28	12.0
Total	19	0	0.0

I. P. of Mars.

	M.	D.	H.
Mars	0	23	6.6
Rahu	1	29	20.6
Jupiter	1	23	4.8
Saturn	2	3	4.2
Mercury	1	26	12.6
Ketu	0	23	6.6
Venus	2	6	12.0
Sun	0	9	22.8
Moon	1	3	6.0
Total	13	9	0.0

I. P. of Rahu.

	M.	D.	H.
Rahu	5	3	21.6
Jupiter	4	16	19.2
Saturn	5	12	10.8
Mercury	4	25	8.4
Ketu	1	29	20.4
Venus	5	21	0.0
Sun	1	21	7.2
Moon	2	25	12.0
Mars	1	29	20.4
Total	34	6	0.0

I. P. of Jupiter.

	M.	D.	H.
Jupiter	4	1	14.4
Saturn	4	24	9.6
Mercury	4	9	4.8
Ketu	1	23	4.8
Venus	5	2	0.0
Sun	1	15	14.4
Moon	2	16	0.0
Mars	1	23	4.8
Rahu	4	16	19.2
Total	30	12	0.0

MERCURY
17 Years
SUB-PERIODS

	Mercury	Ketu	Venus	Sun	Moon	Mars	Rahu	Jupiter	Saturn	Total.
Years	2	0	2	0	1	0	2	2	2	17
Months	4	11	10	10	5	11	6	3	8	0
Days	27	27	0	6	0	27	18	6	9	0

Inter-Periods

I. P. of Mercury.	M.	D.	H.	I. P. of Ketu.	M.	D.	H.	I. P. of Venus.	M.	D.	H.
Mercury	4	2	19.8	Ketu	0	20	19.8	Venus	5	20	0.0
Ketu	1	20	13.8	Venus	1	29	12.0	Sun	1	21	0.0
Venus	4	24	12.0	Sun	0	17	20.4	Moon	2	25	0.0
Sun	1	13	8.4	Moon	0	29	18.0	Mars	1	29	12.0
Moon	2	12	6.9	Mars	0	20	19.8	Rahu	5	3	0.0
Mars	1	20	13.8	Rahu	1	23	13.2	Jupiter	4	16	0.0
Rahu	4	10	1.2	Jupiter	1	17	14. 4	Saturn	5	11	12.0
Jupiter	3	25	14.4	Saturn	1	26	12.6	Mercury	4	23	12.0
Saturn	4	17	6.6	Mercury	1	20	13.8	Ketu	1	29	12.0
Total	28	27	0.0	Total	11	27	0.0	Total	34	0	0.0

I. P. of Sun.	M.	D.	H.	I. P. of Moon.	M.	D.	H.	I. P. of Mars.	M.	D.	H.
Sun	0	15	7.2	Moon	1	12	12	Mars	0	20	19.8
Moon	0	25	12.0	Mars	0	29	18	Rahu	1	23	12.2
Mars	0	17	20.4	Rahu	2	16	12	Jupiter	1	17	14.4
Rahu	1	15	21.6	Jupiter	2	8	0	Saturn	1	26	12.6
Jupiter	1	10	19.2	Saturn	2	20	18	Mercury	1	20	13.8
Saturn	1	18	10.8	Mercury	2	12	6	Ketu	0	20	19.8
Mercury	1	13	8.4	Ketu	0	29	18	Venus	1	29	12.0
Ketu	0	17	20.4	Venus	2	25	0	Sun	0	17	20.4
Venus	1	21	0.0	Sun	0	25	12	Moon	0	29	18.0
Total	10	6	0.0	Total	17	0	0	Total	11	27	0.0

I. P. of Rahu.	M.	D.	H.	I. P. of Jupiter.	M.	D.	H.	I. P. of Saturn.	M.	D.	H.
Rahu	4	17	16.8	Jupiter	3	18	19.2	Saturn	5	3	10.2
Jupiter	4	2	9.6	Saturn	4	9	4.8	Mercury	4	17	6.6
Saturn	4	25	8.4	Mercury	3	25	14.4	Ketu	1	26	12.6
Mercury	4	10	1.2	Ketu	1	17	14.4	Venus	5	11	12.0
Ketu	1	23	13.2	Venus	4	16	0.0	Sun	1	18	10.8
Venus	5	3	0.0	Sun	1	10	10.2	Moon	2	20	18.0
Sun	1	15	21.6	Moon	2	8	0.0	Mars	1	26	12.6
Moon	2	16	12.0	Mars	1	17	14.4	Rahu	4	25	8.4
Mars	1	23	13.2	Rahu	4	2	9.6	Jupiter	4	9	4.8
Total	30	18	0.0	Total	27	6	0.0	Total	32	9	0.0

KETU
7 Years
SUB-PERIODS

	Ketu	Venus	Sun	Moon	Mars	Rahu	Jupiter	Saturn	Mercury	Total.
Years	0	1	0	0	0	1	0	1	0	7
Months	4	2	4	7	4	0	11	1	11	0
Days	27	0	6	0	27	18	6	0	27	0

Inter-Periods

I. P. of Ketu.	M.	D.	H.	I. P. of Venus.	M.	D.	H.	I. P. of Sun.	M.	D.	H.
Ketu	0	8	13.8	Venus	2	10	0	Sun	0	6	7.2
Venus	0	24	12.0	Sun	0	21	0	Moon	0	10	12.0
Sun	0	7	8.4	Moon	1	5	0	Mars	0	7	8.4
Moon	0	12	6.0	Mars	0	24	12	Rahu	0	18	21.6
Mars	0	8	13.8	Rahu	2	3	0	Jupiter	0	16	19.2
Rahu	0	22	1.2	Jupiter	1	26	0	Saturn	0	19	22.8
Jupiter	0	19	14.4	Saturn	2	6	12	Mercury	0	17	20.4
Saturn	0	23	6.6	Mercury	1	29	12	Ketu	0	7	8.4
Mercury	0	20	19.8	Ketu	1	24	12	Venus	0	21	0.0
Total	4	27	0.0	Total	14	0	0	Total	4	6	0.0

I. P. of Moon.	M.	D.	H.	I. P. of Mars.	M.	D.	H.	I. P. of Rahu.	M.	D.	H.
Moon	0	17	12.0	Mars	0	8	13.8	Rahu	1	26	16.8
Mars	0	12	6.0	Rahu	0	22	1.2	Jupiter	1	20	9.6
Rahu	1	1	12.0	Jupiter	0	19	14.4	Saturn	1	29	20.4
Jupiter	0	28	0.0	Saturn	0	23	6.6	Mercury	1	23	13.2
Saturn	1	3	6.0	Mercury	0	20	19.8	Ketu	0	22	1.2
Mercury	0	29	18.8	Ketu	0	8	13.8	Venus	2	3	0.0
Ketu	0	12	6.0	Venus	0	24	12.0	Sun	0	18	21.6
Venus	1	5	0.0	Sun	0	7	8 4	Moon	1	1	12.0
Sun	0	10	12.0	Moon	0	12	6.0	Mars	0	22	1.2
Total	7	0	0.0	Total	4	27	0.0	Total	12	18	0.0

I. P. of Jupiter.	M.	D.	H.	I. P. of Saturn.	M.	D.	H.	I. P. of Mercury.	M.	D.	H.
Jupiter	1	14	19.2	Saturn	2	3	4.2	Mercury	1	20	13.8
Saturn	1	23	4.8	Mercury	1	26	12.6	Ketu	0	20	19.8
Mercury	1	17	14.4	Ketu	0	23	6.6	Venus	1	29	12.0
Ketu	0	19	14.4	Venus	2	6	12.0	Sun	0	17	20.4
Venus	1	26	0.0	Sun	0	19	22.8	Moon	0	29	18.0
Sun	0	16	19.2	Moon	1	3	6.0	Mars	0	20	19.8
Moon	0	28	0.0	Mars	0	23	6.6	Rahu	1	23	13.2
Mars	0	19	14.4	Rahu	1	29	20.4	Jupiter	1	17	14.4
Rahu	1	20	9.6	Jupiter	1	23	4.8	Saturn	1	26	12.6
Total	11	6	0.0	Total	13	9	0.0	Total	11	27	0.0

VENUS
20 Years
SUB-PERIODS

	Venus	Sun	Moon	Mars	Rahu	Jupiter	Saturn	Mercury	Ketu	Total.
Years	3	1	1	1	3	2	3	2	1	20
Months	4	0	8	2	0	8	2	10	2	0
Days	0	0	0	0	0	0	0	0	0	0

Inter-Periods

I. P. of Venus.	M.	D.	H.	I. P. of Sun.	M.	D.	H.	I. P. of Moon.	M.	D.	H.
Venus	6	20	0	Sun	0	18	3	Moon	1	20	0
Sun	2	0	0	Moon	1	0	0	Mars	1	5	0
Moon	3	10	0	Mars	0	21	0	Rahu	3	0	0
Mars	2	10	0	Rahu	1	24	0	Jupiter	2	20	0
Rahu	6	0	0	Jupiter	1	18	0	Saturn	3	5	0
Jupiter	5	10	0	Saturn	1	27	0	Mercury	2	25	0
Saturn	6	10	0	Mercury	1	21	0	Ketu	1	5	0
Mercury	5	20	0	Ketu	0	21	0	Venus	3	10	0
Ketu	2	10	0	Venus	2	0	0	Sun	1	0	0
Total	40	0	0	Total	12	0	0	Total	20	0	0

I. P. of Mars.	M.	D.	H.	I. P. of Rahu.	M.	D.	H.	I P. of Jupiter	M.	D.	H.
Mars	0	24	12	Rahu	5	12	0	Jupiter	4	8	0
Rahu	2	3	0	Jupiter	4	24	0	Saturn	5	2	0
Jupiter	1	26	0	Saturn	5	21	0	Mercury	4	16	0
Saturn	2	6	12	Mercury	5	3	0	Ketu	1	26	0
Mercury	1	29	12	Ketu	2	3	0	Venus	5	10	0
Ketu	0	24	12	Venus	6	0	0	Sun	1	18	0
Venus	2	10	0	Sun	1	24	0	Moon	2	20	0
Sun	0	21	0	Moon	3	0	0	Mars	1	26	0
Moon	1	5	0	Mars	2	3	0	Rahu	4	24	0
Total	14	0	0	Total	36	0	0	Total	32	0	0

I. P. of Saturn.	M.	D.	H.	I. P. of Mercury.	M.	D.	H.	I. P. of Ketu.	M.	D.	H.
Saturn	6	0	12	Mercury	4	24	12	Ketu	0	24	12
Mercury	5	11	12	Ketu	1	29	12	Venus	2	10	0
Ketu	2	6	12	Venus	5	20	0	Sun	0	21	0
Venus	6	10	0	Sun	1	21	0	Moon	1	5	0
Sun	1	27	0	Moon	2	25	0	Mars	0	24	12
Moon	3	5	0	Mars	1	29	12	Rahu	2	3	0
Mars	2	6	12	Rahu	5	3	0	Jupiter	1	26	0
Rahu	5	21	0	Jupiter	4	16	0	Saturn	2	6	12
Jupiter	5	2	0	Saturn	1	11	12	Mercury	1	29	12
Total	38	0	0	Total	34	0	0	Total	14	0	0

CHAPTER 15

INTERPRETATION OF DASA RESULTS

The entire world lives on hopes. Everybody is eager to know what is in store for him, however well placed he may be. Astrology is a science that can tackle or cover any walk of life within the limitations imposed. Today, Astrology occupies a dignified place due to selfless efforts of stalwarts.

If by force of circumstances, you will have to leave your birth-place and have to face a series of calamities, you will loose hopes and then you will consult an astrologer. He will tell you that you were undergoing a bad period or *Dasa* and that you will have a brighter period with the commencement of certain *Dasa* which will bring you hope.

Raja-yogas and fine combinations will fail to work if they are without strength and proper *Dasa* do not operate in your life-time.

These two conditions are important factors which, like a fuel, keep your life vehicle or horoscope running. The horoscope infuses hopes if, by God's grace, a man after continuous suffering happens to undergo a good *Dasa*. Does God allow things to suit our fancies ? We are all beggars at the hands of God. He gives unlimited wealth and snatches away everything

from us in the form of good and bad times, which in Astrological terminology are called *Dasas*.

The *Dasa* of a planet identical in all respects is sometimes seen producing quite opposite results in different charts. While a native enjoys a happy, contented, prosperous and luxurious life during the period of Moon, another is confronted with all difficults, losses and painful experiences during the same period of the Moon. When one goes deep into the subject in an effort to find out the reasons for this difference in the results of the same *Dasa*, one comes to understand that planets in their different states produce different effects.

In our long studies and research spread over the period of 25 years, we came upon a correct way of finding the correlative effects of the *Dasa/Bhukti/Anthara* of *Vimsottari Dasa* in Hindu Astrology.

Manteswara in his famous work—*Phaladeepika*, Chapter XX, Verse 29 guides: "Whichever *Bhava* (house) counted from the *Dasanatha* (major lord) is occupied by the *Bhuktinatha* (sub-period-lord), it is only the effects arising from that *Bhava* (house) that will come to pass in that *Bhukti* (sub-period). When *Bhuktinatha* occupies the 6th, 8th or 12th house reckoned from the *Dasanatha* the effect will be unhappy. In other houses it will be good."

The statement "*whichever Bhava counted from Dasanatha*" implies the meaning that the place occupied by the *Dasanatha* (lord of the major period) should be taken as *Lagna* (ascendant), just as one would take the Birth-*lagna* of a native. If it is not taken so, one cannot reckon the other *Bhavas* such as the 2nd, 4th and so on

from the *Dasanatha.* So that we can come to the conclusion that the author of *Phaladeepika* expects that the sign occupied by the *Dasanatha* in question should be taken just like the Birth-ascendant for all practical purposes and predictions.

When such occupied sign becomes the *Lagna*, automatically one has to ascertain the relation of the *Dasanatha* to that particular sign. So the Birth-*lagna* and the relation of the *Dasanatha* to the birth-*lagna* go to the background and the *Dasanatha-lagna* comes up. The birth-*lagna* is like a bud and the *Dasanatha-lagna* is the bloom which gradually gives out all the inherent qualities of a flower or the fruit of its *Karma*. If we take the *Dasanatha-lagna* as on par with birth-*lagna*, it goes without saying that all other *Bhavas* (houses) and *Bhavanathas* (house-lords) should be referred accordingly.

So when we consider one *Bhuktinatha* (lord of the sub-period) we have to take into account which *Bhava* or *Bhavas*, the *Bhuktinathas* preside over from the *Dasanatha-lagna*. Is he the lord of a *dusthana* (evil houses) or a benefic *sthana* (good-house) ? Whither is he posited from the *Dasanatha-lagna* ? In what ways he is related to the said *Lagna* and 5th and 9th houses ? Is he an enemy or friend of the *Dasanatha* (ascendant lord) in question ? What is his strength ?

Acting along this line, a wise astrologer can find a clear cut path that will safely lead to accurate predictions.

Coming to the *Sloka* again, the author has advised us to count the place by *Dasanatha* as *lagna* (ascendant) to predict current events with reference to the *dasa*-lord.

From this it goes without saying that the sign occupied by *Bhukti*-lord shall be considered as *Lagna* (ascendant) for finding out the effects pertaining to the *Bhukti*-lord (sub-lord) in his *Anthara* (sub-sub-period).

This interpretation of the *sloka* has wonderfully proved correct. We are strongly convinced of its importance.

For example, if one is having Jupiter's period and Jupiter is placed in Capricorn, he becomes the lord of the 12th and the 3rd houses—both malefic. So he assumes the role of a pure malefic for this *Dasa*, though he may be the lord of *Lagna* (Sagittarius rising) in his birth-chart.

Saturn becomes the lord of the *Lagna* and the 2nd house (possession). Mars becomes the lord of the 4th and the 11th. Mercury becomes the lord of 6th and 9th. Venus becomes the lord of 5th and 10th. Sun becomes the lord of the 8th and the Moon of the 7th house. So much so, the portfolios of all the planets have drastically changed for Jupiter's period when compared with the birth-ascendant.

Nakshatras occupied by the planets also come into play. They should be taken into account for correct prediction.

Summing up, we get the following broad principles:

1. The place occupied by the lord of the *Dasa* should be taken as Birth-*lagna* for that period.

2. His *Nakshatra* position, his strength and weakness should be taken into account.

3. His relation to the place wherein he is posited should be assessed.

4. The lords of sub-periods produce results characteristic of the *Bhavas*, reckoned from the lord of the period, in which they are posited. For example, during the sub-period of a planet occupying the 2nd *bhava* (house) from the lord of the period (*Dasanatha*); increase in wealth is indicated.

5. Lastly one should bear in mind that all the *bhavas* and lords of *bhavas* would be rendered ineffective (such as lords of the 6th, 8th and 12th or Rahu or Saturn, the Sun and Mars) were to be found in the 4th, 7th, 10th, 6th, 12th and 2nd houses from the *Bhavas* or *Bhava* lords under consideration. Among them, the 10th position is most harmful.

All the current results pertaining to all the *Bhavas* can be clearly told by applying this proper and correct method. The *Vimsottari Dasa System* is the most scientific and practical method for forecasting events as experience have shown all these years. If one fails in his predictions, it may be due to wrong interpretations and not to the inherent shortcomings of the system. Our own feeling is that the Hindu System of Astrology and *Vimsottari System* of timing events do not require any certificate for their veracity and workability.

ASHTAKVARGA AND VIMSOTTARI

Some of the learned astrologers have done their research and experience in different terms than propounded by us. For the ready reference, we are reproducing the

same here to enable the readers to put them on test and find out their validity. We have given our views on the subject in Part-II wherein we have illustrated the practical horoscopes.

Complete the *Ashtakvarga* chart of the planet when *Dasa* results are to be known. Also divide the *Dasa* years of the planet into twelve equal parts. If the *Dasa* be that of the Sun, then we will get the twelfth part as 6 months, or we may say that we will get the same number of months equal to number of *dasa*-years of the planet. Now these twelve parts are to be equally distributed among the twelve *rasis* beginning from the *rasi* where the *dasa* planet is situated. The result of the first position will be according to the number of bindus contained in the *rasi* where the planet is situated in the horoscope. The second portion will be according to the number of *bindus* contained in the second *rasi* as counted from the planet, and so on for the other portions.

If there be more than four *bindus* in one *rasi*, then that portion of the *dasa* period will give good results. If there be less than four bindus in one *rasi* then that portion of the *dasa* will give bad results. If there be only four *bindus* in one *rasi* then that portion of the *Dasa* will give mixed results.

The above facts are as given in *Prasna Marga*. But we have found thal if we apply the following facts also then the results obtained are better. Along with the above facts, we should also look into the nature of the *rasi* so far as the planet is concerned. That is, we should see whether the *rasi* is a friendly one or *Uccha* (Exaltation) or *Neecha* (Debilitation) or inimical *rasi* for the planet.

If we combine these facts also intelligently then the results obtained are sometimes more than satisfactory. Even if there be more than four *bindus* in a *Rasi*, if that *rasi* happens to be the *Neecha rasi* of the planet, then the results are not found to be good. Even if there be less than 4 *bindus* in a *rasi* happens to be exaltation *rasi* of the planet concerned then the results are not so bad.

TRANSITS AND VIMSOTTARI

Assume that the *Dasa* lord is progressing through the twelve signs and divide the total number of years among twelve signs uniformly. The first part of the *Dasa* will give results of the *bhava* in which that lord is from *Lagna*, according to the ownership, strength, aspect etc. The next period of 1/12 will have to be judged from *Lagna* as if the *dasa*-lord is in 2nd from his natal position, and so on.

To elucidate, suppose it is Cancer *Lagna* and the Sun's *Dasa* with the Sun in Aries. As the Sun is the lord of the 2nd posited in the 10th with *digbala* in its exaltation sign, the first six months of the Sun's *dasa* should be deemed to be good, with special emphasis on professional gains. For the next six months, the *dasa* lord should be assumed to be progressing through Taurus. This sign being *badhkasthana* for Cancer and the Sun being the lord of the 2nd, financial upsets, difference of opinion with the elders, or brothers, reshuffle in the family affairs, etc., should be indicated. Similarly for progressions of the *dasa* lord through other signs. In the same manner the *bhukti* lord also should be progressed.

The common rules, such as the progressed *dasa* lord or *bhukti* lord crossing his debilitation point or transiting his

enemy's house, etc. are also to be duly considered. During such progressions when the *dasa* lord and *bhukti* lord occupy 6/8 or 2/12, that particular patch becomes bad. If and when the *bhukti* lord crosses the *dasa* lord or a *yoga* planet, that particular period will be most effective (good or bad as the case may be).

Again the relationship between the present transit of the *dasa* lord in a certain house and the apparent position occupied by the *Dasa*-lord during progressions will also have to be considered.

Timing of Events can be done more accurately if the 1/12 part of a *Dasa* or *Bhukti* is further sub-divided into nine and the transits considered through asterisms in a sign, the respective relationship of the *dasa* lord to the lord of the asterism as also their relationship to the ascendant lord taken into account.

Cyril Fagan, a great western Astrologer, following sidereal school, expressed his own doubts about the validity and authenticity of *Vimsottari Dasa* (*The Astrological Magazine*, page 285, March 1955), where he observed :

"Again; surely the correct timing of *Mahadasa*, *Antardasa*, and *Vidasa* of the popular *Vimsottari* system of predicting by planetary periods is wholly dependent on the validity of *Ayanamsa* ? If the latter is in error by one or more degrees, will not the Moon's longitude, and hence its precise position in the *Janma Nakshatra* be adversely affected, thus substantially falsifying the accurate dating of periods, sub-periods and inter-periods ? How can any legitimate claims be made for *Vimsottari*

System as a reliable instrument, when we find Indian Astrologers using *Ayanamsa* from 19° to 24° ?"

To this objection of Cyril Fagan, we have elaborately dealt in the II PART of this book, where we have proved the validity of *Vimsottari Dasa* on statistics.

Any valuable suggestions to make further improvements in the text are cordially invited from the learned scholars.

PART II

PRACTICAL METHOD

PRACTICAL METHOD

In the first part of this book, we have mostly produced several of the valuable writings from the different sources (mostly *Astrological Magazine*, Bangalore) of the learned authors, scholars and astrologers, but the complex problems of Vimsottari Dasa System still remain unsolved.

Lately interest in Hindu *Dasa* System (*Vimsottari* Directions) developed in West also. Great scholars and astrologers like Cyril Fagan and Garth Allen have worked and came out with their own observations also. Garth Allen observed—"my deep interest took hold, however, when I undertook the subject—the *Vimsottari Dasa System* to a rigid statistical test using Fagan's Spica-based Ayanamsa and the 360 days year as basic values. The event of death was the subject chosen for study, and to my mixed consentration and amazement it turned out that almost three times as many people pass away during malefic-ruled sub-periods than probability would predict, with the Saturn sub-period outstanding in this respect.

"Strange, is it not, that my conversion to Hindu astrology should have been wrought by the very reasons my Eastern critic picked as the basis of his reservations ? I accepted the Dasa System as valid because it holds up under test conditions when the Hypsomatic Ayanamsa is employed. I had rejected the system years earlier han this, when other Ayanamsas were applied: in fact, I had

decided that the very theory of the *Dasas* was pretty much superstitious hogwash. My earlier rejection and later acceptance were both made on statistical grounds, for I cannot embrace and champion a scheme which does not withstand such tests.

"Astrologers, both Eastern and Western, are too prone to utter dictums and mutter objections based upon scattered individual-case evidence, or what is actually worse no matter, how respectable it sounds, "*experience*". The history of any science is as much a continuing story of face saving measures on the part of writers, teachers, lecturers, and field dominating personalities as of continuous betterment. It is only human to want to defend one's own past teachings or present views when something that demands their amendment looms into sight."—*American Astrology*, February 1975, pp. 46.

Garth Allen in his statement is very specific and conclusive. He has left nothing to speculate. Kenneth Irving has illustrated the horoscope of Richard Nixon, expresident of U.S.A. in his article: "Modern Methods to Polish an Ancient Concept," *American Astrology*, May 1975, pp. 26-35 based on tables and notes which Garth Allen has prepared. The author at one place observed: "In short, this marvellous method of progression seems a disaster—at least as most Hindu astrologers use it. One is left with the feeling that once upon a time it worked, but some where along the line it got off the track. It would be strange if such a thing had happened, since there are already numerous examples of such "*derailment*," in centuries-old astrological practices having been corrected through careful research."

Another American author James A. Eshelnan in his article: "A Hindu Predictive System," *American Astrology*; December 1975, pp. 37-39 concludes: "Whatever the foundation; it is clear that we have here a system with an internal structure that we cannot ignore—even if the Hindu Astrologers themselves do not really believe in their own system by the frequency with which they alter their preferred Ayanamsa at will, in each case producing results which "*fit*" impressively anything they want to say. Its potential value in rectification should be apparent to anyone who works regularly with many charts, and its predictive powers provide an excellent way to capsulise a few distinct patterns during the years."

The observations and conclusions of these learned scholars and scientists have left us with two problems:—

1. What is the correct Ayanamsa ? In India mostly Lahiri's or Raman's Ayanamsa is used. Following are the different ayanamsas on January 1, 1955.

a. Fagan's —24°-13′-00″
b. Lahiri's —23°-13′-46″
c. Raman's—21°-46′-13″

2. Whether, we are to take 360 days a year or 365 days a year.

3. Since the astrologers in the West do not interpret the charts the way it is done in India and they have taken the natural characteristics of the planets (malefic or benefic), the third problem is already there. Whether we are to read the Dasa System from the birth-ascendant or to treat the place of *Dasanatha* (Ruler of the major period) as ascendant.

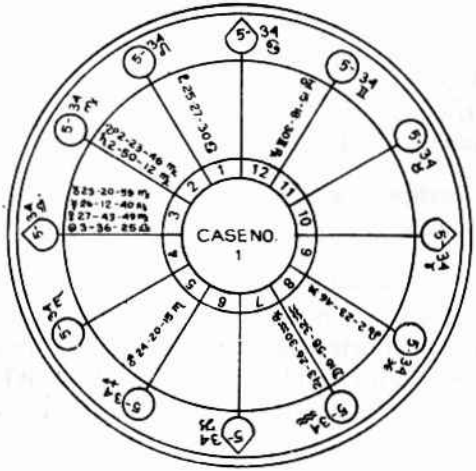
For the purpose of illustrating our own findings and experience on these three complex dimensions of Vimsottari Dasa System, we are illustrating eleven charts below. The birth-datas have been taken from an article "Rectification," published in *Fate & Destiny*, November, 1976; pp 31-37.

1. Girl born at 22N30, 86E30, Saturday, 21-10-1950, I.S.T. 23-21-55 committed suicide on 24-4-1970.

Raman's — Ayanamsa-21°-44′-8″
Rahu period 9 months 23 days.

Lahiri's — Ayanamsa-23°-10′-16″
Rahu period 2 years 9 months 1 day.

Fagan's — Ayanamsa-24°-9′-30″
Rahu period 4 years 1 month

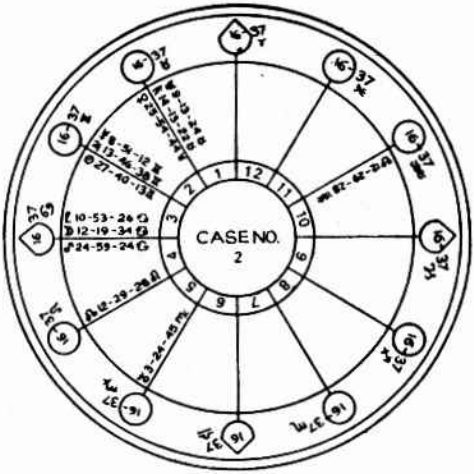


2. Girl born at 8 N11, 77E22, Tuesday, 14-7-1942, I.S.T. 25-16-04 expired on 19-12-1964 due to fire burns.

Raman's—Ayanamsa 21°-37′-12″
Saturn-2 years 8 months 24 days.

Lahiri's —Ayanamsa-23°-3′-20″
Saturn-4 years 9 months 10 days.

Fagan's —Ayanamsa-24°-2′-34″
Saturn-6 years 2 months 27 days.

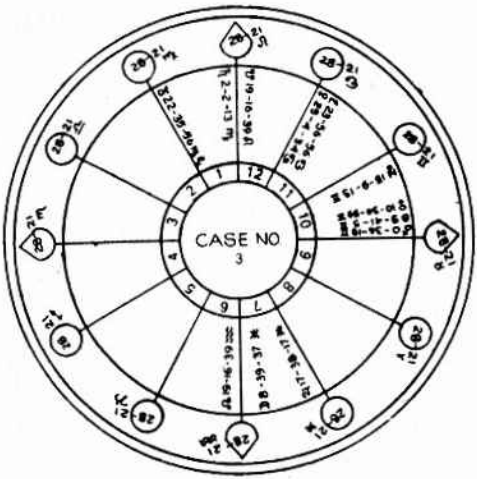


3. Person born at 23N03, 72E 36, Tuesday, 26-6-1951, I.S.T. 11-52-25 a.m. passed away on 31-12-1963.

Raman's—Ayanamsa 21°-44′-42″
Saturn-7 years 11 months 14 days.

Lahiri's —Ayanamsa—-23°-10′-50″
Saturn-10 years 1 day.

Fagan's —Ayanamsa-24°-10′-4″
Saturn-11 years 4 months 27 days.

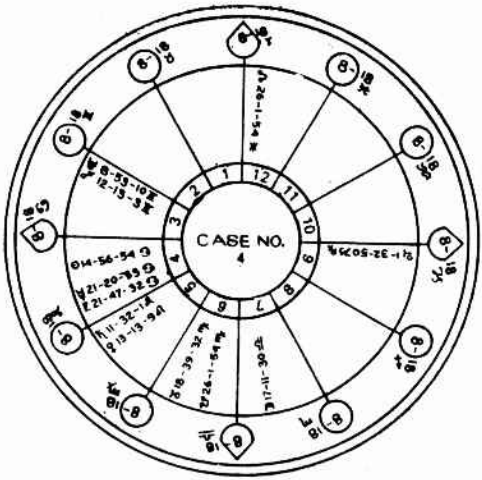


4. Child born at 22N35, 88E23, Monday, 1-8-1949, I.S.T. 22-36-48 was run over and killed by Lorry on 24-9-1952.

Raman's—Ayanamsa-21°-43′-6″
Rahu-6 months 7 days.

Lahiri's —Ayanmsa-23°-9′-14″
Rahu-2 years 5 months 16 days.

Fagan's—Ayanamsa-24°-8′-28″
Rahu-3 years 9 months 15 days.

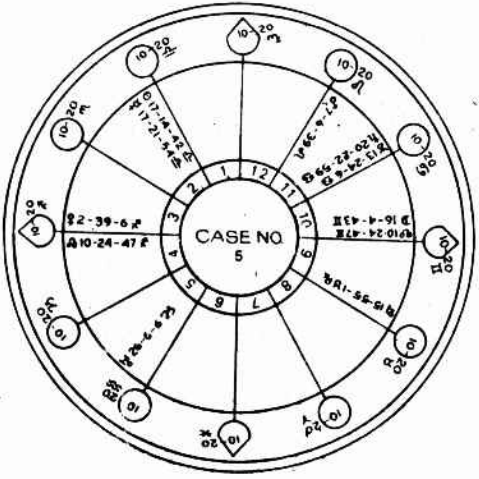


5. Person born at 18N58, 72E50, Sunday, 4-11-1917, I.S.T. 4-5-22 a.m. died on 21-4-1954.

Raman's—Ayanamsa-21°-16′-32″
Rahu-2 years 9 days.

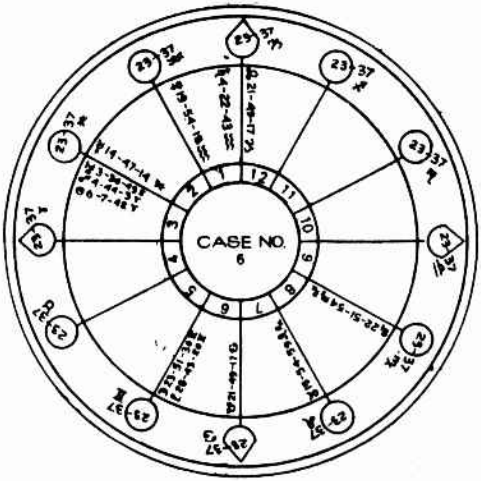
Lahiri's —Ayanamsa-22°-42′-40″
Rahu-3 years 11 months 17 days.

Fagan's —Ayanamsa-23°-41′-54″
Rahu-5 years 3 months 17 days.



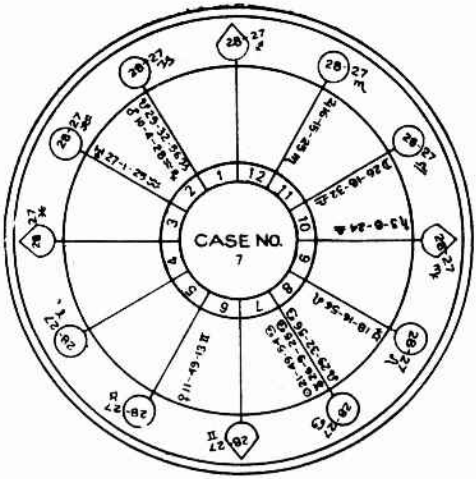
6. Person born at 14N00, 79E56, Friday, 20-4-1934, I.S.T. 25-53-24 committed suicide on 11-11-1953.

Raman's—Ayanamsa-21°-30′-18″
Jupiter-8 years 5 months 17 days.
Lahiri's —Ayanamsa-22°-56′-26″
Jupiter-10 years 2 months 6 days.
Fagan's —Ayanamsa-23°-55′-40″
Jupiter-11 years 4 months 13 days.



7. Person born at 14N04, 75E22, Friday, 8-8-1924, I.S.T. 17-20-45, lost his life in a plane crash on 6-5-1951.

Raman's—Ayanamsa-21°-22′-11″
Jupiter-5 years 6 months 8 days.
Lahiri's —Ayanamsa-22°-48′-19″
Jupiter-7 years 2 months 29 days.
Fagan's —Ayanamsa-23°-47′-35″
Jupiter-8 years 5 months 4 days.

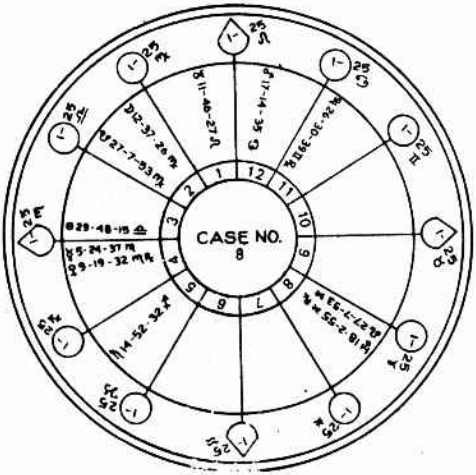


8. Person born at 11N00, 80E00, Sunday, 16-11-1930, I.S.T. 23-59-48 died of electrocution on 10-2-1957.

Raman's—Ayanamsa-21°-27′-27″
Moon-6 years 2 months 17 days.

Lahiri's —Ayanamsa-22°-53′-35″
Moon-7 years 3 months 14 days.

Fagan's —Ayanamsa-23°-52′-49″
Moon-8 years 11 days.

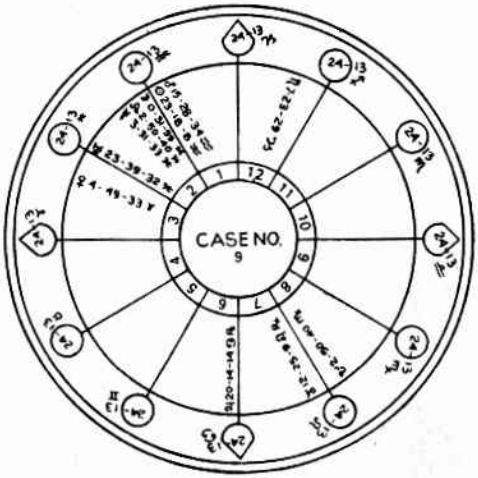


9. Person born at 26N29, 80E21, Tuesday, 8-3-1932, I.S.T. 4-58-24 a.m. committed suicide on 17-4-1955.

Raman's—Ayanamsa-21°-28′-32″
Jupiter-5 months 14 days.

Lahiri's—Ayanamsa-22°-54′-40″
Jupiter-2 years 2 months 4 days.

Fagan's—Ayanamsa-23°-53′-54″
Jupiter-3 years 4 months 4 days.

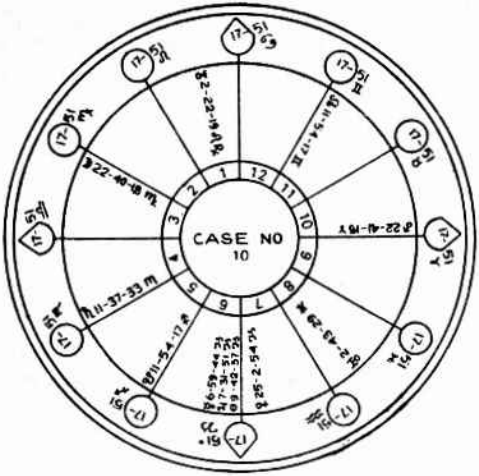


10. Person born at 27N46, 79E58, Monday, 24-1-1927. I.S.T. 18-18-21, died on 7-6-1955 due to appendicities.

Raman's—Ayanamsa 21°-24′-15″
Mars-6 years 27 days.

Lahiri's—Ayanamsa-22°-50′-23″
Mars-6 years 9 months 29 days.

Fagan's—Ayanamsa-23°-49′-37″
Moon-5 months 29 days.

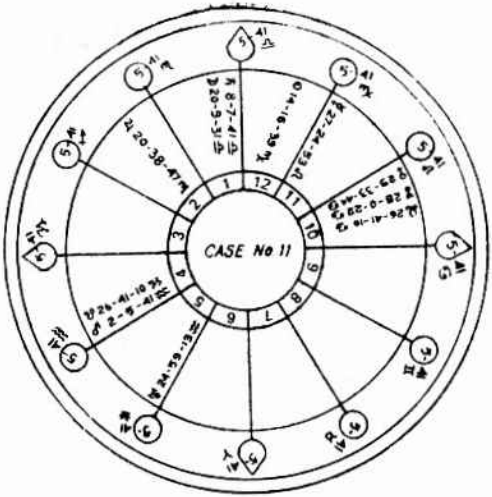


11. Jimmy Carter, President of America, born at 84W24, 32N02, Wednesday, 1-10-1924, C.S.T. 7-15-45 a.m. Elected President on 2-11-1976

Raman's—Ayanamsa—21°-22′-19″
Jupiter—12 years 10 months 25 days

Lahiri's—Ayanamsa—22°-48′-27″
Jupiter—14 years 7 months 15 days

Fagan's—Ayanamsa—23°-47′-41″
Jupiter—15 years 9 months 22 days



Cases Nos. 3 and 7 are peculiar and interesting in the sense that the *Lagna* (ascendant) changes with the change of Ayanamsa, and these two cases can decide to a greater extent as to the validity of a particular Ayanamsa.

1. Case No. 3—With Fagan's or Lahiri's Ayanamsa, the ascendant is Leo and with Raman's Ayanamsa, the ascendant is Virgo. The author of the article does not give the cause of death, but the fact remains that the native passed away at the young age of 12 years (short age).

(a) With Virgo ascendant (Raman's Ayanamsa), Mercury is in 10th in Gemini, identical to his own sign in conjunction with Sun and Mars; Jupiter and Moon are in the 7th house and Saturn is in the ascendant. Out of 9 planets, six (two natural benefics) are in angles.

(b) With Lahiri's or Fagan's Ayanamsa, Leo ascendant; except Rahu/Ketu, there is no planet in the angles. Jupiter and Moon goes to the 8th house and Venus to the 12th.

We are of the opinion that it is Leo ascendant which indicates the short age and not Virgo.

2. Case No. 7—With Fagan's or Lahiri's Ayanamsa, the ascendant is Sagittarius and with Raman's Ayanamsa, the ascendant is Capricorn. The native died in a plane crash at a young age of 27 years.

(a) With Capricorn ascendant, Saturn ruler of the ascendant is exalted in the 10th (not retrograde) and this position of Saturn by itself should be enough to protect the natives's longevity though there are other afflictions, such as Mars opposition Mercury involving 2nd and the 8th houses.

(b) With Lahiri's or Fagan's Ayanamsa, the ascendant is Sagittarius (last degrees) and Jupiter, ruler of the ascendant is in the 12th (loss) in Scorpio (death). Mars (planet of accident) ruler of 12th and Scorpio is in the 3rd (travels and journeys), opposed by Mercury (planet of communication) from the 9th (travels). The tragic end of the native confirms more of a Sagittarius ascendant than Capricorn ascendant.

With these two glaring cases out of ten, we are of the opinion that Lahiri's or Fagan's Ayanamsa gives better and convincing results than Raman's Ayanamsa.

Now we are left with two choice—Fagan or Lahiri. In case No. 8 Sun is in Libra if we are to use Fagan's Ayanamsa and Sun remains in Scorpio if we use Lahiri's Ayanamsa. Looking to the facts of the case, Sun is more appropriate in Libra than in Scorpio.

In Case No. 11, the editon, Fate & Destiny, Octaber, 76 has shown Mars (ruler of the 7th – marriage) opposition Venus (significator of marriage) in 5th and 11th houses. Looking to his married life, we will not accept this opposition. We are in agreement with the editor when he says that the planets are not in aspect if the signs occupied by them are not in aspects. Here, when we take Fagan's ayanamsa, Venus goes to Cancer while Mars stays in Aquarius i.e. there is no opposition aspect in between these two planets and this fits in with his married life. Further Hindu Astrology is based entirely on the theory of the Moon Mansions (*Nakshatras*) and now with our chart, Venus occupies Moon Mansion ruled by Mercury and not by South Node as shown by the editor. This has improved the basic strength of the horoscope. These changes in the natal chart with the change of ayanamsa are very much important to our mind.

Similarly in case No. 7 Rahu goes to Cancer with Fagan's Ayanamsa and Rahu stays in Leo with Lahiri's ayanamsa. To our mind these changes of the planets in the signs are important. In case No. 7, if we use Fagan's Ayanamsa, the ascendant is on *Fatalistic Degree* (29° Sagittarius), but if we use Lahiri's Ayanamsa, this is not the case (30° Sagattarius).

In case No. 8, the Lunar Mansion (*nakshatra*) of Sun does not change whether the Sun stays in Libra or

Scorpio, but in Case No. 7, Rahu stays in Lunar Mansion No. 9, ruler Mercury with Fagan's Ayanamsa, but Rahu occupies Lunar Mansion No. 10, ruler Ketu (South node) with Lahiri's Ayanamsa, though there will be no change in the stellar position of Ketu.

Looking to the event of the native's life (died in plane crash) we are of the opinion that Rahu should be in Cancer (Lunar Mansion No. 9), ruler Mercury and not in Lunar Mansion No. 10, ruler—South Node— in Leo. The ascendant should be 29° Sagittaruis and not 30° Sagittarius.

This concludes that it is Fagan's Ayanamsa which stands to the test and we would request the learned readers to put it to the rigid test, before they come to their own final opinion and conclusions.

Having solved the question of Ayanamsa, we are left with two complex questions—(1) whether we are to use 360 days a year or 365 days a year and (2) whether we are to read the *Dasa* results from the birth ascendant or to treat the place of *Dasanatha* as ascendant. We will analyse all the 11 cases to see which school of thought is valid under test.

1. *Case No. 1*—(a) It was Jupiter/Rahu when the girl committed suicide. With 365 days a year, Jupiter/Rahu operates upto 21-11-1970 and with 360 days a year Jupiter/Rahu operates up to 11-8-1970. In this case, it makes no difference whether we use 365 days or 360 days a year for Vimsottari Dasa System.

(b) From natal ascendant, Jupiter is the ruler of the 6th and the 9th, placed in the 8th. From *Dasanatha* as

ascendant, Jupiter becomes the ruler of the 2nd and the 11th. We are of the opinion that it is from *Dasanatha* as ascendant that Jupiter becomes the *Markesh* (death inflicting planet) and Rahu (Sub-lord), 2nd to Jupiter. justifies the event in Jupiter/Rahu.

(c) Jupiter is placed in Lunar Mansion No. 23 which behaves under the group influence of Mars and Saturn and this Lunar Mansion No. 23 is accident prone (*Moon Mansions* by Mohan Koparkar). Rahu is placed on Lunar Mansion No. 25, ruler Jupiter and behaves under the group influence of Jupiter and Saturn. This is another confirmation to the event occured in native's life.

2. *Case No. 2*—(a) It was Mercury/Saturn which operates upto 12-10-1965 from 3-2 1963 with 365 days a year when the girl died with the fire burns. It will make no difference in this case whether we use 360 days a year or 365 days a year.

(b) Mercury is the ruler of the 3rd and the 6th houses from the birth ascendant and placed in the 3rd; from *Dasanatha* as ascendant, Mercury is the ruler of the 1st and the 4th. In this case Mercury is malefic from birth ascendant than from *Dasanatha* ascendant. However this position is subject to modification by stellar position of the planets. It will also be useful to add that Dasa results get modified by Transits.

(c) Mercury is placed on Lunar Mansion No. 6, ruler Rahu which is under the group influence of Rahu/ Mercury. From Mercury, Rahu is 3rd and from birth ascendant, Rahu is 5th. It is Mercury on the *nakshatra* of Rahu and Rahu 3rd from Mercury which is important

and modifies the influence of Mercury. Saturn is on Lunar Mansion No. 4, ruler Moon under the group influence of Moon/Venus. Moon is the ruler of the 2nd house from Mercury and Venus is the ruler of the 12th house from Mercury. Saturn (sub-lord) is 12th to Mercury. By taking *nakshatra* positions of the planets into consideration, it becomes clear as to the type and time of the event occurred in native's life, but *some element of doubt is still there* in this case. Mohan Koparkar in his *Moon Mansions*, did not qualify mansions Nos 4 and 6 as accident prone.

3. *Case No. 3*—(a) It was Mercury/Mercury which operates from 23-11-1962 to 20-4-1965 with 365 days a year and the native passed away on 31-12-1963. Here, too, 360 days a year or 365 days a year will not make any difference for the purpose of identifying the event through Vimsottari Dasa System.

(b) From birth ascendant, Mercury is the ruler of the 2nd and the 11th and is placed in the 11th. But from *Dasanatha* ascendant Mercury is the ruler of the 1st and the 4th (similar to Case No. 2). Here there is no modification due to sub-lord, as Mercury is the sub-lord also. If we judge purely on cases No. 2 and No. 3, it will be the birth-ascendant which will be valid and not *Dasanatha* ascendant. However the stellar position of the planets and the Transits are always important.

(c) Mercury is placed on the star of Rahu (North node) is in the 7th (natal) and Rahu is also placed on his own star. Mercury will give the results of natal Rahu in his period. Thus Mercury gets full *markesh* (death inflicting powers. The Lunar Mansions No. 6 and 24

involved are not accident prone. Like case No. 2, it is not a crystal clear case and some element of doubt is still persists.

4. *Case No. 4*—(a) It was Rahu/Mars when the child was crushed and killed. In this case again, it will not make any difference whether we use 360 days a year or 365 days a year. Rahu/Mars operates from 28-4-1952 to 16-5-1953.

(b) Rahu is exalted in Gemini, ruler in Virgo, harmony in Libra, fallen in Sagittaruis, detriment in Pisces, inharmony in Aries—*Lunar Nodes* by Bernice Prill Grebner. Pisces as *Dasanatha* ascendant, Rahu becomes the ruler of 7th and hence becomes *markesh*. Mars is the ruler of the 2nd and the 9th and placed in the 4th. In natal chart, Rahu is in the 12th, Mars ruler of the 1st and the 8th is in the 3rd. This is for judging the basic characteristics of the natal chart.

We have said else where in our writings that we cannot afford to overlook Uranus, Neptune and Pluto. In this horoscope Mars conjunction Uranus in the 3rd in Gemini squared by Neptune from 6th is important which is a clear pattern of accidental death and Rahu/Mars in Vimsottari Dasa system are capable enough to give the type of event. Dr. B.V. Raman has said in his *Hindu Predictive Astrology*; "The Dasa results stand to be modified by the effect of *Gochara* or transiting planets. These cases are being dealt in our separate book "TRANSITS."

(c) Rahu is placed on the *nakshatra* of Mercury (ruler of the 4th and the 7th from Rahu), but the more important is that Mars is placed on the star of Rahu in

the sign of Gemini. When we look to this case taking *nakshatras* of the Dasa planets into consideration, the whole picture becomes crystal clear. However, this case can be equally justified by taking Lahiri's or Raman's Ayanamsa, but this was not true in the case No. 3.

5. *Case No.* 5—(a) It was Saturn/Rahu from 3-10-1952 to 9-8-1955 by 365 days a year when the native died. Here again it makes no differences whether we take 365 days a year or 360 days a year. This problem still remains unsolved, but in this case Raman's Ayanamsa or Lahiri's Ayanamsa will not hold good.

(b) Saturn (*Dasanatha* as ascendant) becomes the ruler of the 7th and the 8th and hence becomes *markesh.* Rahu, ruler of the 3rd (from Saturn) is placed in the 6th and Saturn/Rahu clearly becomes the *markesh* for the native. Saturn/Rahu are both natural malefics.

(c) Saturn is on Lunar Mansion No. 9, ruler Mercury, (Mercury becomes the ruler of the 12th and the 3rd from Saturn) and Rahu is on Lunar Mansion No. 19, ruler South node (Ketu). Vimsottari Dasa System (Saturn/Rahu) justifies the event. Lunar Mansions Nos. 9 and 19 participates in the general cause of accidents (*Moon Mansions* by Mohan Koparkar) and we will not be surprised if the native did not die a natural death.

6. *Case No. 6*—(a) It was Saturn/Venus from 24-6-1952 to 24-8-1955 when the native committed suicide. In this book of ours we are not dealing with the merits of the horoscopes. Such cases are being dealt by us separately in our book—*Astrology in Accidents.* In this

case also, whether we take 365 days a year or 360 days a year, it will not make any difference.

(b) Saturn is in Aquarius. So Aquarius is the ascendant for Saturn's period and Saturn becomes the ruler of the 12th and the 1st. From Saturn, Venus becomes the ruler of the 4th and the 9th. Here the learned readers will be surprised to see that such a painful event took place in the periods of the ruler of the ascendant and the ruler of the 4th and the 9th. On the face value, it is hard to accept, specially when Venus is also placed in the ascendant (Aquarius). This is a disputed case like cases No. 2 and 3. The following para will make it clear.

(c) We have said earlier that the Lunar Mansions (*nakashatras*) are very important and hold prominent position in Predictive Astrology. Astrologers, who overlook to this branch of astrology are likely to err in their findings. In this case Saturn is placed on Lunar Mansion No. 23, ruler Mars, and this makes the picture clear as Mars is placed 3rd to Saturn. So Saturn in his Main Dasa will give the results of Mars in the birth chart. It was on this base that the success of Jimmy Carter was predicted in U.S. Polls in October 1976 issue of *Fate & Destiny*, by the Editor.

Venus is placed on Lunar Mansion No. 24, ruler Rahu, (joint ruler of the 8th house) who is 12th to Saturn as well as to Venus. Venus in her sub-period will give the results of Rahu in natal chart. When we take Lunar Mansions (*nakshatras*) into consideration, everything becomes crystal clear. It will also be useful to mention that Lunar Mansion No. 23 is accident prone and is dangerous. However, this case can equally hold good

with Raman's Ayanamsa as well as Lahiri's ayanamsa, but in both these cases, too, we will have to take *nakshatra* position into consideration.

7. *Case No.* 7—(a) This case is very important and it was on this case that we concluded the validity of Fagan's Ayanamsa. It is not only the ascendant which changes between Lahiri's Ayanamsa and Raman's Ayanamsa, but it is the rising degree which changes between Fagan's Ayanamsa and Lahiri's Ayanamsa. We are not dealing with the degree influences of the planets here which is not the subject of this book, but the readers who are interested can refer to the *Stars & Your Future*, by Manik Chand Jain. However, the change in the balance of Dasa System at the time of birth is equally important in this case.

It was between 30-6-1949 to 12-1-1952 i.e. under Saturn/Jupiter that the native died in a plane crash. If we take Lahiri's Ayanamsa or Raman's Ayanamsa, Mercury Dasa will operate and the event will not be justified fully. Before we judge the Vimsottari Dasa (Timing of the Events), we are to see if the pattern of the natal horsocope justifies that type of event or not. This we have already discussed in earlier pages. Like previous cases, even this case will not make any difference whether we take 360 days a year or 365 days a year.

(b) Saturn is in Libra and so Libra will be the ascendant for Saturn's period. Saturn is *Yoga-Karka* for Libra ascendant and it is hard to believe that this sort of tragic event can take place in one's life in Saturn's period, but it should not surprise the readers because we have already been confronted with similar positions in Cases No. 2, 3,

and 6. If we believe in *Dasanatha* ascendant it makes no difference whether we take Capricorn as natal ascendant (Raman's Ayanamsa) or Sagittarius as natal ascendant (Fagan's/Lahir's Ayanamsa) because in both the cases, Saturn's position does not change in his own period, but the readers will agree that it is the basic pattern of the horoscope which is important. Only those events will occur in Dasa periods which are available in natal charts. This is why transits are always to be considered from the natal ascendant. We will see in the following para if Lunar Mansions make any modification in the position of Saturn's period.

Sub-period of Jupiter. Jupiter is the ruler of the 3rd and the 6th and placed in the 2nd from Saturn and thus attains the death inflicting powers. Jupiter's rulership of 3rd house identical to Sagittarius in 2nd house in Scorpio (natural 8th house—sign of death) further confirms the type of event is likely to take place in this sub-period. Sub-period of Jupiter combined with the main period of Saturn makes the picture clear.

(c) Here Saturn is placed on the Lunar Mansion No. 14, ruler Mars. This mansion behaves under the group influence of Mars, Mercury and Venus and this is important. Saturn in his main Dasa will give mostly the results of Mars, ruler of 2nd and 7th, thus becomes the *Markesh* and placed retrograde 5th to Saturn, but in the natal third house—sign Aquarius (Airy Sign), ruler Saturn. Saturn is on the star of Mars and Mars is in the sign of Saturn. Both are Airy Signs. Combined with the basic pattern of the horoscope (Sagittarius rising—29° Fatalistic degree) clears all the doubts about the ruling Dasa of Saturn.

Jupiter is placed on Lunar Mansion No. 17, ruler Saturn (Jupiter will give the results of natal Saturn in his period) and this Mansion behaves under the influence of Saturn and Mars, i.e. Jupiter is completely under the sway of Saturn and Mars, the two natural malefic planets responsible for this tragic event about which we have dealt earlier in the above paragraphs. We, once again repeat that it must be the basic pattern of the natal chart which tells the story of life and Dasa periods only make them to operate at appropriate times. Had the native was born with Capricorn ascendant (natal), he was not destined to meet this fatal end.

8. *Case No. 8*—(a) It was Rahu/Ketu from 27-5-1956 to 15-6-1957 when the native died of electorcution. Even in this case it will not make any difference whether we use 365 days a year or 360 days a year. So far this question still remains unsolved.

(b) Rahu/Ketu are always in exact oppoistion and Rahu and Ketu in the 8th and the 2nd are enough indications for this type of an event specially when there are clear indications in the natal chart. If it is Lahiri's or Raman's Ayanamsa, then Rahu/Venus will operate which does not fit in the picture. Further Sun will go to sign Scorpio and not in Libra, as in the case when we use Fagan's Ayanamsa and this is important, because Sun is the ruler of the ascendant.

We are of the opinion that the planets are not in aspect if the signs occupied by them are not in aspect. A planet at 29° Cancer is not in aspect to another planet at 1° Scorpio, because the signs are not in aspect though the orb is only of 2 degrees for an square aspect. But a

planet at 1 Cancer is very much in aspect with another planet at 29° Libra though the orb is 28 degrees for an square aspect. This is our opinion and learned readers are requested to put these views of ours to rigid test to come to their own conclusions. In this case debilitated Mars aspects debilitated Sun, ruler of the ascendant with Fagan's Ayanamsa, which is not the case with Lahiri's or Raman's Ayanamsa. This is another important case, where the validity of Fagan's Ayanamsa is held. We may be wrong, and let the learned readers put such cases to rigid tests.

In some of our writings, we have applied *WEST* type of aspects i.e. squares, trines, sextiles etc. for all the planets and the readers will like to argue that with our thought of approach, Sun in Scorpio with Raman's or Lahiri's Ayanamsa will be in trine aspects to Mars. Why not take this into consideration. Very true, west type of aspects do work and are taken into consideration generally but they cannot supercede Hindu (Indian) Astrological aspects. In Hindu Astrology, Mars is the only planet which has 4th aspect (square). Further, when we know the event in one's life, it must be justified by the natal chart to establish the validity of natal astrology.

Such was the position in Case No. 2 also. Sun was in Cancer with Raman's ayanamsa, but he will shift o Gemini if we use Lahiri's or Fagan's Ayanamsa. Here again Sun had to be in Gemini to justify the tragic event of natives's life. We are not discussing the merits or demerits here which is not the subject of this book.

(c) Rahu is on Lunar Mansion No. 27, ruler Mercury and this Mansion will behaves under the group

influence of Mercury/Jupiter. Mercury and Jupiter are 6th to 8th to each other and Rahu will give the results of Mercury in his Dasa who is malefic for Leo ascendant. Mercury is placed in Scorpio (8th sign—natural sign of death) when Rahu is placed in the 8th house (death). Ketu is placed on Lunar Mansion No. 14, ruler Mars and this Mansion behaves under the group influence of Mars, Mercury and Venus. The learned readers will observe that Rahu/Ketu are powerful enough to cut short the span of native's life.

9. *Case No. 9*—(a) The native committed suicide on 17-4-1955 i.e. Mercury/Mercury which will operate from 12-7-1954 to 9-12-1956. Our problem of 360 days a year or 365 days a year does not get solved even in this case.

(b). This is a clear case on the basis of which we can conclude whether Vimsottari Dasa system is to be read from natal ascendant or *Dasanatha* ascendant. From natal ascendant, Mercury becomes the ruler of the 6th and the 9th, but from *Dasanatha* ascendant (Pisces) Mercury becomes the ruler of the 4th and the 7th houses. As ruler of the 4th and the 7th being in debilitation, Mercury becomes the malefic and *Markesh* for Pisces ascendant and can cause the given event in native's life. There is no change whether we use Fagan's ayanamsa or Lahiri's ayanamsa, but Raman's ayanamsa will bring Mercury/ Venus in operation which is equally valid.

(c) Mercury is placed on the Lunar Mansion No. 26, ruler Saturn and this Mansion behaves under the group influence of Saturn and Jupiter. From Mercury, Saturn is the ruler of 11th and 12th and is placed in the 11th aspecting, Mercury (3rd aspect). This configuration of

Mercury makes him capable causing the given event in native's life, when we look to the basic pattern of the natal chart.

10. *Case No. 10*—(a) The native committed suicide on 7-6-1955 i.e. in Jupiter/Saturn period from 23-3-1955 to 29-6-1957. Here again there is no change whether we use 360 days a year or 365 days a year.

(b) This is another case where Vimsottari Dasa system is valid from *Dasanatha* ascendant and not from natal ascendant. Jupiter is in Capricorn, hence Capricorn will be the ascendant for Jupiter's period and Jupiter is the biggest malefic for Capricorn Ascendant. Saturn is a natural malefic, ruler of the 1st and 2nd, placed in the 11th form Jupiter in Scorpio (8th house of death in natural zodiac).

(c) Jupiter is placed on Lunar Mansion No. 21, ruler Sun, which behaves under the group influence of Sun, Jupiter and Saturn. From Jupiter, Sun is the ruler of the 8th house and Jupiter will give the results of Sun in his period. Sun is in exact conjunction with Jupiter, thus Jupiter's period becomes *markesh*. Saturn is placed on Lunar Mansion No. 17, ruler Saturn, which behaves under the group influence of Saturn and Mars. Saturn is a common facter between the group influence of Jupiter; and Saturn and Mars are 6th and 8th to each other. Taking all the factors into consideration, it becomes amply clear that the native could die under Jupiter/Saturn looking to the basic pattern of the natal chart.

11. *Case No. 11* (a) Mr. Jimmy Carter got married on 7-7-1946 i.e. Saturn/ Ketu from 5-4-1946 to 14-5-1947

with 365 days a year. With 360 days a year, it will be from 15-12-1945 to 24-1-1947. So it makes no difference whether we use 360 a days a year or 365 days a year.

Saturn is placed in natal ascendant, so there will be no change whether we consider it from natal ascendant or *Dasanatha* ascendant. Saturn is in Libra (sign of marriage), Saturn is aspecting 7th (house of marriage), so Saturn is capable of giving marriage in its period.

Ketu is 4th to Saturn and Ketu is in Capricorn--sign ruled by Saturn. So Ketu will give the results of Saturn and the 4th house in natal chart. The most important part is that the Moon Mansion of Ketu is ruled by Mars, ruler of the 7th house (marriage) and aspecting Venus (significator of marriage). In its sub-period, Ketu will give the results of natal Mars, hence marriage.

(b) Mr. Jimmy Carter became Governor on 12-1-1971 i.e. Mercury/Jupiter from 8-8-1971 to 14-11-1973 with 365 days a year and from 7-12-1970 to 13-3-1973 with 360 days a year. Here again it makes no difference whether we use 360 days a year or 365 days a year.

Mercury is placed inLeo, so Leo will be the ascendant for Mercury's period. (*Fate & Destiny*—October 1976, pp8). Mercury is malefic for Leo ascendant. There is another school of Hindu Astrology, where the Dasa System is to be considered from the natal ascendant and in that case Mercury will become the ruler of the 9th and 12th—Good. In Hindu Astrology, Moon Mansions are very much important. Here Mercury occupies Moon Mansion ruled by Sun, ruler of the *Dasanatha* ascendant and as such Mercury will give the results of the ascendant

(Sun) in its period and this will indicate his elevation to the Governorship. If we take the Sua's position from the natal ascendant, Sun is the ruler of the 11th house and is equally valid to provide political power in Mercury's main period. The readers are requested to put this school on test and let us have their findings for our future guidance. We have our doubts. Perhaps our future research will make this point very clear.

Jupiter is the ruler of the 5th and the 8th and placed 4th from Mercury. Both the positions (ownership and location) are favourable. Jupiter is placed on the Moon Mansion ruled by Mercury and Jupiter in his sub-period will give the results of natal Mercury, ruler of the 9th and the 12th. This sub-period confirms his elevation provided we give due importance to Moon Mansions as claimed by the exponents of Hindu Astrology.

(c) Elected President on 2-11-1976 i.e. Ketu/Ketu from 23-7-1976; to 20-12-1976 with 365 days a year, but with 360 days a year, it will be Ketu/Venus from 20-10-1975 to 20-12-1976. This particular illustration is very interesting and establishes the claim of Garth Allen—*It is Fagan's Ayanamsa with 360 days a year which will work*. Manik Chand Jain in his editorial—*Fate & Destiny*—October 1976. pp.8 has said that it was Ketu/Venus who will give him the success in the elections.

There is another improvement in our case. i.e. Venus is not in the 8th from Ketu but is in the 7th now and Venus is placed on the Moon Mansion ruled by Mercury and not by Ketu. Hence Venus in his sub-period will give the results of natal Mercury—ruler of the 9th and the 12th.

Our observations are :

1. Hindu Dasa System is very much scientific and reliable.

2. If we use Lahiri's ayanamsa, the Venus is in Leo and if we use Fagan's ayanamsa, the Venus is in Cancer. When we look to his married life, it is Fagan's ayanamsa (Venus in Cancer) which is valid and not Lahiri's

3. If we use 365 days a year, it will be Ketu/Ketu on 2-11-1976 when he was elected President of U.S.A. and if we use 360 days a year, it will be Ketu/Venus on 2-11-1976. For giving him the success at Polls, it should be Ketu/ Venus and not Ketu/Ketu.

4. The Moon Mansions are very much important for the correct delineations of the Dasa System.

Thus we will conclude that it is Fagan's Ayanamsa with 360 days a year which stood to the test.

Conclusions—1. We have not dealt with the merits and demerits of the natal charts which is not the subject of this book. For the information of our readers, we would like to add that we are of the opinion that Astrology is incomplete without corporating Uranus, Neptune and Pluto We will demonstrate fully our views in our forth coming publications.

2. In this 2nd part of this book, we had three questions before us. First was, which of the three Ayanamsas (Fagan, Lahiri and Raman) is valid and gives better results. With our experience and from the 11 cases illustrated here, we came to the conclusion that Fagan's Ayanamsa gives better results.

3. The second question was whether it is 360 days a year or 365 days a year in Vimsottari Dasa system which

gives the correct results. From the 10 cases demonstrated here, it is observed that it makes no difference whether we use 360 days a year or 365 days a year upto sub-periods. But the case No 11 has made it clear that it is 360 days a year which is valid and not 365 days a year.

4. The third question was whether we are to read the Dasa System from natal ascendant or *Dasanatha* ascendant. It has been made quite clear from the illustration of 11 charts that it is only the *Dasanatha* ascendant which is to be considered and not the natal ascendant though in some cases natal ascendant works better. Our research and experience with hundreds of the cases in our office records has made this point amply clear beyond any iota of doubt.

5. The majority of people have misconception about the actual workings of astrology. They seldom know the difference between the planets and the Stars (*nakshatras*). The transits of planets in the chart are nothing but the relative motion of planets with reference to the stars or the motion of the planets through the signs. Thus the stellar positions (Lunar Mansions occupied by each planet) is most important. Without taking the Lunar Mansions into consideration of each natal planet, the astrologer is likely to fall in an error.

Some of the learned and experienced astrologers will exclusively depend on Vimsottari Dasa System for their findings. We do not possess that much knowledge and with all respects to them, we will not agree on this point. To our mind TRANSITS are very much important and without taking them into considerations, the findings and

observations may fail completely. So Transits are a *must* in each case. For general information we would like to add—

1. The transit of Uranus in natal chart is most impo: :ant without which dependable results cannot be obtained though there is no provision of this planet in Hindu Traditional Astrology. It was this transit of Uranus on natal Saturn in ascendant of Jimmy Carter which brought success to him in 1976 year Presidential Polls

2. With our experience, we have also come to the conclusion that the transits are to be considered from natal ascendant and not form natal Moon or natal Sun.

We would welcome valuable suggestions from learned readers, so that we can improve upon in our future editions.